



The Nativity of our Lord Jesus Christ

December 24th, 2022

11:00 pm In Person and FaceBook Live

Preceded by Carols at 10:30 p.m.

| Christmas I |

The Holy Eucharist Rite Two

Welcome to All Saints' Episcopal Church

If you are visiting, welcome! Please fill out a visitor card (on one of the entry tables), and place it in the offering plate or pass it to one of our ushers.

Note: we video cast our services. Please silence your cell phone.

You can read **today's prayers and hymns** on the screens at the front of the sanctuary, as well as in the Book of Common Prayer (red) and the hymnal (blue) under the seat in front of you.

Our Mission

To know Christ and to make Christ known!

Our Vision

Celebrate God, Cultivate Growth, Communicate Love!

Our Values

◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways.*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church.*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

Carol Service

10:30 p.m., preceding the 11 p.m. Service

Congregational Song

Once In Royal David's City, Hymnal #102

Choir Song

Lo, How a Rose, Hymnal #81

Congregational Song

Good Christian Friends Rejoice, Hymnal #107

Instrumental Song

Air on the G String (Don Johns & Cinda Towne)

Choir Song

Comfort Ye/And the Glory of the Lord

Congregational Song

Of the Father's Love Begotten, Hymnal #82

Piano Solo

(Mark Leamy)

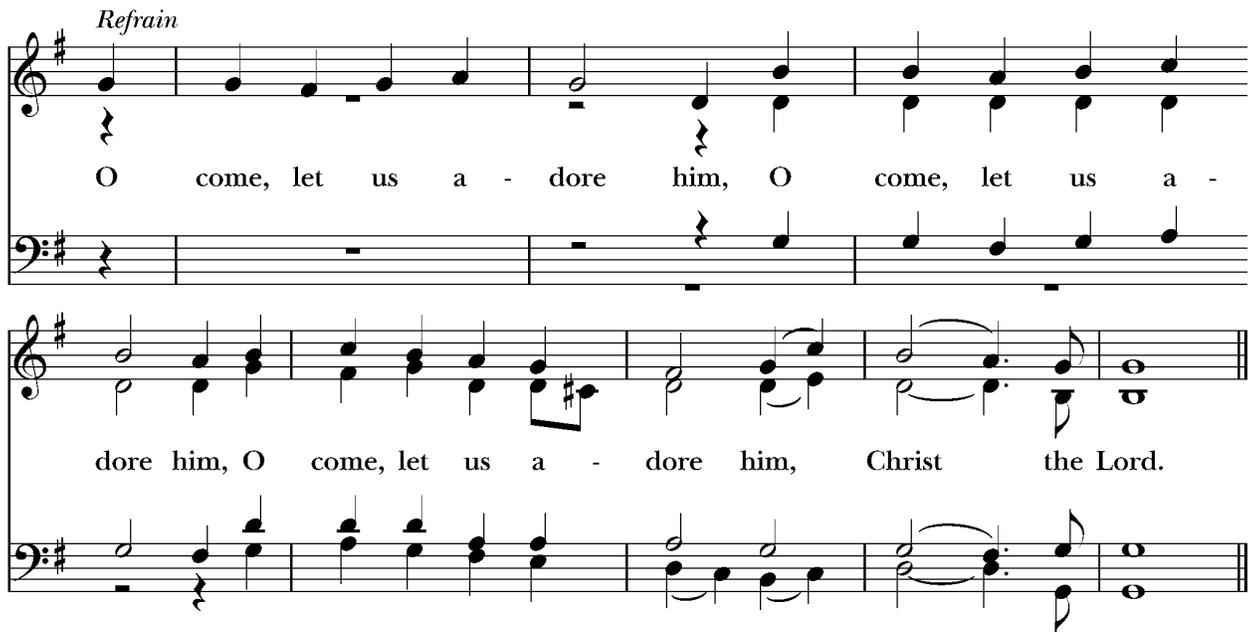
Entrance Hymn *O come, all ye faithful (Adeste fideles)* (H 83)

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain



O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Opening Acclamation

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Hymn of Praise *Angels we have heard on high (Gloria)* (H 96)

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lessons

First Reading: Isaiah 9:2-7

The people sit.

A Reading from the book of the prophet Isaiah.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,

a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.
People Thanks be to God.

Silence may follow.

Psalm: Psalm 96

Remain seated.

¹**Sing to the Lord a new song; *
sing to the Lord, all the whole earth.**
²**Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.**
³**Declare his glory among the nations *
and his wonders among all peoples.**
⁴**For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.**
⁵**As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.**
⁶**Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!**

- ⁷Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
- ⁸Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
- ⁹Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
- ¹⁰Tell it out among the nations: “The Lord is King! *
He has made the world so firm that it cannot be moved;
he will judge the peoples with equity.”
- ¹¹Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- ¹²Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.
- ¹³He will judge the world with righteousness *
and the peoples with his truth.

Second Reading: Titus 2:11-14

The people sit.

A Reading from Paul's letter to Titus.

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn *Hark! the herald angels sing* (Mendelssohn) (H 87)

All stand.

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Gospel: Luke 2:1-14

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Elizabeth our Bishop; and for all
bishops, priests, deacons and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ***Amen.***

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

The Celebrant says

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Hebrews 13:15, 16

Choir Anthem

Coventry Carol

We will receive our offering during this time. You can contribute in the offering plate or online, using this QR code.



Presentation Hymn *Go tell it on the mountain (Go Tell It on the Mountain)* (H 99)

Refrain

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

- 1 While shep - herds kept their
- 2 The shep - herds feared and
- 3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
trem - bled when lo! a - bove the earth rang
man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through-out the hea - vens there shone a ho - ly light.
out the an - gel cho - rus that hailed our Sa - vior's birth.
God sent us sal - va - tion that bless - ed Christ - mas morn.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

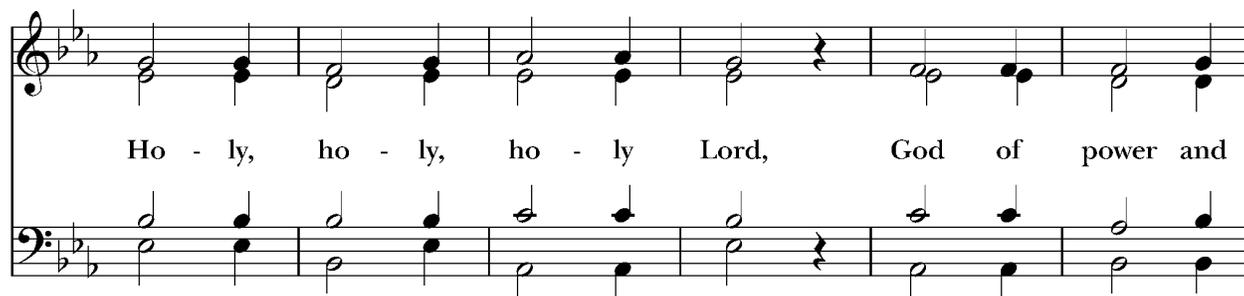
Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

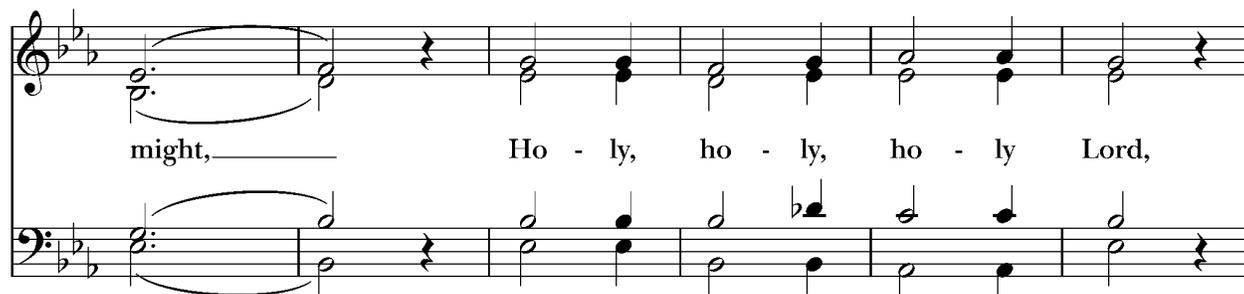
Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

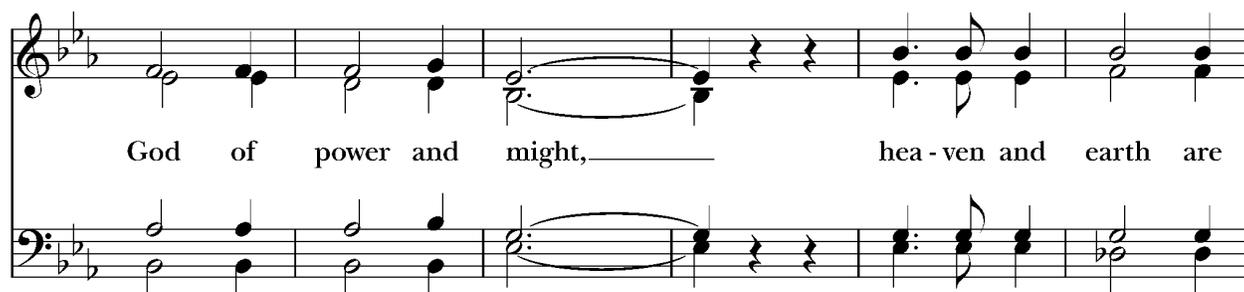
Sanctus *S 130 Holy, holy, holy (Schubert/Proulx)*



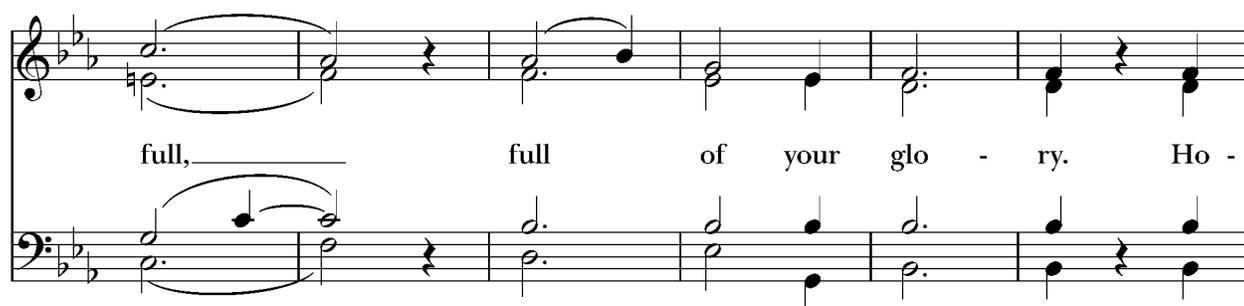
Ho - ly, ho - ly, ho - ly Lord, God of power and



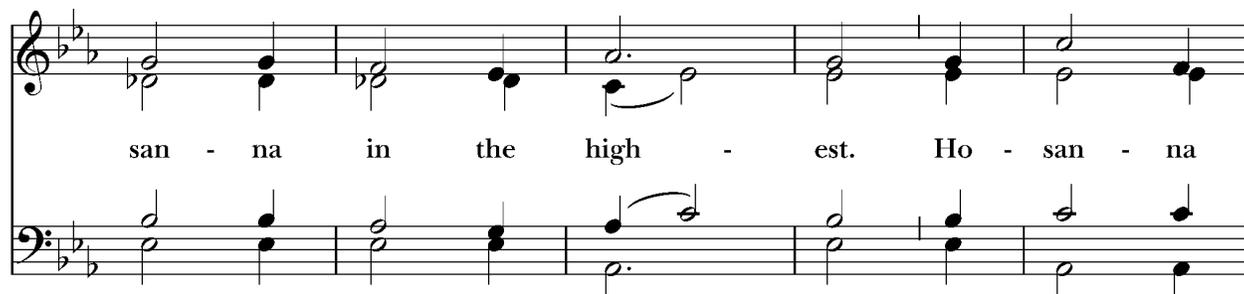
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,**

your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Fraction Anthem *S 164 Jesus, Lamb of God (Schubert/Proulx)*

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff, with hyphens indicating syllables that span across multiple notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation consists of two staves, identical in format to the first line. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the upper staff, with hyphens indicating syllables that span across multiple notes.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world: give us your peace, give us your peace." The music is written in a simple, hymn-like style with a steady rhythm.

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
 [Amen.]

Communion Hymn *Silent night, holy night (Stille Nacht)* (H 111)

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Celebrant: And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

Celebrant and people

**God of infinite mercy, we thank you for Jesus our Savior,
our true Parent who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually
cannot receive these gifts of bread and wine,
we thank you that all of us have received
the sacrament of Christ's presence, the forgiveness of sins,
and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior,
who with you and the Holy Spirit, lives and reigns, one God, now and
for ever. Amen**

Blessing

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Closing Hymn *Joy to the world! the Lord is come (Antioch) (H100)*

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
2 re - peat the sound - ing joy, re -
3 far as the curse is found, far
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Dismissal

May the light of God surround us.
 The love of God enfold us,
 The power of God protect us,
 The presence of God watch over us,
 Now and Forever.

People **Thanks be to God.**

From riteplanning.com.

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Many thanks from the Altar Guild to all who participated in **our Greening of the Church** in preparation for our Christmas Season services. It was one of the most productive and efficient greenings ever!

We will be ungreening (which is never as much fun!) on January 7th, 2023 at 9 a.m. and we would welcome any help available, especially for removing the higher decorations.

Christmas Flower Donations

Many thanks to all who have donated for our Christmas poinsettias and holiday altar bouquet to make our Sanctuary a beautiful place to worship.

Betty Bailey	In memory of Robert Bailey
James Bailey/Jimmy Bailey	In memory of Alfred Bailey ,Sr., and Alfred Bailey, Jr.
Dan Bradford and Charyl Wojtaszek	
Marilyn Chappell	In memory of Norm Chappell
Joan Cochran	In memory of Grace, Clement and Jay
Daniel Dabroski	In honor of our Military Members Overseas
Peggy Fosokolos	In memory of Sam Fosokolos, and loving wife and Daughter, Ann Green and family
Ron and Joann Jones	
Nancy LaCombe	In memory of loved ones
Marina Mendoza	
John McCullough	In memory of Marybeth McCullough and Jim Lovelace
Steve Ninemire	In memory of my parents
Roy and Linda Orr	In memory of loved ones
Carla Shank	In honor and memory of The Shank Family of Tulsa, OK: Virgil, Mildred, Sammy & Linda Jo
Marlene Valdez	
Warren Williams	
Gavin Young	In memory of Ronald Tibbitts & Sprite; Gavin Young III & Dorothy Young Wolfe

JOIN US AS WE SERVE TOGETHER

ALTAR GUILD

If you would like to learn about preparing the altar for worship, and caring for the altar materials, call or text Pam Martin for more details.

(702 591-2034)

DAUGHTERS OF THE KING

This is a ministry for women who are seeking a deeper spiritual life. For more information, contact Rosaleen Runnalls at 928-420-2786.

CHOIR

We meet on Thursday evenings at 7 p.m. to rehearse. Talk with Mark Leamy (our Minister of Music) for more information. Email doraldragondojo@gmail.com.

COFFEE HOUR SET-UP

Margo Scruggs could use some help on Sunday mornings at 9 a.m.

FOOD DISTRIBUTION

Every second Tuesday, from 9 a.m. until 11, the Just One Project distributes food in our parking lot. Come help us in this important ministry.

PANERA BREAD PICK-UP & BREAD BAGGING

Fridays at 9 p.m. If you would like to help with this, contact Liz Bates (mail4liztoo@gmail.com).

RECYCLE CANS FOR GALILEE

Roy and Linda Orr collect aluminum soda or beer cans to recycle to raise money for Camp Galilee.

SOCKS FOR VETERANS

Father Jim collects socks, mittens, hats and scarves to give to veterans.

STREET TEENS

Every Tuesday at 10 a.m., we prepare the donations, and then deliver the food at 1 p.m. We need more volunteers.

THRIFT SHOP ORGANIZATION & STAFFING

Help us organize the donations and the storage area. Tuesdays at 10:30 a.m. or volunteer in the thrift shop on Sundays from 9 a.m. until 2 p.m.

USHERS & GREETERS

Help us welcome everyone into our church sanctuary. Contact Linda Orr for more information. 702 871 6581.



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The Rt. Reverend
Elizabeth Bonforte
Gardner

The Bishop of the
Episcopal Diocese of
Nevada

