**Worship Plan for Sunday, August 6, 2023**

Transfiguration

The Transfiguration

The Holy Eucharist Rite Two

Sunday, August 6, 2023

The Word of God

**Entrance Hymn*O blest Creator, source of light (Bromley)* (H 28)**

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**Words**

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O blest Creator, source of light,  
you gave the day with splendor bright,  
when on the new and living earth  
you brought all things to glorious birth.  
  
You joined the morn and evening ray;  
you found it good and called it "day."  
But now the threat in darkness nears‚Äî  
we pray you, Father, calm our fears.  
  
Lest we, beset by doubt and strife,  
forget your bless'd gift of life,  
and anguished and in mind distressed,  
be crushed by guilt, by sin oppressed.  
  
Eternal Father, help us rise  
and strive to gain the heavenly prize;  
for you alone can make us strong  
to turn from sin and cease from wrong.  
  
Defend us, Father, through the night,  
and with your Son, and Spirit bright‚Äî  
the Trinity whom we adore‚Äî  
be with us now and evermore.

**Opening Acclamation**

*The people standing, the Celebrant says*

|  |  |
| --- | --- |
|  | Blessed be God: Father, Son, and Holy Spirit. |
| People | And blessed be his kingdom, now and for ever. Amen. |

**Collect for Purity (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Opening Anthem or Song of Praise*S 277 Glory to God (Canticle 20) (Hurd)* (BCP p. 356)**

*The following is sung, all standing*

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

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**The Collect of the Day**

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| --- | --- |
| Celebrant | The Lord be with you. |
| People | And also with you. |
| Celebrant | Let us pray. |

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.

**The Lessons**

**First Reading: Exodus 34:29-35**

*The people sit.*

A Reading from the book of Exodus.

29Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. 30When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. 31But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. 32Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. 33When Moses had finished speaking with them, he put a veil on his face; 34but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, 35the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

|  |  |
| --- | --- |
| Reader | The Word of the Lord. |
| People | Thanks be to God. |

*Silence may follow.*

**Psalm: Psalm 99**

*Remain seated.*

1The Lord is King;  
 let the people tremble; \*  
  he is enthroned upon the cherubim;  
  let the earth shake.  
 2The Lord is great in Zion; \*  
  he is high above all peoples.  
 3Let them confess his Name, which is great and awesome; \*  
  he is the Holy One.  
 4“O mighty King, lover of justice,  
 you have established equity; \*  
  you have executed justice and righteousness in Jacob.”  
 5Proclaim the greatness of the Lord our God  
 and fall down before his footstool; \*  
  he is the Holy One.  
 6Moses and Aaron among his priests,  
 and Samuel among those who call upon his Name, \*  
  they called upon the Lord, and he answered them.  
 7He spoke to them out of the pillar of cloud; \*  
  they kept his testimonies and the decree that he gave them.  
 8“O Lord our God, you answered them indeed; \*  
  you were a God who forgave them,  
  yet punished them for their evil deeds.”  
 9Proclaim the greatness of the Lord our God  
 and worship him upon his holy hill; \*  
  for the Lord our God is the Holy One.

**Second Reading: 2 Peter 1:13-21**

*The people sit.*

A Reading from the Second letter of Peter.

13I think it right, as long as I am in this body, to refresh your memory, 14since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. 15And I will make every effort so that after my departure you may be able at any time to recall these things.  
  16For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. 17For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” 18We ourselves heard this voice come from heaven, while we were with him on the holy mountain.  
  19So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. 20First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, 21because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

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| --- | --- |
| Reader | The Word of the Lord. |
| People | Thanks be to God. |

*Silence may follow.*

**Sequence Hymn**

Alleluia, Alleluia, Alleluia, Alleluia

**Gospel: Luke 9:28-36**

*All stand.*

|  |  |
| --- | --- |
|  | The Holy Gospel of our Lord Jesus Christ according to Luke. |
| People | Glory to you, Lord Christ. |

28Jesus took with him Peter and John and James, and went up on the mountain to pray. 29And while he was praying, the appearance of his face changed, and his clothes became dazzling white. 30Suddenly they saw two men, Moses and Elijah, talking to him. 31They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. 32Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. 33Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. 34While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. 35Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” 36When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

|  |  |
| --- | --- |
|  | The Gospel of the Lord. |
| People | Praise to you, Lord Christ. |

**The Sermon**

**The Creed**

*All stand.*

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**The Prayers of the People**

*All remain standing.*

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

**Confession**

**Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of our Savior Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*All stand.*

|  |  |
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| Celebrant | The peace of the Lord be always with you. |
| People | And also with you. |

*Then the Ministers and the People may greet one another in the name of the Lord.*

The Holy Communion

**Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

**Offertory Hymn*I want to walk as a child of the light (Houston)* (H 490)**

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I want to walk as a child of the light.  
I want to follow Jesus.  
God set the stars to give light to the world.  
The star of my life is Jesus.  
  
In him there is no darkness at all.  
The night and the day are both alike.  
The Lamb is the light of the city of God.  
Shine in my heart, Lord Jesus.  
  
I want to see the brightness of God.  
I want to look at Jesus.  
Clear sun of righteousness, shine on my path,  
and show me the way to the Father.  
  
I'm looking for the coming of Christ.  
I want to be with Jesus.  
When we have run with patience the race,  
we shall know the joy of Jesus.

**The Great Thanksgiving**

*The People remain standing.*

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| --- | --- |
| Presider | The Lord be with you. |
| People | And also with you. |
| Presider | Lift up your hearts. |
| People | We lift them to the Lord. |
| Presider | Let us give thanks to the Lord our God. |
| People | It is right to give our thanks and praise. |

**Proper Preface**

*Presider*

All thanks and praise

are yours at all times and in all places,

our true and loving God;

through Jesus Christ, your eternal Word,

the Wisdom from on high by whom you created all things.

You laid the foundations of the world

and enclosed the sea when it burst out from the womb;

You brought forth all creatures of the earth

and gave breath to humankind.

Wondrous are you, Holy One of Blessing,

all you create is a sign of hope for our journey;

And so as the morning stars sing your praises

we join the heavenly beings and all creation

as we shout with joy:

**Sanctus*S 130 Holy, holy, holy (Schubert/Proulx)***

*Presider and People*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

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*The Presider continues*

Glory and honor are yours, Creator of all,

your Word has never been silent;

you called a people to yourself, as a light to the nations,

you delivered them from bondage

and led them to a land of promise.

Of your grace, you gave Jesus

to be human, to share our life,

to proclaim the coming of your holy reign

and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,

you have freed us from sin,

brought us into your life,

reconciled us to you,

and restored us to the glory you intend for us.

We thank you that on the night before he died for us

Jesus took bread,

and when he had given thanks to you, he broke it,

gave it to his friends and said:

“Take, eat, this is my Body, broken for you.

Do this for the remembrance of me.”

After supper Jesus took the cup of wine,

said the blessing, gave it to his friends and said:

“Drink this, all of you:

this cup is the new Covenant in my Blood,

poured out for you and for all

for the forgiveness of sin.

Do this for the remembrance of me.”

And so, remembering all that was done for us:

the cross, the tomb, the resurrection and ascension,

longing for Christ’s coming in glory,

and presenting to you these gifts

your earth has formed and human hands have made,

we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

*The Presider continues*

Send your Holy Spirit upon us

and upon these gifts of bread and wine

that they may be to us

the Body and Blood of your Christ.

Grant that we, burning with your Spirit’s power,

may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,

and in the fullness of time gather us

with [blessed \_\_\_\_\_\_\_\_\_\_, and] all your people

into the joy of our true eternal home.

Through Christ and with Christ and in Christ,

by the inspiration of your Holy Spirit,

we worship you our God and Creator

in voices of unending praise.

*Presider and People*

Blessed are you now and for ever. AMEN.

**The Lord’s Prayer**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

**The Breaking of the Bread**

**Fraction Anthem**

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Distribution**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**Communion Hymn*Jesu, Joy of Our Desiring* (LEVAS 75)**

**Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

God of abundance,

you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

**Blessing**

*The Priest blesses the people, saying*

The Wisdom of God

the Love of God

and the Grace of God

strengthen you

to be Christ’s hands and heart in this world,

in the name of the Holy Trinity. Amen.

(source: Celtic)

**Post-Communion Hymn*Christ is the world's true Light (St. Joan)* (H 542)**

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Christ is the world's true Light,  
its Captain of salvation,  
the Daystar clear and bright  
of every race and nation;  
new life, new hope awakes,  
for all who own his sway:  
freedom her bondage breaks,  
and night is turned to day.  
  
In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:  
when Christ is throned as Lord  
all shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.  
  
One Lord, in one great Name  
unite us all who own thee;  
cast out our pride and shame  
that hinder to enthrone thee;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign.

**Dismissal**

|  |  |
| --- | --- |
|  | Let us go forth in the name of Christ. |
| People | Thanks be to God. |

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