



## ***6th Sunday after Pentecost***

*July 17, 2022*

*9:30 am In Person and FaceBook Live*

*| Proper 11; Year C |*

*The Holy Eucharist Rite Two*

### ***Welcome to All Saints Episcopal Church***

***If you are visiting, welcome!*** We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.

**All are welcome** to receive Holy Communion as the Lord's Table is open to all.

In order to preserve the reverence of our worship life, we ask all to *silence your cell phones* as you enter the church, please note that our liturgies are video cast and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

### **Our Mission**

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*To know Christ and to make Christ known!*

*Kililain si Kristo at ipakilala si Kristo!*

*¡Conocer a Cristo y dar a conocer a Cristo!*

### **Our Vision**

*Celebrate God, Cultivate Growth, Communicate Love!*

### **Our Values**

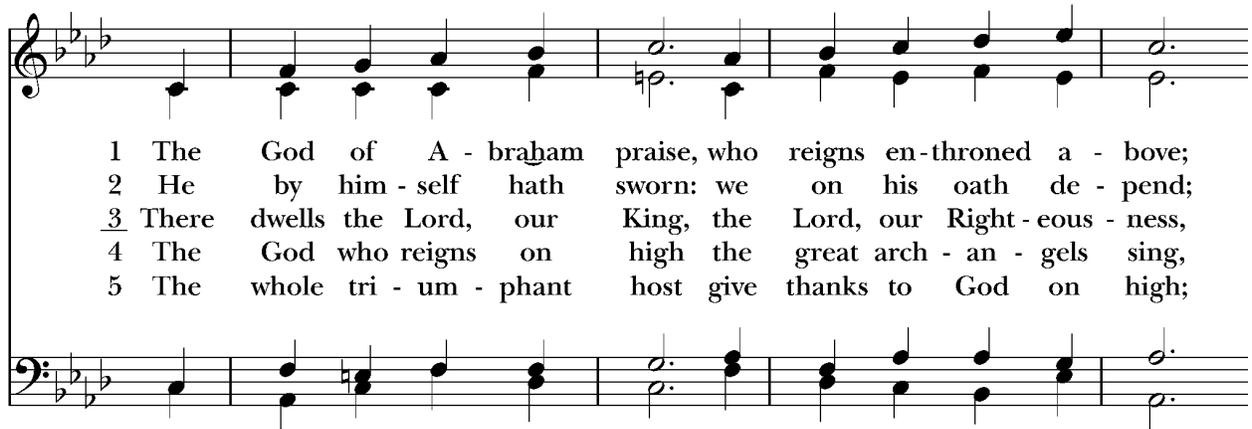
◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

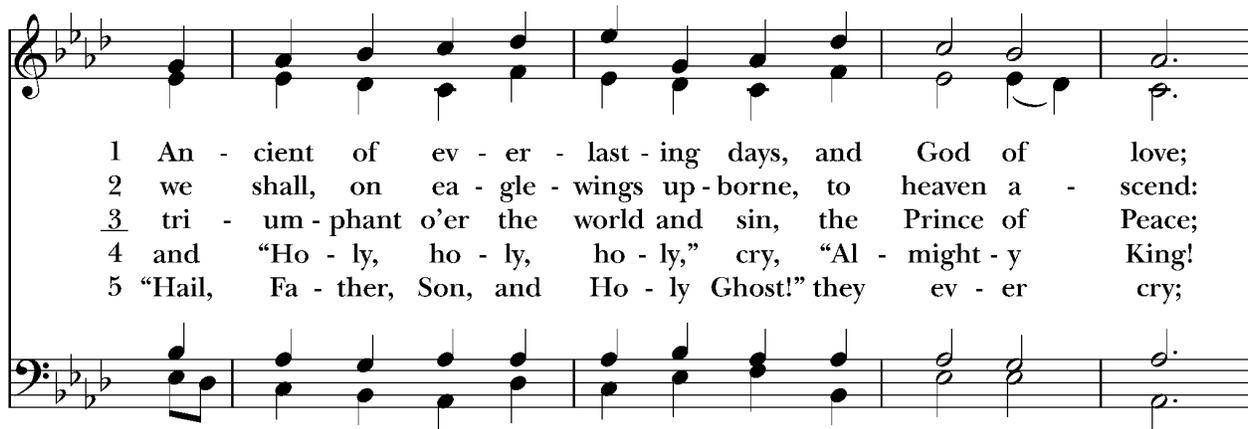
◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

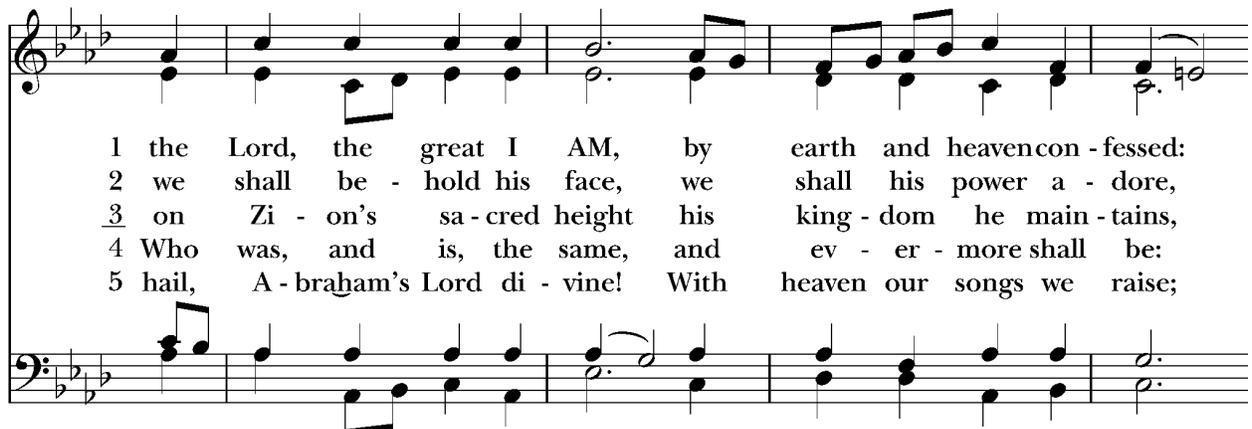
# Entrance Hymn *The God of Abraham praise (Leoni)* (H 401)



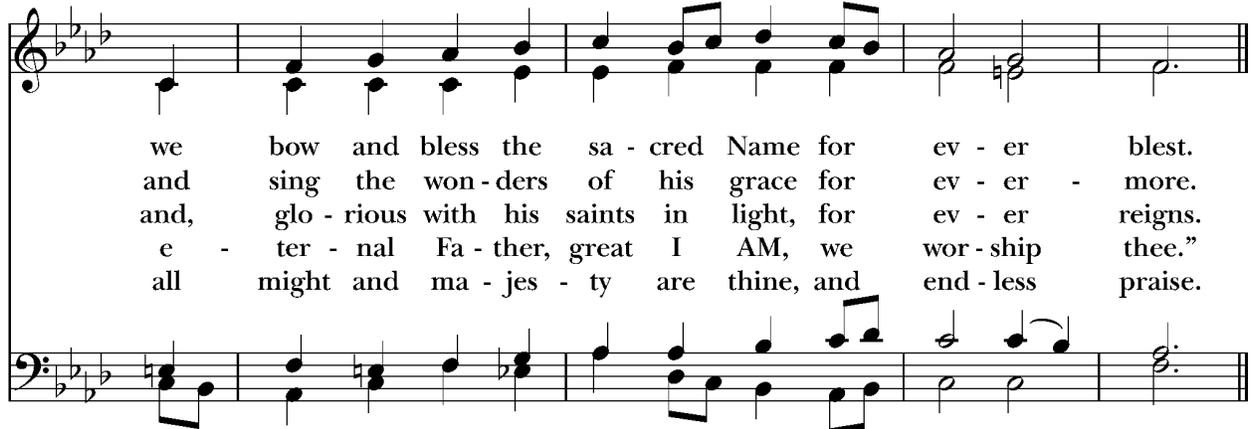
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.  
e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
all might and ma - jes - ty are thine, and end - less praise.

## Opening Acclamation

*The people standing, the Celebrant says*

*Celebrant* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

## Collect for Purity

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Opening Anthem or Song of Praise *S 277 Glory to God (Canticle 20)* *(Hurd)*

*The following is sung, all standing*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons**

#### **First Reading: Genesis 18:1-10a**

*The people sit.*

A Reading from the book of Genesis.

<sup>1</sup>The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had

prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10a</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Silence may follow.*

## **Psalm: Psalm 15**

*Remain seated.*

<sup>1</sup>Lord, who may dwell in your tabernacle? \*

**who may abide upon your holy hill?**

<sup>2</sup>Whoever leads a blameless life and does what is right, \*

**who speaks the truth from his heart.**

<sup>3</sup>There is no guile upon his tongue;

he does no evil to his friend; \*

**he does not heap contempt upon his neighbor.**

<sup>4</sup>In his sight the wicked is rejected, \*

**but he honors those who fear the Lord.**

<sup>5</sup>He has sworn to do no wrong \*

**and does not take back his word.**

<sup>6</sup>He does not give his money in hope of gain, \*

**nor does he take a bribe against the innocent.**

<sup>7</sup>Whoever does these things \*

**shall never be overthrown.**

## Second Reading: Colossians 1:15-28

*The people sit.*

A Reading from Paul's letter to the Church in Colossus.

<sup>15</sup>[Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

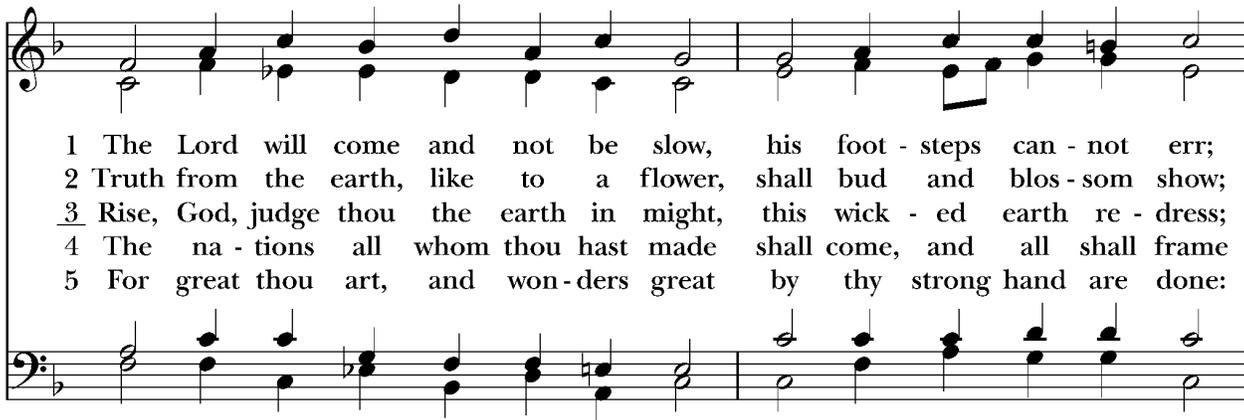
*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

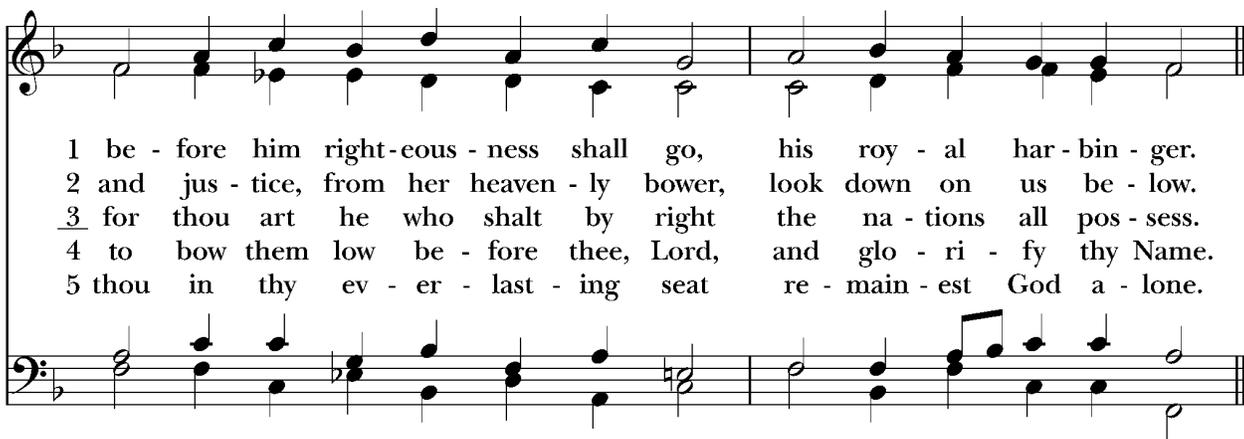
*Silence may follow.*

## Sequence Hymn *The Lord will come and not be slow (York)* (H 462)

*All stand.*



1 The Lord will come and not be slow, his foot - steps can - not err;  
2 Truth from the earth, like to a flower, shall bud and blos - som show;  
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;  
4 The na - tions all whom thou hast made shall come, and all shall frame  
5 For great thou art, and won - ders great by thy strong hand are done:



1 be - fore him right - eous - ness shall go, his roy - al har - bin - ger.  
2 and jus - tice, from her heaven - ly bower, look down on us be - low.  
3 for thou art he who shalt by right the na - tions all pos - sess.  
4 to bow them low be - fore thee, Lord, and glo - ri - fy thy Name.  
5 thou in thy ev - er - last - ing seat re - main - est God a - lone.

## Gospel: Luke 10:38-42

*All stand.*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

<sup>38</sup>As [Jesus and his disciples] went on their way, he entered a village where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying.

<sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha,

Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon            The Reverend Arsolin Amodiel

The Creed

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing.*

Friends, let us come before the Lord in prayerful reverence saying, “God of Glory, *reveal yourself to us.*”

Grant, Almighty God, that we your Church, the body of your Son in this world, may present ourselves holy and blameless and irreproachable before you.

*Silence*

God of Glory,

***Reveal yourself to us.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may generously welcome both friend and stranger.

*Silence*

God of Glory,

***Reveal yourself to us.***

Lord God, open our hearts. Inspire us to be generous with all we have and all we are. May our own generosity reflect the generosity that you show us.

*Invite the congregation to add their prayers of thanksgiving, followed by silence*

God of Glory,

***Reveal yourself to us.***

Bless all those we have long loved and those we are learning to love and those who are yet strangers in our lives; grant that we may honor the Christ in them, that our kindness may refresh and bless all we meet.

*Silence*

God of Glory,

***Reveal yourself to us.***

Comfort and heal all those who suffer any affliction; give them strength and courage in their troubles, and remind them of the hope of glory they find in Christ.

*Invite the congregation to add their petitions, followed by silence*

God of Glory,

***Reveal yourself to us.***

We commend to your mercy all who have died, that they may be eternally reconciled to you through Jesus Christ; and we pray that we may forever dwell with Mary and Martha and all your faithful servants in your blessed presence.

*Silence*

God of Glory,

***Reveal yourself to us.***

## **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Birthdays, Anniversaries, Celebrations, and Other Prayer Requests**

**Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

Saeideh Hosseini Jul 20  
Florence Jakus Jul 21

## **Announcements**

## **The Holy Communion**

### **Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn *Bless'd Jesus, at thy word (Liebster Jesu)* (H 440)

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

# The Great Thanksgiving

*The People remain standing.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

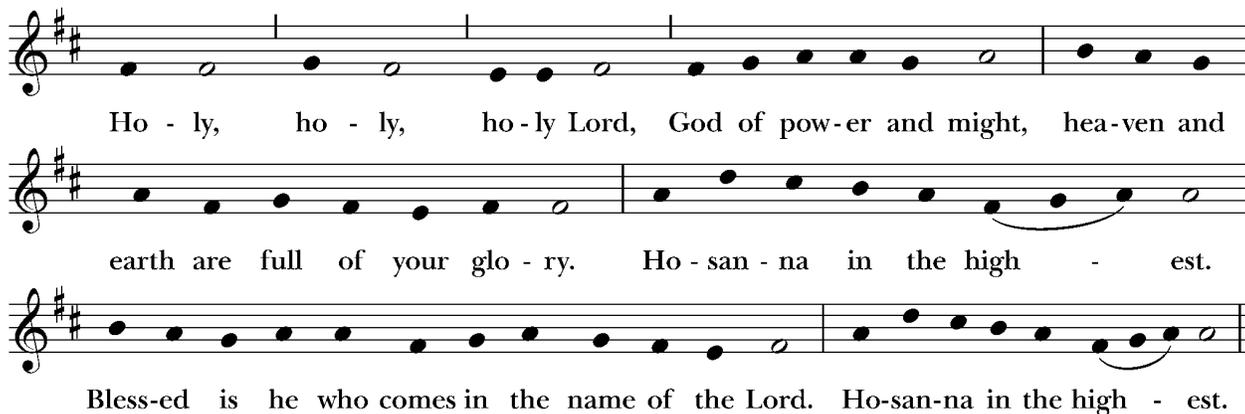
## Proper Preface

*Presider*

All thanks and praise are yours at all times and in all places,  
our true and loving God; through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;  
You brought forth all creatures of the earth and gave breath to humankind.  
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for  
our journey; And so as the morning stars sing your praises  
we join the heavenly beings and all creation as we shout with joy:

## Sanctus *S 124 Holy, holy, holy (Hurd)*

*Presider and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin.

Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and People*

**Blessed are you now and for ever. *AMEN.***

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **The Breaking of the Bread**

#### **Fraction Anthem**

This is the true bread which comes down from heaven and gives life to the world.

***Whoever eats this bread will live for ever.***

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Distribution

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.  
[Amen.]

## Communion Hymn *Jesus, all my gladness (Jesu, meine Freude)* (H 701)

1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain-eth, long-eth af - ter thee! Thine I am, O ho - ly Lamb;  
 were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
 la - tion, they who love God win. Be it blame or scorn or shame,  
 on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
 nought that I may suf - fer ev - er shall from Je - sus sev - er.  
 thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

## Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

*Celebrant:* And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

*Celebrant and people*

**God of infinite mercy, we thank you for Jesus our Savior,  
our true Parent who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually  
cannot receive these gifts of bread and wine,  
we thank you that all of us have received  
the sacrament of Christ's presence, the forgiveness of sins,  
and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior,  
who with you and the Holy Spirit, lives and reigns, one God, now and  
for ever. Amen**

### **Blessing**

*The Priest blesses the people, saying*

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you  
to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. *Amen.*

*(source: Celtic)*

Post-Communion Hymn *Lord, dismiss us with thy blessing*  
*(Sicilian)* (H 344)

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

## **Dismissal**

Life is short and we do not have much time to gladden the hearts of those who travel with us. So be swift to love, make haste to be kind, and go in peace to love and serve the lord.

*(Rene-Frederick Amiel)*

*People*      **Thanks be to God.**

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## Remember in your Prayers:

- Jimmy Bailey & Peggy Foskolos
- Elsie Pilgrim
- Guadalupe Roso
- Frank St. Jean
- Marianne Thompson – Comfort during cancer treatment
- Nancy Halpin – ongoing cancer treatments
- Eva West (MS)
- James & Pamela (cancer)
- Linda Lemoine – Health, liver problems
- Melanie Whittall – Procedure to reduce blood thickness
- Thomas – Margaret Foskolos nephew
- Sam Fratto – Diagnosed with Parkinson's
- Will Villa- Reoccurrence of Cancer
- Jo Callaway
- Mel Brooks (Father of Christin Brooks) – Health problems
- Carlos Julio Ramirez
- Rick Hopper (Major Stroke)
- Chris Stanley - pain & kidney Transplant
- Andy King – Dialysis
- Ron Lemoine (Diabetic Macular Degeneration)
- Maria Stiva – 3 Brain Tumors
- Mary Chichester – Tests for cancer (Linda Lemoine's sister)
- Donna Bruno – Diagnosed with MS, Linda L's Sister
- DeVonna Ponthieu – chemo after Colon Cancer surgery
- Drake Cochran
- Jackie Doyle
- Josserand Sorice, John Bruno – Pandemic job loss
- Marilyn Fratto – healing
- Donna Bruno – MS (Daughter of Ron & Linda Lemoine)
- Michelle Villegus (Healing)
- David Embree – Gall Bladder & Pancreatic Tumor
- Julie Mills
- Kim Badgley- Lump in lung & back issues
- Ollie Young – (Fall Recovery)
- Antonio Castillo -- cancer
- Eugenia Wilson - ongoing health issues
- Preston Young – Liver disease, Margo Scruggs brother

## Our Military Families



- Lucas Doyle (Grandson of Jackie Doyle)
- Chuck Oehler
- Fr. Michael Engfer Family
- Andrew and Yvonne Teigeler
- Jesus Mancilla USAF (Son of Augustine & Olga)
- Kate Davidson (Maggie's Sister)
- William & Amanda Suttcliffe in England
- Nicholas & Holly Santoro
- Rommel Soriano USAF (Son of Edith & Frank St. Jean)
- Sarah Sampas & Family USAF Chaplain

## Financial Outlook

All Saints Episcopal Church				YTD-28	YTD-28	YTD-28	2022
Pledge + Plate Analysis	3-Jul	10-Jul	17-Jul	Total	Budget	Variance	Budget
Saturday 5:30 PM	-	-					
Sunday 9:30 AM	2,450	1,850					
Sunday 11:45 AM	468	478					
PayPal + Tithely	66	369					
<b>Total Pledge + Plate</b>	<b>2,984</b>	<b>2,697</b>		<b>88,166</b>	<b>99,615</b>	<b>(11,449)</b>	<b>185,000</b>
Administration	-	-		3,200	-	3,200	
Building + Grounds	-	-		870	-	870	
Formation Ministry	87	-		1,289	2,154	(865)	4,000
Hospitality + Care	87	52		2,388	8,615	(6,227)	16,000
Outreach Ministry	75	352		22,453	13,677	8,776	25,400
Outreach Services	150	30		17,374	18,415	(1,041)	34,200
Worship Ministry	1,575	12		6,897	743	6,154	1,380
<b>Total Designated Funds</b>	<b>1,974</b>	<b>446</b>		<b>54,471</b>	<b>43,605</b>	<b>10,866</b>	<b>80,980</b>
<b>Total Income</b>	<b>4,958</b>	<b>3,143</b>		<b>142,637</b>	<b>143,220</b>	<b>(583)</b>	<b>265,980</b>
Notes:							
Administration: Columbarium, Rector's Discretionary Fund, Deacon's Discretionary Fund							
Building + Grounds: New Building Fund, Repairs, Equipment							
Formation Ministry: Conferences, Adult Education, Children's Ministry, Teen Ministry, Birthday Box							
Hospitality + Care Ministry: Gift Shop, Coffee Hour, Memorials, Festivals, Garage Sales, Taco Truck							
Outreach Ministry: Southern Nevada Health District, Parish Hall Rent, Gamblers Anonymous, Narcotics Anonymous							
Outreach Services: Baptisms, Quinceaneras, Weddings, Funerals							
Worship Ministry: Flowers, Alter Guild, Organ Fund, Instrument Maintenance, Sanctuary Furnishings							

## WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

<p><b>Volunteer to Serve</b></p>	<p>There are several great ministry opportunities to be involved with from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.</p>
<p><b>Food Donations</b></p>	<p>We are collecting food donations for our parish families and families known by us. We have given out food to dozens of families. Someone is at the office Monday – Friday from 9:00 a.m. to 1:00 p.m. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!</p>
<p><b>Bill Pay With Your Bank</b></p>	<p>You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.</p>
<p><b>Pay With Tithe.ly App</b></p>	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a debit or credit card or pay directly from your bank. You can access Tithe.ly at <a href="https://bit.ly/SaintsDonate">https://bit.ly/SaintsDonate</a></p> 
<p><b>Use Envelopes for Cash or Checks</b></p>	<p>There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.</p>

### Announcements

**Prayer List** Call the office to be added to the prayer list. If you see a name on the prayer list that doesn't need to be there, let us know that also.

**Recycling** The church has no means of recycling the paper we generate for Sunday Services. Please take your bulletin with you and recycle it at home.

**Book Study Group** Beginning August 9, 12:30 to 2:00 p.m. we will be discussing [Taste and See, by Margaret Feinberg](#) On this culinary exploration of Scripture, you'll descend into the caverns of a salt mine, fish on the Sea of Galilee, bake fresh matzo at Yale University, ferry to a remote island in Croatia to harvest olives, spend time with a Texas butcher known as "the meat apostle," and wander a California farm with one of the world's premier fig farmers. With each visit, Margaret asks her hosts, "How do you read these Scriptures, not as theologians, but in light of what you do every day?" The answers will forever change the way you read the Bible--and approach every meal.

Questions? Contact Ruth Leamy at [ruthinthedesert@gmail.com](mailto:ruthinthedesert@gmail.com) or 702 292 7242. *If you are looking at this book on Amazon, you do NOT need to buy the accompanying Study Guide.*

**COVID Test Kits** We have COVID test kits available if you need some. Check with the office or let Rafael or Karl know.

**Pledge Statements** Statements can be found at the back of the church for those who have pledged. If you are a giver but didn't submit a pledge and would like a statement, contact the office or Joan Cochran.

**Annual Galilee Woman's Retreat** September 2-5 at Camp Galilee. Registration and details at: [GalileeTahoe.org](http://GalileeTahoe.org) or Phone (755) 749-5546 (Registration forms are at the back of the church.)

## Upcoming Events

July 19            10- 2 Outreach Tuesday  
September 2-5 Annual Galilee Woman's Retreat

**Next Week** (July 24)

**Serving:**

<b>Lector</b>	Maria Ipharr
<b>LEM</b>	Christin Brooks
<b>2<sup>nd</sup> Chalice</b>	Benjamin Bishop
<b>Ushers</b>	David Ipharr Daniel Dabrowski

**Lessons**

Genesis 18:20-32  
Psalm 138  
Colossians 2:6-15 [16-19]  
Luke 11:1-13

**Are you interested in experiencing “more” in your spiritual life? If so, The Order of the “Daughters of the King” is something you may want to ask some questions about.**

Yes, there is a chapter here at All Saints, Todos Los Santos  
You may have seen this cross and wondered what it stood for?

As a constant reminder of our vows, we wear daily the emblem of The order: a silver pin/pendant with the inscription “MAGNANIMETER which broadly translated means “with heart, mind and spirit and spirit upl cross”.



After a period of study and by reaffirmation of the promises made at Baptism and Confirmation, a “Daughter” pledges herself to prayer, service and evangelism, dedicated to the spread of Christ’s Kingdom and the strengthening of the spiritual life of our parish.

Through membership in the Order, you will: develop strength and discipline through prayer, be challenged through study and be part of a community with other fantastic women of All Saints and other chapters around the world. We find the Order of the” Daughters of the King” to be a safe place in our very busy world where women of all ages can support each other in Christ’s love. We believe:

For His Sake,  
I am but one,  
But I am one

I cannot do everything,  
But I can do something.

What I can do, I ought to do.  
What I ought to do, by the Grace of God  
I will do.

Lord,  
What will you have me do?

Daughters of the King meets the 2nd Saturday of each month at 9 a.m. Please plan to join us for a Healing Service in the church and then a meeting afterwards.

For more information please call or email: Rosaleen Runnalls at: 928-420-2786  
or email: rjrunnalls@msn.com

## Doodles and Notes

**God loves you.  
No exceptions.**



**All Saints Episcopal Church Welcomes You!**



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**The Bishop of the Episcopal  
Diocese of Nevada**

**The Rt. Reverend  
Elizabeth  
Bonforte Gardner**

