



## ***23rd Sunday after Pentecost***

*November 13, 2022*

*9:30 am In Person and FaceBook Live*

*| Proper 28; Year C |*

*The Holy Eucharist Rite Two*

### ***Welcome to All Saints Episcopal Church***

**If you are visiting, welcome!** Please fill out a visitor card (on one of the entry tables) and place it in the offering plate or hand it to one of our ushers.

**All are welcome** to receive Holy Communion as the Lord's Table is open to all.

**Note:** we video cast our services. Please silence your cell phone.

#### **Our Mission**

*To know Christ and to make Christ known!*

*Kililain si Kristo at ipakilala si Kristo!*

*¡Conocer a Cristo y dar a conocer a Cristo!*

#### **Our Vision**

*Celebrate God, Cultivate Growth, Communicate Love!*

#### **Our Values**

◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

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**If you have a prayer request, or if you would like a copy of our announcements and financial statement, e-mail us at [office@allsaints.com](mailto:office@allsaints.com). See contact information on page 20.**

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# Entrance Hymn *Jesus shall reign where'er the sun (Duke Street)* (H 544)

1 Je - sus shall reign wher - e'er the sun doth his suc -  
 2 To him shall end - less prayer be made, and prais - es  
 3 Peo - ple and realms of ev - ery tongue dwell on his  
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
 2 throng to crown his head; his Name like sweet per -  
 3 love with sweet - est song; and in - fant voic - es  
 4 leap to lose their chains, the wea - ry find e -  
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - peat the loud a - men.

## Opening Acclamation

*The people standing, the Celebrant says*

*Celebrant* Blessed be our God.

*People* For ever and ever. Amen.

## **Collect for Purity**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Song of Praise S 277 Glory to God (Canticle 20) (Hurd)**

*The following is sung, all standing*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

### First Reading: Jeremiah 23:1-6

*The people sit.*

A Reading from the book of the prophet Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. <sup>2</sup>Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. <sup>5</sup>The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

*Silence may follow.*

## Psalm: Psalm 46

*Remain seated.*

<sup>1</sup>God is our refuge and strength, \*  
**a very present help in trouble.**

<sup>2</sup>Therefore we will not fear, though the earth be moved, \*  
**and though the mountains be toppled into the depths of the sea;**

<sup>3</sup>Though its waters rage and foam, \*  
**and though the mountains tremble at its tumult.**

<sup>4</sup>The Lord of hosts is with us; \*  
**the God of Jacob is our stronghold.**

<sup>5</sup>There is a river whose streams make glad the city of God, \*  
**the holy habitation of the Most High.**

<sup>6</sup>God is in the midst of her;  
she shall not be overthrown; \*  
**God shall help her at the break of day.**

<sup>7</sup>The nations make much ado, and the kingdoms are shaken; \*  
**God has spoken, and the earth shall melt away.**

<sup>8</sup>The Lord of hosts is with us; \*  
**the God of Jacob is our stronghold.**

<sup>9</sup>Come now and look upon the works of the Lord, \*  
**what awesome things he has done on earth.**

<sup>10</sup>It is he who makes war to cease in all the world; \*  
**he breaks the bow, and shatters the spear,  
and burns the shields with fire.**

<sup>11</sup>“Be still, then, and know that I am God; \*  
**I will be exalted among the nations;  
I will be exalted in the earth.”**

<sup>12</sup>The Lord of hosts is with us; \*  
**the God of Jacob is our stronghold.**

## Second Reading: Colossians 1:11-20

*The people sit.*

A Reading from Paul's letter to the Church in Colossus.

<sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence may follow.*

### Gradual Alleluia *Celtic Alleluia (O'Carroll/Walker) (MHSO 20)*

*All stand.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - - ia! \_\_\_\_\_

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## Gospel: Luke 23:33-43

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.”

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

**The Reverend Canon Bob Nelson**

## The Creed

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

*All remain standing.*

Sisters and brothers, God has raised up for us a righteous king: Jesus our Christ. Let us lift our prayers to him, saying, “We praise you, Christ the King; *you have come to your people and set us free!*”

King Jesus, remember your body, the Church. You have rescued us from the power of darkness and have transferred us into your kingdom. Make us strong with all the strength that comes from your glorious power.

*Silence*

We praise you, Christ the King;

***You have come to your people and set us free!***

King Jesus, remember this nation. Guide our feet into the way of peace. Raise up leaders who govern their people wisely and justly.

*Silence*

We praise you, Christ the King;

***You have come to your people and set us free!***

King Jesus, all things in heaven and on earth are created through you and for you. May we who care for your creation do so with all due respect.

*Silence*

We praise you, Christ the King;

***You have come to your people and set us free!***

King Jesus, remember this region in which we live and work and worship. Drive far from us all fear and dismay. Rescue the missing; find the lost. May all of your children live in safety.

*Silence*

We praise you, Christ the King;

***You have come to your people and set us free!***

King Jesus, you know intimately the experience of pain and suffering in your own body. May all those suffering know that you are with them in their pain.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

We praise you, Christ the King;

***You have come to your people and set us free!***

King Jesus, accept those who have died into your kingdom. Give all the departed peace through the blood of your cross and, in the fullness of time, raise them to newness of life.

*Silence*

We praise you, Christ the King;

***You have come to your people and set us free!***

*The Celebrant says*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. ***Amen.***

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*All stand.*

*Celebrant*      The peace of Christ be always with you.

*People*        **And also with you.**

**Birthdays, Anniversaries, Celebrations,  
and Other Prayer Requests**

# The Holy Communion

## Offertory Sentence

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## Choir Anthem

*O Jesus, King Most Wonderful*

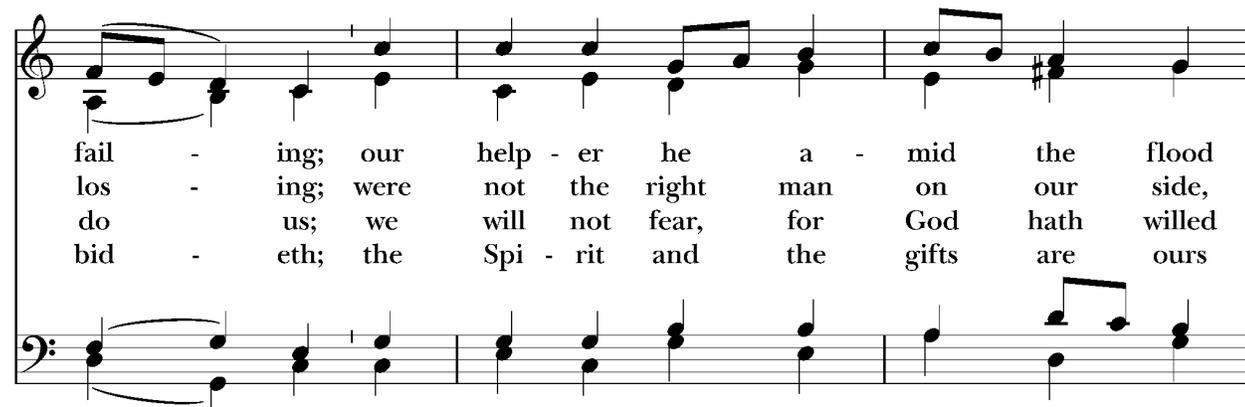
We will receive our offering during this time. You can contribute in the offering plate or online, using this QR code.



## Presentation Hymn *A mighty fortress is our God* (H 688)



1 A might - y for - tress is our God, a bul - wark nev - er  
2 Did we in our own strength con - fide, our striv - ing would be  
3 And though this world, with dev - ils filled, should threat - en to un -  
4 That word a - bove all earth - ly powers, no thanks to them, a -



fail - ing; our help - er he a - mid the flood  
los - ing; were not the right man on our side,  
do us; we will not fear, for God hath willed  
bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe  
 the man of God's own choos - ing: dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark-ness grim,  
 through him who with us sid - eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

*The People remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

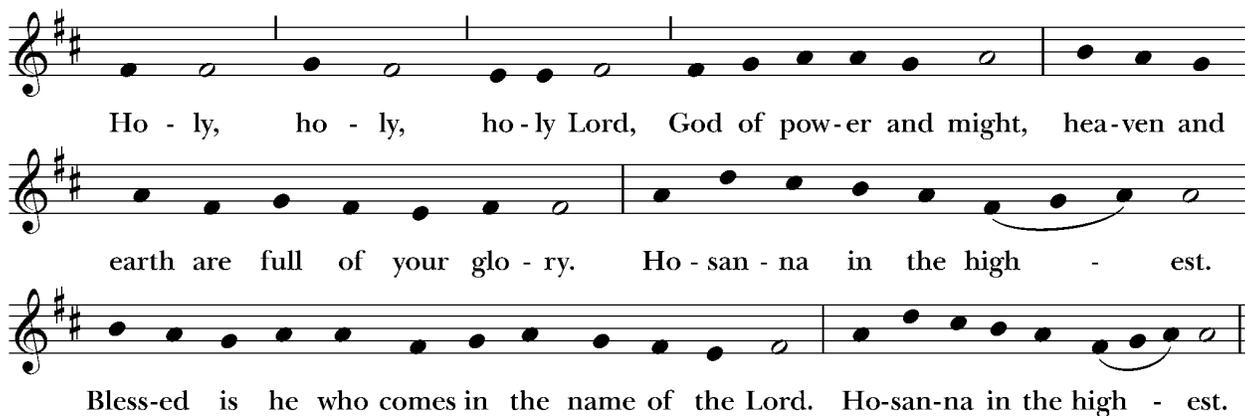
## Proper Preface

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## Sanctus *S 124 Holy, holy, holy (Hurd)*

*Presider and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. *AMEN.***

## **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

as we forgive those who sin against us.

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

now and forever. Amen.

## **The Breaking of the Bread**

### **Fraction Anthem**

This is the true bread which comes down from heaven and gives life to the world.

***Whoever eats this bread will live for ever.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Distribution**

*The Bread and the Cup are given to the communicants with these words*

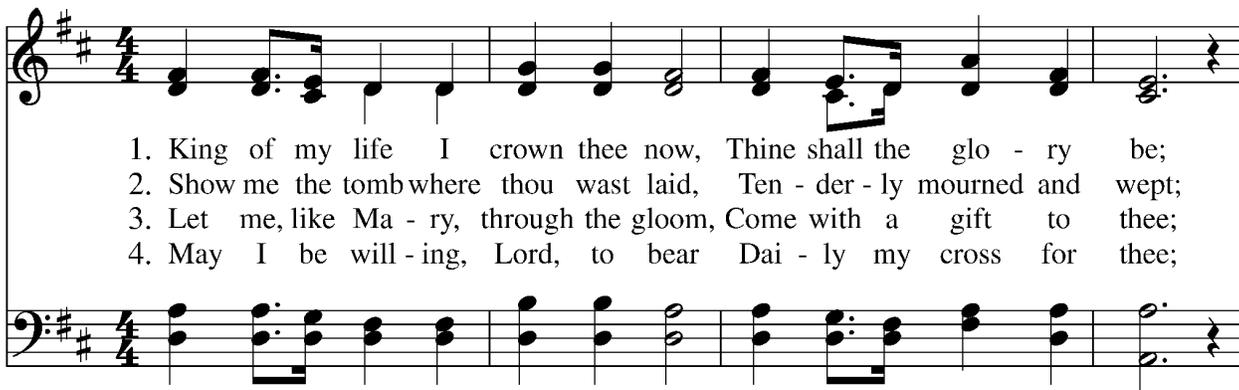
The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

[*Amen.*]

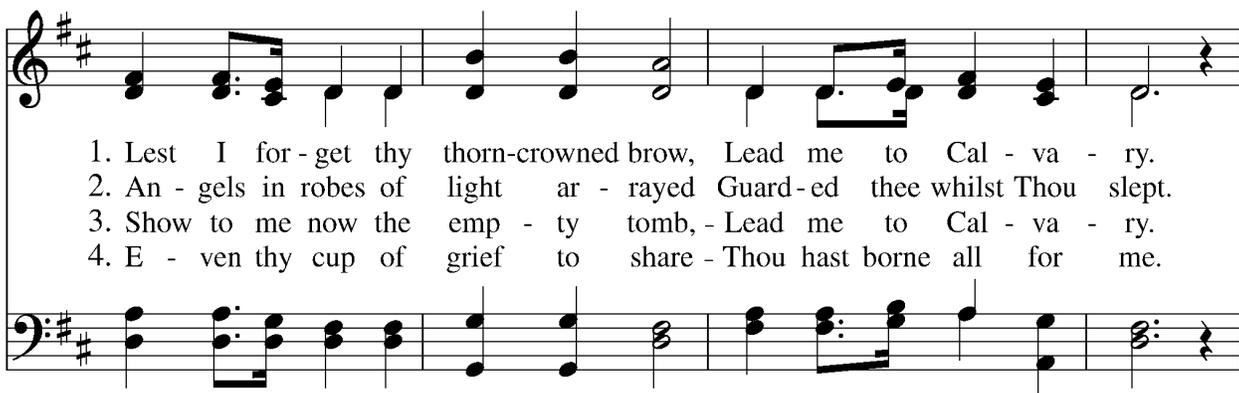
*The middle chalice is non-alcoholic for those who prefer it.*

*Gluten free wafers are available upon request.*

## Communion Hymn *Lead Me to Calvary* (LEVAS 31)



1. King of my life I crown thee now, Thine shall the glo - ry be;  
2. Show me the tomb where thou wast laid, Ten - der - ly mourned and wept;  
3. Let me, like Ma - ry, through the gloom, Come with a gift to thee;  
4. May I be will - ing, Lord, to bear Dai - ly my cross for thee;



1. Lest I for - get thy thorn-crowned brow, Lead me to Cal - va - ry.  
2. An - gels in robes of light ar - rayed Guard - ed thee whilst Thou slept.  
3. Show to me now the emp - ty tomb, - Lead me to Cal - va - ry.  
4. E - ven thy cup of grief to share - Thou hast borne all for me.



Lest I for - get Geth - sem - a - ne, Lest I for - get thine ag - o - ny,



Lest I for - get thy love for me, Lead me to Cal - va - ry.

## Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*Celebrant:* And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

*Celebrant and people*

**God of infinite mercy, we thank you for Jesus our Savior, our true Parent who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually cannot receive these gifts of bread and wine, we thank you that all of us have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and for ever. Amen**

**Blessing**

*The Priest blesses the people, saying*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

Post-Communion Hymn *Ye servants of God, your Master proclaim*  
*(Paderborn)* (H 535)

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

## Dismissal

### *Deacon*

Life is short and we do not have much time to gladden the hearts of those who travel with us. So, be swift to love, make haste to be kind and go in peace to love and serve the Lord.

### *People*

**Thanks be to God.**

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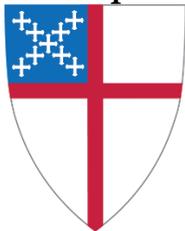


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**Serving Next Week, November 27**  
**Lector: Meg Gustafson**  
**Ushers: Will Rydell & Daniel Dabroski**

**Next Week's Lessons**  
**Isaiah 2:1-5, Psalm 122**  
**Romans 13:11-14, Matthew 24:36-44**

**God loves you.**  
**No Exceptions.**



**All Saints' Episcopal Church**  
welcomes you

## CHURCH STAFF

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Diocese of Nevada**  
**The Rt. Reverend Elizabeth  
Bonforte Gardner**



