



## ***23rd Sunday after Pentecost***

*November 13, 2022*

*9:30 am In Person and FaceBook Live*

*| Proper 28; Year C |*

*The Holy Eucharist Rite Two*

### ***Welcome to All Saints Episcopal Church***

***If you are visiting, welcome!*** We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.

**All are welcome** to receive Holy Communion as the Lord's Table is open to all.

In order to preserve the reverence of our worship life, we ask all to *silence your cell phones* as you enter the church. Please note that *our liturgies are video cast* and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

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#### **Our Mission**

*To know Christ and to make Christ known!*

*Kililain si Kristo at ipakilala si Kristo!*

*¡Conocer a Cristo y dar a conocer a Cristo!*

#### **Our Vision**

*Celebrate God, Cultivate Growth, Communicate Love!*

#### **Our Values**

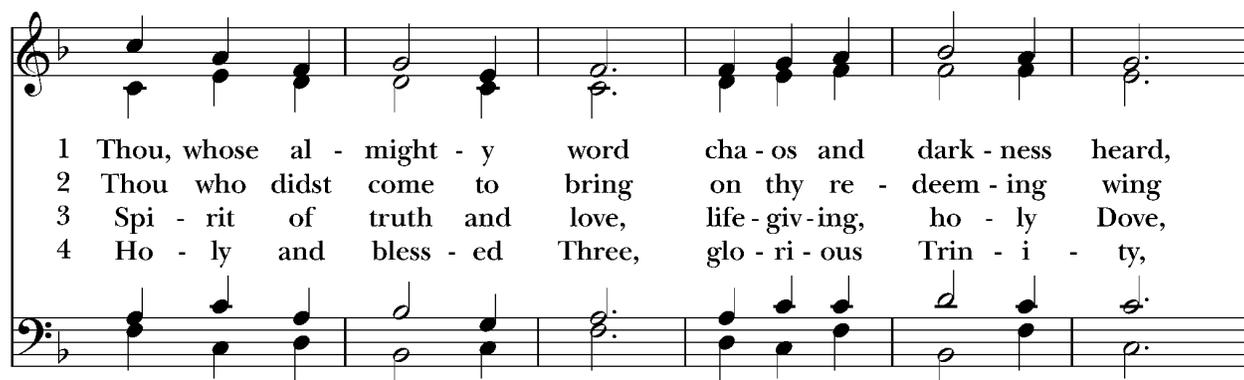
◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

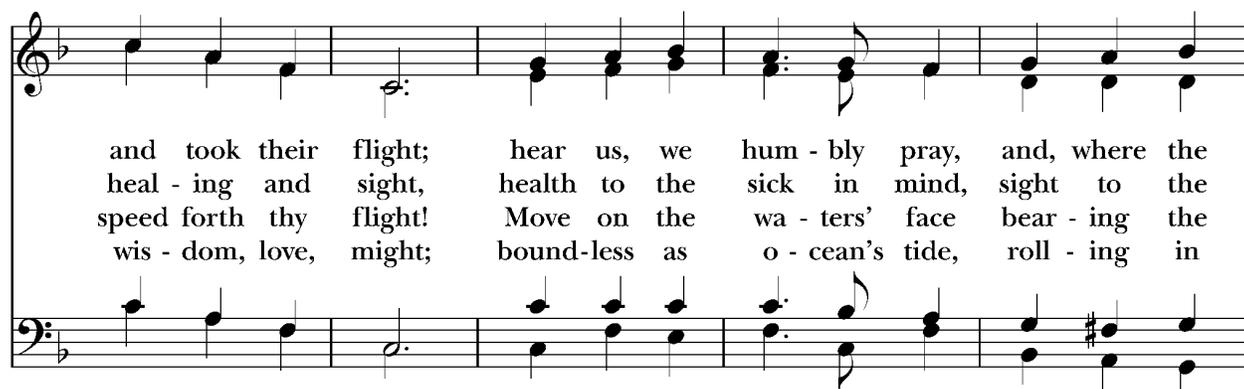
◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

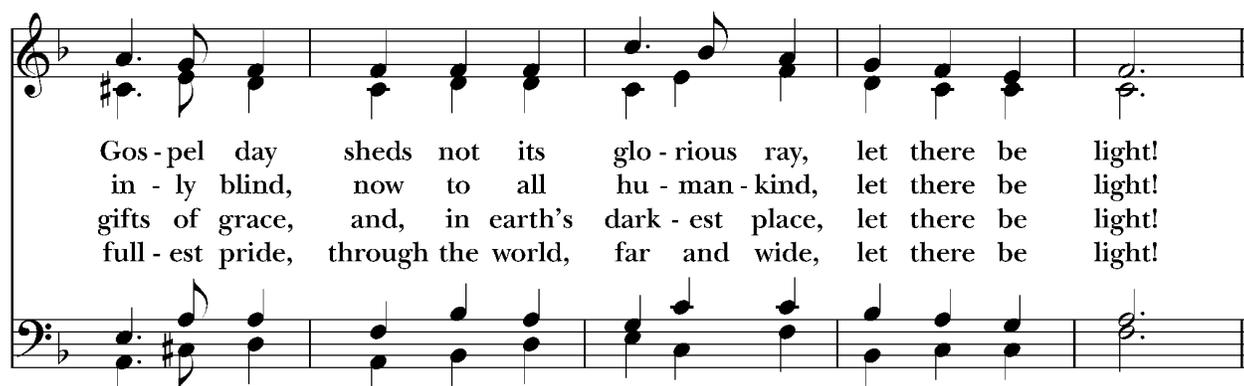
## Entrance Hymn *Thou, whose almighty word (Moscow)* (H 371)



1 Thou, whose al - might - y word cha - os and dark - ness heard,  
2 Thou who didst come to bring on thy re - deem - ing wing  
3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum - bly pray, and, where the  
heal - ing and sight, health to the sick in mind, sight to the  
speed forth thy flight! Move on the wa - ters' face bear - ing the  
wis - dom, love, might; bound - less as o - cean's tide, roll - ing in



Gos - pel day sheds not its glo - ri - ous ray, let there be light!  
in - ly blind, now to all hu - man - kind, let there be light!  
gifts of grace, and, in earth's dark - est place, let there be light!  
full - est pride, through the world, far and wide, let there be light!

## Opening Acclamation

*The people standing, the Celebrant says*

*Celebrant* Blessed be our God.

*People* For ever and ever. Amen.

## **Collect for Purity**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Song of Praise S 277 *Glory to God (Canticle 20) (Hurd)***

*The following is sung, all standing*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### First Reading: Malachi 4:1-2a

*The people sit.*

A Reading from the book of the prophet Malachi.

<sup>1</sup>See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. <sup>2a</sup>But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

*Reader*          The Word of the Lord.

*People*          **Thanks be to God.**

*Silence may follow.*

## Psalm: Psalm 98

*Remain seated.*

<sup>1</sup>Sing to the Lord a new song, \*

**for he has done marvelous things.**

<sup>2</sup>With his right hand and his holy arm \*

**has he won for himself the victory.**

<sup>3</sup>The Lord has made known his victory; \*

**his righteousness has he openly shown in the sight of the nations.**

<sup>4</sup>He remembers his mercy and faithfulness to the house of Israel, \*

**and all the ends of the earth have seen the victory of our God.**

<sup>5</sup>Shout with joy to the Lord, all you lands; \*

**lift up your voice, rejoice, and sing.**

<sup>6</sup>Sing to the Lord with the harp, \*

**with the harp and the voice of song.**

<sup>7</sup>With trumpets and the sound of the horn \*

**shout with joy before the king, the Lord.**

<sup>8</sup>Let the sea make a noise and all that is in it, \*

**the lands and those who dwell therein.**

<sup>9</sup>Let the rivers clap their hands, \*

**and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.**

<sup>10</sup>In righteousness shall he judge the world \*

**and the peoples with equity.**

## Second Reading: 2 Thessalonians 3:6-13

*The people sit.*

A Reading from Paul's Second letter to the Church in Thessalonika.

<sup>6</sup>Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. <sup>7</sup>For you yourselves know how you ought to imitate us; we were not idle when we were with you, <sup>8</sup>and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. <sup>9</sup>This was not because we do not have that right, but in order to give you an example to

imitate. <sup>10</sup>For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. <sup>11</sup>For we hear that some of you are living in idleness, mere busybodies, not doing any work. <sup>12</sup>Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup>Brothers and sisters, do not be weary in doing what is right.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Silence may follow.*

### Gradual Alleluia *Celtic Alleluia (O'Carroll/Walker) (MHSO 20)*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

### Gospel: Luke 21:5-19

*All stand.*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

<sup>5</sup>When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, <sup>6</sup>“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

<sup>7</sup>They asked him, “Teacher, when will this be, and what will be the sign

that this is about to take place?”<sup>8</sup> And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

<sup>9</sup>“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.”<sup>10</sup> Then he said to them, “Nation will rise against nation, and kingdom against kingdom;<sup>11</sup> there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

<sup>12</sup>“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name.<sup>13</sup> This will give you an opportunity to testify.<sup>14</sup> So make up your minds not to prepare your defense in advance;<sup>15</sup> for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.<sup>16</sup> You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death.<sup>17</sup> You will be hated by all because of my name.<sup>18</sup> But not a hair of your head will perish.<sup>19</sup> By your endurance you will gain your souls.”

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**The Sermon**

**The Reverend Deacon Karl Gustafson**

## The Creed

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing.*

Brothers and sisters, do not be weary in doing what is right. It is right to give God thanks and praise; therefore, let us say, “Sing to the Lord a new song: O God, you have done marvelous things!”

O God, remember your mercy and faithfulness to your Church. Give us your words and your wisdom. May we have the strength to bear the name of Jesus in all circumstances.

*Silence*

Sing to the Lord a new song:

***O God, you have done marvelous things!***

O God, remember your mercy and faithfulness to this nation. Save us from arrogance and self-reliance. Grant us to be a nation that favors peace over war, life rather than death.

*Silence*

Sing to the Lord a new song:

***O God, you have done marvelous things!***

O God, remember your mercy and faithfulness to all of creation. May the seas and their creatures noisily praise you; may the rivers clap their hands and the hills ring out with joy before you, their Creator.

*Silence*

Sing to the Lord a new song:

***O God, you have done marvelous things!***

O God, remember your mercy and faithfulness to our city. We pray that there may be work enough for all our citizens, that they might earn a living that promotes dignity and health.

*Silence*

Sing to the Lord a new song:

***O God, you have done marvelous things!***

O God, remember your mercy and faithfulness to all your children, especially those who are sick and suffering. Come to them, Lover of Souls, with healing in your wings.

*Invite the congregation to add their petitions and thanksgivings, followed by silence*

Sing to the Lord a new song:

***O God, you have done marvelous things!***

O God, remember your mercy and faithfulness to all who have died. Bless them for their endurance. May they forever rest in that land where the sound of weeping is heard no more.

*Silence*

Sing to the Lord a new song:

***O God, you have done marvelous things!***

*The Celebrant says*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. ***Amen.***

## **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,**

in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand.*

*Celebrant*      The peace of Christ be always with you.  
*People*          **And also with you.**

## **Birthdays, Anniversaries, Celebrations, and Other Prayer Requests**

**Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

Jacqueline Bruner Nov 13, Brett Martin Nov 14  
Arsolin Almodiel Jr Nov 15, Erin Emerson Nov 15  
Michael West Nov 18

Our altar flowers this week are a gift from the LaCombe family, in memory of George LaCombe, and to honor all veterans on this Veterans' Day weekend.

## **The Holy Communion**

### **Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **Choir Anthem**

#### **What a Friend We Have In Jesus**

We will receive our offering during this time. You can contribute in the offering plate or online, using this QR code.



# Presentation Hymn *O God of every nation (Llangloffan) (H 607)*

1 O God of ev - ery na - tion, of ev - ery, race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en all who la - bor that we may find re - lease  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;  
 from trust in bombs that show - er de - struc-tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and na - tion and blind-ness to your way,  
 when hope and cour-age fal - ter, your still small voice be heard;  
 till dawns the morn-ing glo-rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

*The People remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

## Proper Preface

*Presider*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## Sanctus *S 124 Holy, holy, holy (Hurd)*

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin.

Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. *AMEN.***

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **The Breaking of the Bread**

#### **Fraction Anthem**

This is the true bread which comes down from heaven and gives life to the world.

***Whoever eats this bread will live for ever.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

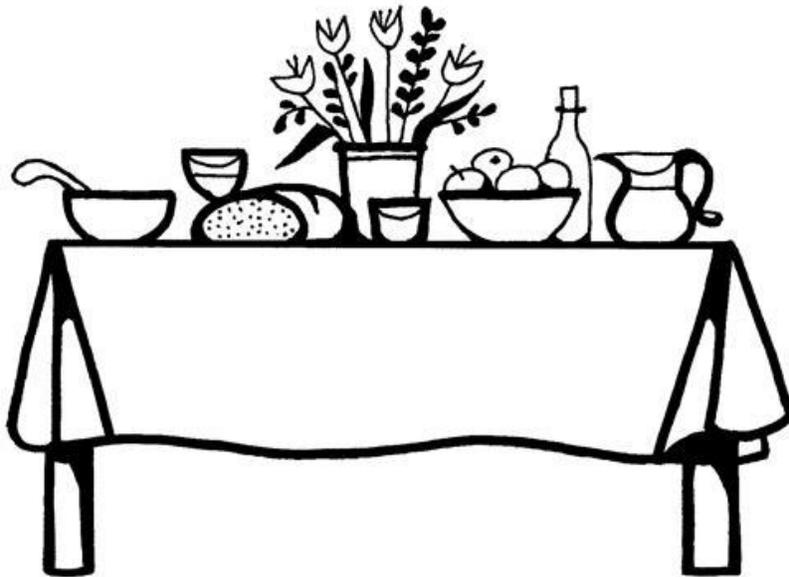
## **Distribution**

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

[*Amen.*]

*The middle chalice is non-alcoholic for those who prefer it. Gluten free wafers are also available upon request.*



Communion Hymn *I want to walk as a child of the light* (Houston) (H 490)

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

Shine in my heart, Lord Je - sus. *a tempo*

## **Communion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*Celebrant:* And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

*Celebrant and people*

**God of infinite mercy, we thank you for Jesus our Savior, our true Parent who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually cannot receive these gifts of bread and wine, we thank you that all of us have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and for ever. Amen**

## **Blessing**

*The Priest blesses the people, saying*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. *Amen.*

## Closing Hymn *We're Marching to Zion* (LEVAS 12)

1. Come, we that love— the Lord, And let our joys— be known;— Join  
 2. Let those re - fuse— to sing Who nev - er knew— our God;— But  
 3. The hill of Zi - on yields A thou - sand sa - cred sweets— Be -  
 4. Then let our songs— a - bound, And ev - 'ry tear— be dry;— We're

1. in a song with sweet ac - cord, Join in a song with sweet ac -  
 2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly  
 3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
 4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—  
 2. King, May speak their joys a - broad, May speak their joys a - broad.—  
 3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—  
 4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti - ful, beau - ti - ful  
 We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,  
 Zi - on, Zi - on,  
 The beau - ti - ful cit - y of God.

The image shows two systems of musical notation. The first system consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The lyrics are: "Zi - on; We're march - ing up - ward to Zi - on, Zi - on, Zi - on, Zi - on,". The second system also consists of a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The lyrics are: "The beau - ti - ful cit - y of God.".

## Dismissal

*Deacon*

Life is short and we do not have much time to gladden the hearts of those who travel with us. So, be swift to love, make haste to be kind and go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

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## Remember in your prayers...

Jimmy Bailey & Peggy Foskolos  
Kim Badgley (lump in lung & back issues)  
Barry (3 cracked vertebrae)  
Mel Brooks (father of Christin Brooks, health problems)  
Jim Brown (health)  
Donna Bruno (Daughter of Ron & Linda Lemoine, MS)  
Jo Calloway  
Mary Chichester (Linda Lemoine's sister, tests for cancer)  
Drake Cochran  
Jackie Doyle  
David Embree (gall bladder & pancreatic tumor)  
Felicity and her parents, Michelle & Alan (help with Ehlers-Danlos Syndrome)  
Fred Foertsch (cancer treatment)  
Marilyn Fratto (healing)  
Sam Fratto (Parkinson's)  
Linda G (breast cancer & bone cancer)  
Nancie Gustafson

Nancy Halpin (cancer treatment)  
Rick Hopper (major stroke)  
Dawn Houlf  
Howard (healing)  
Jenny (type 1 Diabetes)  
Darion Jester (guidance, leaving the Navy)  
Andy King (dialysis)  
Linda Lemoine (health, liver problems)  
Ron Lemoine (diabetic macular degeneration)  
Mike Link (health)  
Cora Mae (Leukemia)  
Casey Martin (cancer treatments)  
Pam Martin (healing & strength)  
M J Masteller (healing)  
Michael (ADHD)  
Julie Mills  
Steven Ninemire (health, breathing issues)  
Nicholas Neubauer  
Elsie Pilgrim  
DeVonna Ponthieu (chemo)  
Guadalupe Roso  
Frank St. Jean

James & Pamela (cancer)  
Carlos Julio Ramirez  
Diana Ryan (pancreatic cancer)  
Josserand Sorice & John Bruno (job loss)  
Chris Stanley (pain & kidney transplant)  
Carol Spear  
MariaElena Stea (3 brain tumors)  
Thomas (Margaret Foskolos' nephew)  
Marianne Thompson (comfort during cancer treatment)  
Will Villa (reoccurrence of cancer)  
Michelle Villegus (healing)  
Eva West (MS)  
Melanie Whittall (procedure to reduce blood thickness)  
Eugenia Wilson (health issues)  
Ollie Young (recovery from fall)  
Preston Young (Margo Scruggs' brother, liver disease)

## Our Military Families

Lucas Doyle  
Chuck Oehler  
Rev. Michale Engfer Family  
Andrew & Yvonne Tiegeler

Jesus Mancilla USAF  
Kate Davidson  
William & Amanda Suttcliff  
D. J. Abraham

## Financial Outlook

If you have questions about our current financial status, talk with our treasurer, Benjamin Bishop.

<b>All Saints Episcopal Church</b>					YTD-41	YTD-41	YTD-41	2022
<b>Pledge + Plate Analysis</b>	25-Sep	2-Oct	9-Oct	16-Oct	Total	Budget	Variance	Budget
Saturday 5:30 PM	704	-	-					
Sunday 9:30 AM	1,444	1,559	2,788					
Sunday 11:45 AM	321	633	550					
PayPal + Tithely	165	116	837					
<b>Total Pledge + Plate</b>	<b>2,634</b>	<b>2,308</b>	<b>4,175</b>		<b>127,434</b>	<b>145,865</b>	<b>(18,432)</b>	<b>185,000</b>
Administration	-	-	-		4,100	-	4,100	-
Building + Grounds	370	20	191		2,382	-	2,382	-
Formation Ministry	46	15	-		1,687	3,154	(1,467)	4,000
Hospitality + Care	-	119	1,087		5,427	12,615	(7,188)	16,000
Outreach Ministry	40	75	2,300		32,695	20,027	12,668	25,400
Outreach Services	920	1,060	1,542		27,226	26,965	261	34,200
Worship Ministry	8	6	-		8,192	1,088	7,104	1,380
<b>Total Designated Funds</b>	<b>1,384</b>	<b>1,295</b>	<b>5,120</b>		<b>81,709</b>	<b>63,850</b>	<b>17,859</b>	<b>80,980</b>
<b>Total Income</b>	<b>4,018</b>	<b>3,603</b>	<b>9,295</b>		<b>209,143</b>	<b>209,715</b>	<b>(572)</b>	<b>265,980</b>
Notes:								
Administration: Columbarium, Rector's Discretionary Fund, Deacon's Discretionary Fund								
Building + Grounds: New Building Fund, Repairs, Equipment								
Formation Ministry: Conferences, Adult Education, Children's Ministry, Teen Ministry, Birthday Box								
Hospitality + Care Ministry: Gift Shop, Coffee Hour, Memorials, Festivals, Garage Sales, Taco Truck								
Outreach Ministry: Southern Nevada Health District, Parish Hall Rent, Gamblers Anonymous, Narcotics Anonym								
Outreach Services: Baptisms, Quinceaneras, Weddings, Funerals								
Worship Ministry: Flowers, Alter Guild, Organ Fund, Instrument Maintenance, Sanctuary Furnishings								

## WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

<p><b>Volunteer to Serve</b></p>	<p>There are many ministry opportunities for you to get involved, from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.</p>
<p><b>Food Donations</b></p>	<p>We are collecting food donations for our parish families and families known by us. Someone is at the office on Tuesday, Thursday, &amp; Friday from 9 til noon. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!</p>
<p><b>Bill Pay With Your Bank</b></p>	<p>You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.</p>
<p><b>Pay With Tithe.ly App</b></p>	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a debit or credit card or pay directly from your bank. You can access Tithe.ly at <a href="https://bit.ly/SaintsDonate">https://bit.ly/SaintsDonate</a></p> 
<p><b>Use Envelopes for Cash or Checks</b></p>	<p>There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.</p>

## Announcements

**Prayer List** E-mail Ruth ([ruthinthedesert@gmail.com](mailto:ruthinthedesert@gmail.com)) to add, update, or delete a prayer request.

**Book Study Group** The Tuesday Book Study Group meets at 12:30pm each week. They are currently reading: *The Book of Joy: Lasting Happiness in a Changing World*

**Sunday Bible Study** meets during coffee hour in Room 2. We discuss a story from the Gospels each week.

**Next Week** (November 20)

**Serving:**

<b>Lector</b>	Linda Link
<b>LEM</b>	Marilyn Chappell
<b>2<sup>nd</sup> Chalice</b>	Christen Brooks
<b>3<sup>rd</sup> Chalice</b>	Heather Paige
<b>Ushers</b>	Linda and Roy Orr

**Lessons**

Jeremiah 23:1-6  
Psalm 46  
Colossians 1:11-20  
Luke 23:33-43

## More Than Enough: A Stewardship Message



When I visited Israel a few years ago, one of the highlights was seeing a scale model of Jerusalem before the Temple was destroyed. This is probably what the city looked like during Jesus' time. There, right in the center, was the Temple. When the guide started explaining how it was decorated, using some of the descriptions in our Gospel reading for today, I was struck with how the people of the day must have seen it, sitting on top of the hill in gleaming white stone with touches of gold. It really was spectacular, a fitting place for God to dwell.

Jesus foretold not only that this magnificent building would be razed to the ground, but that he, the earthly vessel of God, would be killed. As if that wasn't enough, Jesus told his followers that they would also be persecuted, betrayed, and even put to death. They would be hated because of Jesus. This would be enough for even his most dedicated followers to wonder what they were getting themselves into.

At the end of the narrative, though, Jesus provides comfort for them. Not a hair of their heads will perish. Their physical bodies may be harmed and destroyed, but they will gain their souls. In this apocalyptic description of what they might expect in the near term, they see that there is still Good News as Jesus promised. Jesus is offering us abundant life, even in the direst circumstances, although it might not be the type of life we're expecting.

It's hard to think of abundance during times of economic instability, partisanship, and conflicts. But abundance is what Jesus has promised. Why not step out in faith this year in gratitude and pledge an extra percent of your income? | [tens.org](https://tens.org)

*Author Fr. Kirby Smith is the priest-in-charge of All Saints' Episcopal Church in Vista, California and former CFO and Treasurer of the Diocese of San Diego.*



THE EPISCOPAL NETWORK FOR STEWARDSHIP

**God loves you.  
No exceptions.**



**All Saints Episcopal Church Welcomes You!**



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702-672-9830

**The Bishop of the Episcopal  
Diocese of Nevada**

**The Rt. Reverend  
Elizabeth Bonforte  
Gardner**

