



## *The Baptism of Our Lord Jesus Christ*

*January 8, 2023*

*9:30 am In Person and FaceBook Live*

*| Epiphany 1; Year A |*

*The Holy Eucharist Rite Two*

### *Welcome to All Saints' Episcopal Church*

*If you are visiting, welcome!* Please fill out a visitor card (on one of the entry tables), and place it in the offering plate or pass it to one of our ushers.

**Note:** we video cast our services. Please silence your cell phone.

You can read **today's prayers and hymns** on the screens at the front of the sanctuary, as well as in the Book of Common Prayer (red) and the hymnal (blue) under the seat in front of you.

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#### **Our Mission**

*To know Christ and to make Christ known!*

#### **Our Vision**

*Celebrate God, Cultivate Growth, Communicate Love!*

#### **Our Values**

◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways.*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church.*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

**Entrance Hymn** *We three kings of Orient are (Three Kings of Orient)*

**Opening Acclamation** (BCP p. 355)

**Opening Anthem** *S 277* (BCP p. 356)

**The Collect of the Day** (BCP p. 357)

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

## **The Lessons**

**First Reading: Isaiah 42:1-9**

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>“Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.

<sup>2</sup>He will not cry or lift up his voice,  
or make it heard in the street;

<sup>3</sup>a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.

<sup>4</sup>He will not grow faint or be crushed

until he has established justice in the earth;  
and the coastlands wait for his teaching.”

<sup>5</sup>Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

<sup>6</sup>“I am the Lord, I have called you in righteousness,  
I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,

<sup>7</sup>to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

<sup>8</sup>I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.

<sup>9</sup>See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.”

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence may follow.*

## Psalm: Psalm 29

*Remain seated.*

<sup>1</sup>Ascribe to the Lord, you gods, \*

**ascribe to the Lord glory and strength.**

<sup>2</sup>Ascribe to the Lord the glory due his Name; \*

**worship the Lord in the beauty of holiness.**

<sup>3</sup>The voice of the Lord is upon the waters;  
the God of glory thunders; \*

**the Lord is upon the mighty waters.**

<sup>4</sup>The voice of the Lord is a powerful voice; \*

**the voice of the Lord is a voice of splendor.**

<sup>5</sup>The voice of the Lord breaks the cedar trees; \*

**the Lord breaks the cedars of Lebanon;**

<sup>6</sup>he makes Lebanon skip like a calf, \*

**and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness; \*

**the Lord shakes the wilderness of Kadesh.**

<sup>8</sup>The voice of the Lord makes the oak trees writhe \*  
**and strips the forests bare.**

<sup>9</sup>And in the temple of the Lord \*

**all are crying, "Glory!"**

<sup>10</sup>The Lord sits enthroned above the flood; \*

**the Lord sits enthroned as king forevermore.**

<sup>11</sup>The Lord shall give strength to his people; \*

**the Lord shall give his people the blessing of peace.**

## Second Reading: Acts 10:34-43

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the

message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

### **Sequence Hymn (CELTIC ALLELUIA)**

*All stand.*

### **Gospel: Matthew 3:13-17**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*        Glory to you, Lord Christ.

<sup>13</sup>Jesus came from Galilee to John at the Jordan, to be baptized by him.

<sup>14</sup>John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” <sup>15</sup>But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented.

<sup>16</sup>And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup>And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Deacon*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

**The Sermon                      The Reverend Deacon Karl Gustafson**

**The Renewal of Baptismal Vows (BCP p. 292)**

**The Prayers of the People Form IV (BCP p. 388)**

**The Peace**

**Birthdays, Anniversaries, Celebrations,  
and Other Prayer Requests**

**Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**The Holy Communion**

**Choir Anthem: We are Singing (Siyahamba)**

We will receive our offering during this time. You can contribute in the offering plate or online, using this QR code.



# Offertory Hymn *WLP 889 The Song of Zechariah (Canticle 16) (Gay)*

1. Blessed be the God of Is - ra - el who comes to set us free and  
 2. With prom-ised mer - cy will God still the cov - e - nant re - call, the  
 3. My child, as pro - phet of the Lord you will pre-prepare the way, to

rais - es up new hope for us: a Branch from Da - vid's tree. So  
 oath once sworn to A - bra - ham; from foes to save us all; that  
 tell God's peo - ple they are saved from sin's e - ter - nal sway. Then

have the pro-phets long de - clared that with his might - y arm God  
 we might wor - ship with-out fear and of - fer lives of praise, in  
 shall God's mer - cy from on high shine forth and nev - er cease, to

would turn back our en - e - mies and all that wish us harm.  
 ho - li - ness and right - eous - ness to serve God all our days.  
 drive a - way the gloom of death and lead us in - to peace.

## The Great Thanksgiving

Eucharistic Prayer B (BCP p. 367)

Sanctus (BCP p. 367) *S 124 Holy, holy, holy (Hurd)*

The Lord's Prayer, Contemporary (BCP p. 363)

The Breaking of the Bread

Fraction Anthem *S 161 Lamb of God (Hurd)*

Communion Hymn *The sinless one to Jordan came (H 120)*

Post-Communion Prayer (BCP p. 365)

*Celebrant:* And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

*Celebrant and people*

**God of infinite mercy, we thank you for Jesus our Savior,  
our true Parent who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually  
cannot receive these gifts of bread and wine,  
we thank you that all of us have received  
the sacrament of Christ's presence, the forgiveness of sins,  
and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior,  
who with you and the Holy Spirit, lives and reigns, one God, now and  
for ever. Amen**

## Blessing

Post-Communion Hymn *O love, how deep, how broad, how high*  
(*Deus tuorum militum*) (H 448)

## Dismissal

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## Announcements

### **Celebration of Life Service for Father Mike Link:**

Saturday, January 21, 2023 at 10 a.m.

**Food Distribution:** The Just One Project will be distributing food in our parking lot on Tuesday, January 10 at 9 a.m.

**Vestry Meeting:** Tuesday, January 10 at 6 p.m.

**Annual Meeting:** January 29, following a 9 a.m. English service

**Stewardship: Have you turned in your pledge for 2023?**

**Prayer Requests** Please email Ruth if you have a request you would like to place to our email prayer list. We also now have a **Prayer Journal in the sanctuary** below the bulletin board. You can write your requests in the book, and take a moment to pray for the requests others have written.

The **liturgical calendars** for 2023 are available for a \$5 donation. They are on a table at the back of the sanctuary.

## Weekly Events

### **Adult Bible Study**

10:45 on Sundays in Room 2

### **Tuesday Book Study Group**

Tuesdays at 12:30 p.m. in the Parish Hall.

### **Choir Rehearsal**

Thursdays at 7 p.m. in the Sanctuary

## Serving January 15, 2022

**LEM:** Marilyn Chappell **2nd Chalice:** Benjamin Bishop

**3rd Chalice:** Steven Ninemire **Ushers:** Jimmy Bailey/Rick Walsh

**Lector:** Rick Walsh

### **Readings for January 15, Second Sunday of Epiphany**

Isaiah 49:1-7, Psalm 40:1-12, 1 Corinthians 1:1-9, John 1:29-42

## Join Us As We Serve Together

### **ALTAR GUILD**

If you would like to learn about preparing the altar for worship, and caring for the altar materials, call or text Pam Martin.(702 591-2034)

### **DAUGHTERS OF THE KING**

This is a ministry for women who are seeking a deeper spiritual life. For more information, contact Rosaleen Runnalls at 928-420-2786 or [rjrunnalls@msn.com](mailto:rjrunnalls@msn.com).

### **COFFEE HOUR SET-UP**

Margo Scruggs could use some help on Sunday mornings at 9 a.m. Contact her at [margoscruggs@yahoo.com](mailto:margoscruggs@yahoo.com).

### **COUNTERS**

Our counters meet in the office on Mondays. We could use a few more people on our team. Talk to Roy or Linda Orr.

### **FOOD DISTRIBUTION**

Every second Tuesday, from 9 a.m. until 11, the Just One Project distributes food in our parking lot. Come help us in this important outreach.

### **NEEDLERS**

Talk to Maria Ipharr (702) 306-6759 about this ministry that makes fabric and yarn crafts for needy people.

### **PANERA BREAD PICK-UP & BREAD BAGGING**

Fridays at 9 p.m. If you would like to help with this, contact Liz Bates ([mail4liztoo@gmail.com](mailto:mail4liztoo@gmail.com)).

### **RECYCLE CANS FOR GALILEE**

Roy and Linda Orr collect aluminum soda or beer cans to recycle

### **SOCKS FOR VETERANS**

Father Jim collects socks, hats, & mittens to give to veterans.

### **STREET TEENS**

Every Tuesday at 10 a.m., we prepare the donations, and then deliver the food at 1 p.m. We need more volunteers.

### **THRIFT SHOP ORGANIZATION & STAFFING**

Help us organize the donations and the storage area. Tuesdays at 10:30 a.m. or volunteer in the thrift shop on Sundays from 9 a.m. until 2 p.m.



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**The Rt. Reverend Elizabeth  
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The Bishop of the Episcopal  
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