



The Third Sunday in Lent
March 12, 2023
9:30 a.m. In Person
& Facebook Live

Welcome to All Saints' Episcopal Church

If you are visiting, Welcome! Please fill out a Guest Information card from one of the back tables.

Note: we video cast our services. Please silence your cell phone.

You can read today's prayers and songs on the screens at the front of the sanctuary, as well as in the Book of Common Prayer (red) and the hymnal (blue) under the seat in front of you.

CHURCH STAFF

Fr. Rafael Pereira, *Priest in Charge* 702 581 8304 rmetalica2001@aol.com

Mark J. Leamy, *Minister of Music* 702 292 7242 doraldragondojo@gmail.com

Ruth J. Leamy, *Office Manager* 702 292 7242 ruthinthedesert@gmail.com

ASSOCIATE CLERGY

Rev. Nicholas Neubauer, *Associate Priest* 702 488 8754

nicholasneubauer@gmail.com

Dc. Karl Gustafson, *Deacon* 702 768 0673 karl@oldmutt.com

Canon Bob Nelson, *Associate Priest* 702 370 1765 nelson@ix.netcom.com

Rev. Jim Lyons, *Associate Priest* 702 672 9380

Rev. Steven Kalas, *Associate Priest*, 702 845 7993 stevencurtis57@gmail.com

The Rt. Reverend Elizabeth Bonforte Gardner, *The Bishop of the Episcopal Diocese of Nevada*

ENTRANCE HYMN *Glorious things of thee are spoken
(Austria) (H 522)*

OPENING ACCLAMATION (BCP p. 351)

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

CONFESSION OF SIN (BCP p. 351)

OPENING ANTHEM OR SONG OF PRAISE *EOM1 55 Holy God
Trisagion (Proulx)*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Exodus 17:1-7

The people sit.

A Reading from the book of Exodus.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do

you quarrel with me? Why do you test the LORD?”³ But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?”⁴ So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.”⁵ The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 95

Remain seated.

¹Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

²**Let us come before his presence with thanksgiving ***
and raise a loud shout to him with psalms.

³For the LORD is a great God, *
and a great King above all gods.

⁴**In his hand are the caverns of the earth, ***
and the heights of the hills are his also.

⁵**The sea is his, for he made it, ***
and his hands have molded the dry land.

⁶Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.

⁷**For he is our God,**
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

⁸Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

⁹**They put me to the test, ***
though they had seen my works.

¹⁰Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”

¹¹**So I swore in my wrath, ***
“They shall not enter into my rest.”

SECOND READING: Romans 5:1-11

The people sit.

A Reading from Paul's letter to the Church in Rome.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

⁹Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN (GOD IS LOVE)

All stand.

GOSPEL: John 4:5-42

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸(His disciples had gone to the city to buy food.)⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come back."¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”

³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word.

⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE CREED (BCP P. 358)

All stand.

THE PRAYERS OF THE PEOPLE FORM III (BCP P. 387)

All remain standing.

The Celebrant adds a concluding Collect.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

Birthdays, Anniversaries, Celebrations, & Other Prayer Requests

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY HYMN

To God with gladness sing (Camano) (H 399)

We will take our offering at this time.

CHOIR ANTHEM Precious Lord, Take My Hand

Eucharistic Prayer C (BCP p. 369)

SANCTUS S 130 Holy, holy, holy (Schubert/Proulx)

THE LORD'S PRAYER, CONTEMPORARY (BCP P. 364)

The Breaking of the Bread

FRACTION ANTHEM *EOM1 57 Lamb of God Agnus Dei (Proulx)*

Communion is open to all. Non-alcoholic and Gluten Free options are available on request.

**COMMUNION HYMN *Rock of ages, cleft for me (Toplady)*
(H 685)**

POST-COMMUNION PRAYER (BCP p. 365)

POST-COMMUNION HYMN *Come, thou fount of every blessing* (H 686)

DISMISSAL (BCP p. 366)

Let us go forth in the name of Christ.

People Thanks be to God.

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