



The Nativity of our Lord Jesus Christ

December 25th, 2022

9:30 In Person and FaceBook Live

| Christmas III |

The Holy Eucharist Rite Two

Welcome to All Saints' Episcopal Church

If you are visiting, welcome! Please fill out a visitor card (on one of the entry tables), and place it in the offering plate or pass it to one of our ushers.

Note: we video cast our services. Please silence your cell phone.

You can read **today's prayers and hymns** on the screens at the front of the sanctuary, as well as in the Book of Common Prayer (red) and the hymnal (blue) under the seat in front of you.

Our Mission

To know Christ and to make Christ known!

Our Vision

Celebrate God, Cultivate Growth, Communicate Love!

Our Values

◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways.*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church.*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

Entrance Hymn *Angels, from the realms of glory (Regent Square)*

(H 93)

1 An - gels, from the realms of glo - ry, wing your flight o'er
2 Shep - herds in the field a - bid - ing, watch - ing o'er your
3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
flocks by night, God with you is now re - sid - ing;
beam a - far: seek the great De - sire of na - tions;
hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain
now pro - claim Mes - si - ah's birth:
yon - der shines the in - fant Light: come and wor - ship,
ye have seen his na - tal star:
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Opening Acclamation

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Opening Anthem

The following is sung, all standing

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born *this day* of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. ***Amen.***

The Lessons

First Reading: Isaiah 52:7-10

The people sit.

A Reading from the book of the prophet Isaiah.

⁷How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, “Your God reigns.”

⁸Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.

⁹Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.

¹⁰The Lord has bared his holy arm
before the eyes of all the nations;

and all the ends of the earth shall see
the salvation of our God.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm: Psalm 98

Remain seated.

- ¹**Sing to the Lord a new song, ***
for he has done marvelous things.
- ²**With his right hand and his holy arm ***
has he won for himself the victory.
- ³**The Lord has made known his victory; ***
his righteousness has he openly shown in the sight of the nations.
- ⁴**He remembers his mercy and faithfulness to the house of Israel, ***
and all the ends of the earth have seen the victory of our God.
- ⁵**Shout with joy to the Lord, all you lands; ***
lift up your voice, rejoice, and sing.
- ⁶**Sing to the Lord with the harp, ***
with the harp and the voice of song.
- ⁷**With trumpets and the sound of the horn ***
shout with joy before the King, the Lord.
- ⁸**Let the sea make a noise and all that is in it, ***
the lands and those who dwell therein.
- ⁹**Let the rivers clap their hands, ***
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- ¹⁰**In righteousness shall he judge the world ***
and the peoples with equity.

Second Reading: Hebrews 1:1-4 [5-12]

The people sit.

A Reading from Paul's letter to the Hebrews.

¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs. [

⁵For to which of the angels did God ever say,
"You are my Son;
today I have begotten you"?

Or again,

"I will be his Father,
and he will be my Son"?

⁶And again, when he brings the firstborn into the world, he says,
"Let all God's angels worship him."

⁷Of the angels he says,
"He makes his angels winds,
and his servants flames of fire."

⁸But of the Son he says,
"Your throne, O God, is forever and ever,
and the righteous scepter is the scepter of your kingdom.

⁹You have loved righteousness and hated wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions."

¹⁰And,
"In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;

¹¹they will perish, but you remain;
they will all wear out like clothing;

¹²like a cloak you will roll them up,
and like clothing they will be changed.
But you are the same,
and your years will never end.”

]

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn (ALLELUIA)

All stand.

Gospel: John 1:1-14

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to
John.

People **Glory to you, Lord Christ.**

¹In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people. ⁵The light shines in the darkness, and the darkness did not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world.

¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his

name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, and Elizabeth our Bishop; and for all
bishops, priests, deacons and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. ***Amen.***

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Anthem

(Mark Leamy)

We will receive our offering during this time. You can contribute in the offering plate or online, using this QR code.



Offertory Hymn *The First Nowell* (H 109)

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full rev - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

Alternative Refrain
Descant (others unison)

No - well, No - well, No - well, No - well,
 born is the King of Is - ra - el.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

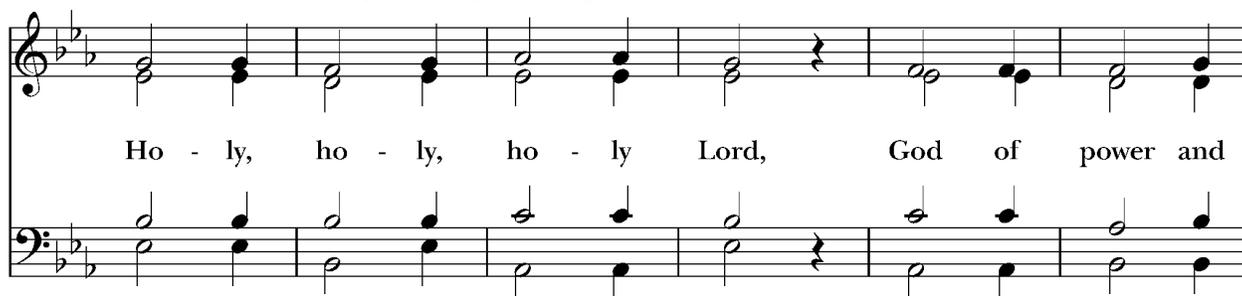
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

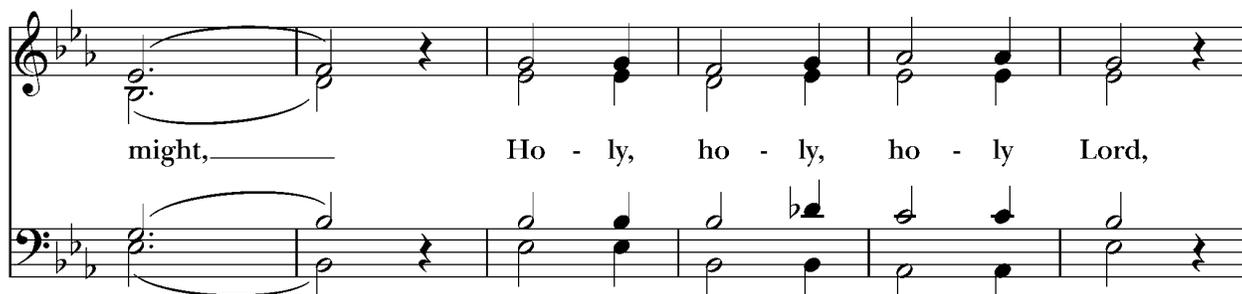
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

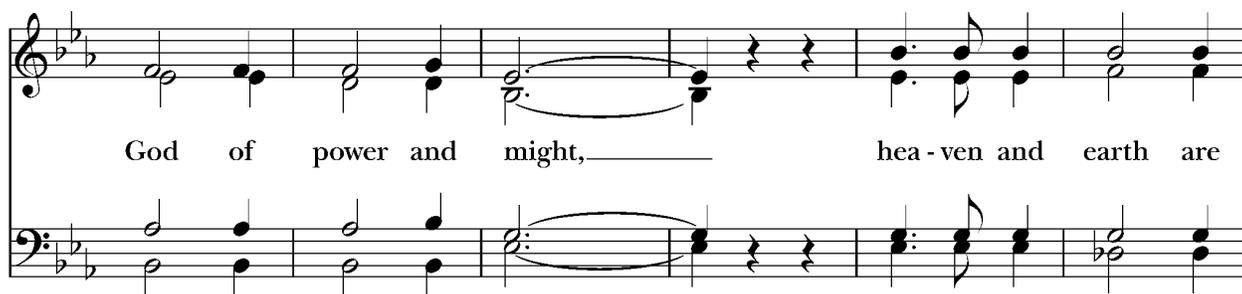
Sanctus S 130 Holy, holy, holy (Schubert/Proulx)



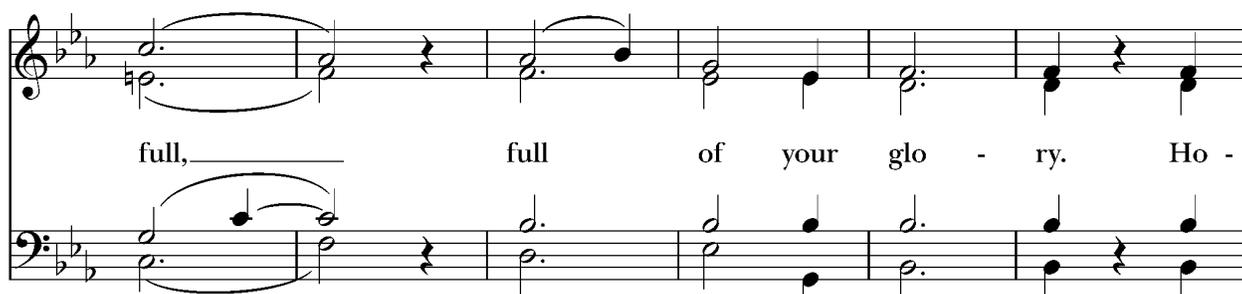
Ho - ly, ho - ly, ho - ly Lord, God of power and



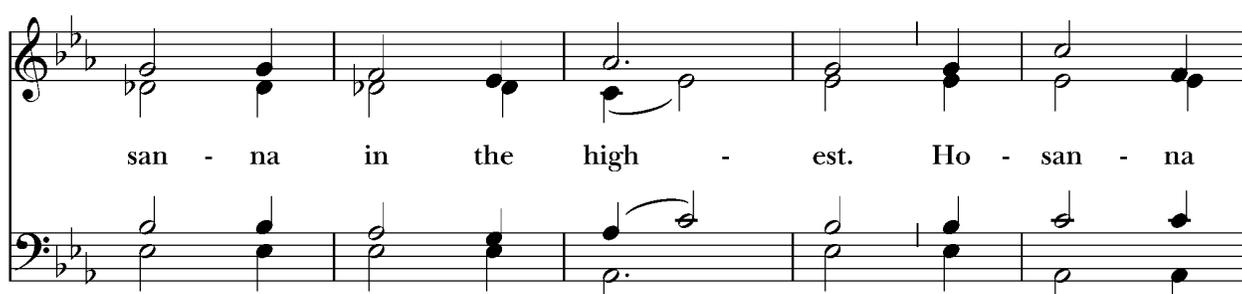
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord’s Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
[Amen.]

Communion Hymn *What child is this, who, laid to rest* (Greensleeves) (H 115)

Unison or harmony

1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to
bring him laud, the babe, the son of Ma - ry.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Celebrant: And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

Celebrant and people

God of infinite mercy, we thank you for Jesus our Savior,
our true Parent who feeds us and gives us eternal life.

Though our sisters and brothers joining us virtually
cannot receive these gifts of bread and wine,
we thank you that all of us have received
the sacrament of Christ's presence, the forgiveness of sins,
and all other benefits of Christ's passion.

Grant that we may continue for ever in the Risen Life of our Savior,
who with you and the Holy Spirit, lives and reigns, one God, now and
for ever. Amen

Blessing

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be
upon you and remain with you for ever. *Amen.*

Post-Communion Hymn *Joy to the world! the Lord is come* (Antioch) (H 100)

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far and
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

and heaven and na - ture
 re - peat the sound - ing
 far as the curse is
 and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Many thanks from the Altar Guild to all who participated in our **Greening of the Church** in preparation for our Christmas Season services. It was one of the most productive and efficient greenings ever!

We will be **ungreening** (which is never as much fun!) on **January 7th** at 9 a.m. and we would welcome any help available, especially for removing the higher decorations.

Christmas Flower Donations

Many thanks to all who have donated for our Christmas poinsettias and holiday altar bouquet to make our Sanctuary a beautiful place to worship.

Betty Bailey	In memory of Robert Bailey
James Bailey/Jimmy Bailey	In memory of Alfred Bailey ,Sr., and Alfred Bailey, Jr.
Dan Bradford and Charyl Wojtaszek	
Marilyn Chappell	In memory of Norm Chappell
Joan Cochran	In memory of Grace, Clement and Jay
Daniel Dabroski	In honor of our Military Members Overseas
Peggy Fosokolos	In memory of Sam Fosokolos, and loving wife and Daughter, Ann Green and family
Ron and Joann Jones	
Nancy LaCombe	In memory of loved ones
Marina Mendoza	
John McCullough	In memory of Marybeth McCullough and Jim Lovelace
Steve Ninemire	In memory of my parents
Roy and Linda Orr	In memory of loved ones
Carla Shank	In honor and memory of The Shank Family of Tulsa, OK: Virgil, Mildred, Sammy & Linda Jo
Marlene Valdez	
Warren Williams	
Gavin Young	In memory of Ronald Tibbitts & Sprite; Gavin Young III & Dorothy Young Wolfe



4201 West Washington Avenue
Las Vegas, NV 89107
office phone 702-878-2373
fax 702-878-1829
www.allsaintslv.com
office@allsaintslv.com
[Facebook.com/allsaintslv](https://www.facebook.com/allsaintslv)

CHURCH STAFF

Fr. Rafael Pereira

Priest in Charge

702-581-8304

rmetalica2001@aol.com

Mark J. Leamy

Minister of Music

702-292-7242

doraldragondojo@gmail.com

Ruth J. Leamy

Office Manager

702-292-7242

ASSOCIATE CLERGY

Rev. Nicholas Neubauer

Associate Priest

702-488-8754

nicholasneubauer@gmail.com

Dc. Karl Gustafson, Deacon

702-768-0673

karl@oldmutt.com

Canon Bob Nelson,

Associate Priest

702-370-1765

nelsonrk@ix.netcom.com

Rev. Jim Lyons, Associate Priest

702-672-9380

The Rt. Reverend Elizabeth

Bonforte Gardner

**The Bishop of the
Episcopal Diocese
of Nevada**

