



Ascension Sunday

May 29, 2022

9:30 am In Person and FaceBook Live

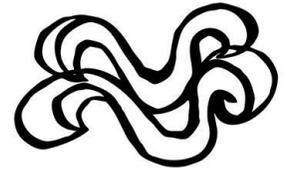
| Ascension |

The Holy Eucharist Rite Two

Welcome to All Saints Episcopal Church

If you are visiting, welcome! We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.

All are welcome to receive Holy Communion as the Lord's Table is open to all.



In order to preserve the reverence of our worship life, we ask all to *silence your cell phones* as you enter the church, please note that our liturgies are video cast and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

Our Mission

To know Christ and to make Christ known!

Kililain si Kristo at ipakilala si Kristo!

¡Conocer a Cristo y dar a conocer a Cristo!

Our Vision

Celebrate God, Cultivate Growth, Communicate Love!

Our Values

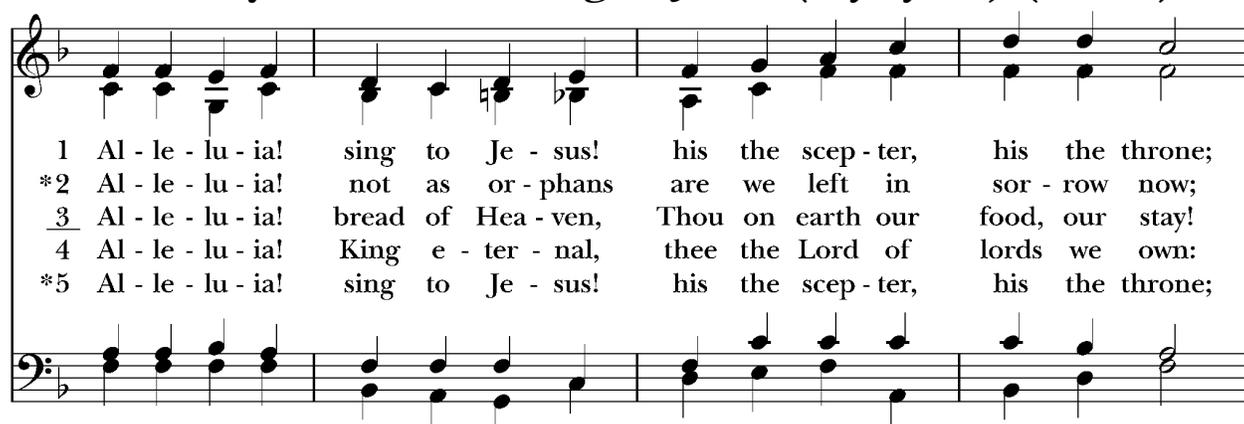
◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

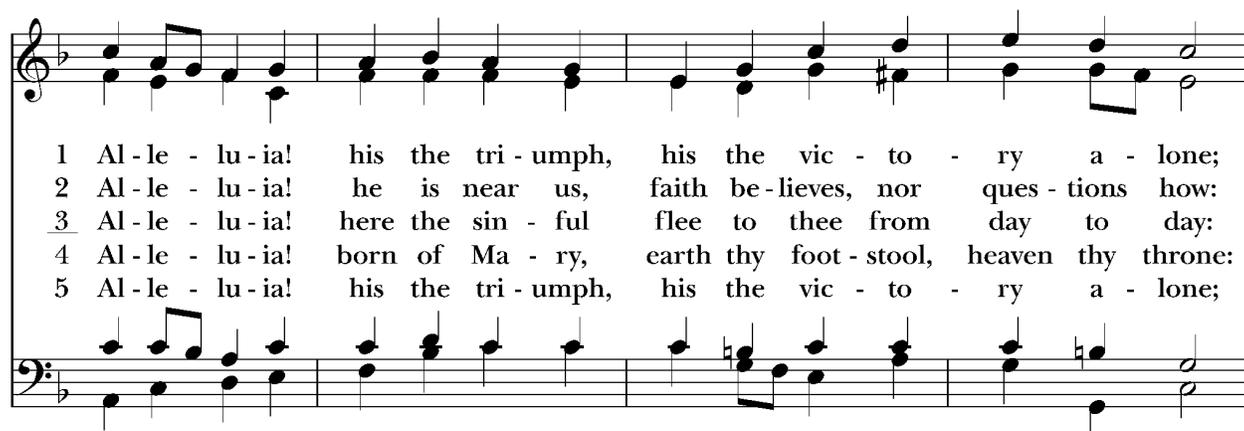
◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

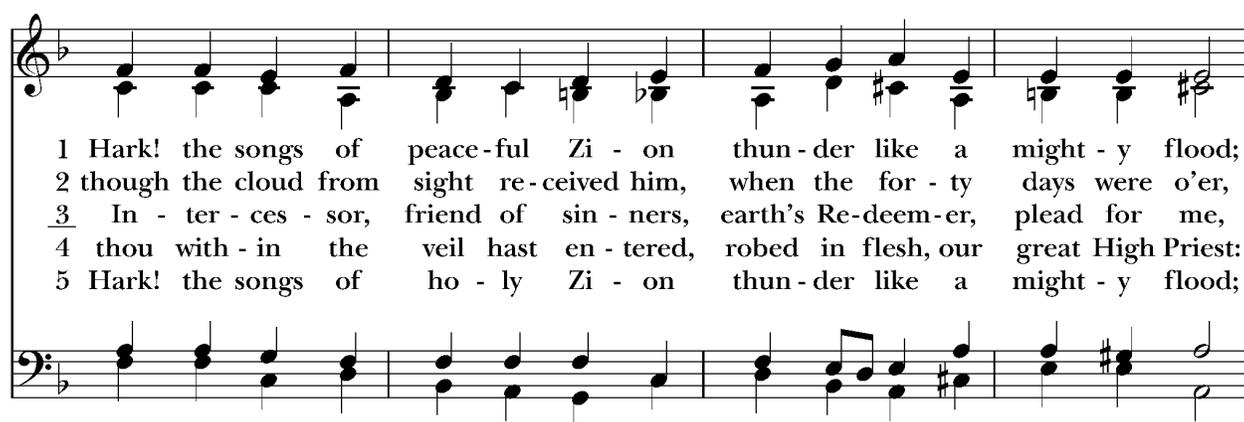
Entrance Hymn *Alleluia! sing to Jesus (Hyfrydol)* (H 460)



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
*2 Al - le - lu - ia! not as or - phans are we left in sor - row now;
3 Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
*5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
2 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
5 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



1 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
2 though the cloud from sight re - ceived him, when the for - ty days were o'er,
3 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
4 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
5 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;

1 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 2 shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
 3 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 4 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 5 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Opening Acclamation

The people standing, the Celebrant says

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's reign, now and for ever. Amen.

Opening Anthem or Song of Praise *WLP 900 Glory to God (Canticle 20) (Rutter) (BCP p. 356)*

The following is sung, all standing

Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. — Lord God,

heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship

f

(senza Ped. ad lib.)

(Ped.)

The musical score is written in 3/4 time. The vocal line is in the treble clef, and the piano accompaniment is in the grand staff (treble and bass clefs). The key signature has one sharp (F#). The score is divided into three systems. The first system contains the first two measures of the vocal line and the first two measures of the piano accompaniment. The second system contains the next two measures of the vocal line and the next two measures of the piano accompaniment. The third system contains the final two measures of the vocal line and the final two measures of the piano accompaniment. The piano accompaniment features a steady eighth-note accompaniment in the bass line and chords in the treble line. The vocal line is a simple melody with some rests. The score includes dynamic markings such as *f* and *senza Ped. ad lib.*, and performance instructions like *(Ped.)*.

you, we give you thanks, we praise you for your glo-ry. —

(♩ = ♩. of preceding – same beat as before, not slower)

Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —

(♩ = ♩. of preceding – same beat as before, not slower)

Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

Lord God, Lamb of God, you take a - way the sin of the

world: have mer-cy on us; you are seat-ed at the right

hand of the Fa-ther: re-ceive our prayer. For
Fa-ther: re-ceive

you a-lone are the Ho-ly One, you a-lone are the

Lord, you alone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

First Reading: Acts 1:1-11

The people sit.

A Reading from the Acts of the Apostles.

¹In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning ²until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. ³After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; ⁵for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

⁶So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” ⁷He replied, “It is not for you to know the times or periods that the Father has set by his own authority.

⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and

they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence may follow.

Psalm: Psalm 47

Remain seated.

¹Clap your hands, all you peoples; *
shout to God with a cry of joy.

²**For the Lord Most High is to be feared; *
he is the great King over all the earth.**

³He subdues the peoples under us, *
and the nations under our feet.

⁴**He chooses our inheritance for us, *
the pride of Jacob whom he loves.**

⁵God has gone up with a shout, *
the Lord with the sound of the ram’s-horn.

⁶**Sing praises to God, sing praises; *
sing praises to our King, sing praises.**

⁷For God is King of all the earth; *
sing praises with all your skill.

⁸**God reigns over the nations; *
God sits upon his holy throne.**

⁹The nobles of the peoples have gathered together *
with the people of the God of Abraham.

¹⁰**The rulers of the earth belong to God, *
and he is highly exalted.**

Second Reading: Ephesians 1:15-23

The people sit.

A Reading from Paul's letter to the Church in Ephesus.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers. ¹⁷I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn *Hail, thou once despis'd Jesus (In Babilone)* (H 495)

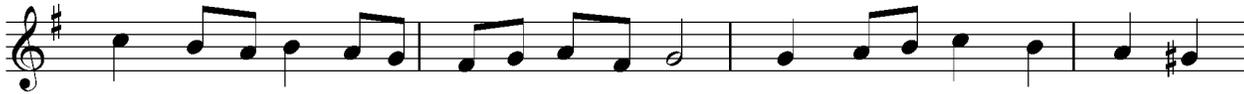
All stand.



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bid; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Gospel: Luke 24:44-53

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

⁴⁴[Jesus said to his disciples,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Reverend Deacon Karl Gustafson

The Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Friends, take heart: the presence of the Risen Christ is filling this place even as we pray. So let us boldly offer our prayers, saying, “Enlighten our hearts; *open our eyes.*”

Great God of Promise, you have blessed your Church with the presence of your Holy Spirit. Guide us as we go out to share the Good News. Abide with us forever, even to the end of the ages.

Silence

Enlighten our hearts;

open our eyes.

Holy One, you have exalted your Son Jesus far above every earthly ruler and authority. May all things come under his gracious dominion. We pray that the violence and division of this world might be transformed by the power of Christ’s love.

Silence

Enlighten our hearts;

open our eyes.

Creator God, give us ears to hear your voice in the crashing of the waves. Give us eyes to see your Spirit dance on the face of the deep.

Silence

Enlighten our hearts;

open our eyes.

O God, you promise to be with us always and everywhere: speak to our lonely hearts; assure us with your presence. And then, Lord Christ, come to us again as you promised.

Silence

Enlighten our hearts;

open our eyes.

Merciful God, your power is immeasurably great: heal those who are sick; fill the despairing with hope; and lift up the lowly.

Silence

Enlighten our hearts;

open our eyes.

Mighty God, you have opened the door to new and unending life through the resurrection of your Son, Jesus: Lift the dying and the dead into your holy presence and grant them peace.

Silence

Enlighten our hearts;

open our eyes.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, Anniversaries, Celebrations, and Other Prayer Requests

Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Emmanuel Camarillo May 29, Meg Gustafson May 31

Nelly Sevilla May 31, Ashley Acidera Jun 2

Siamak Pourrahim Jun 3, Cinda Towne Jun 3

Jenny Rosado Jun 4

Announcements

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn *Crown him with many crowns (Diademata)* (H 494)

Descant

The musical score is written for voice and piano. It features a descant at the beginning, followed by five verses of lyrics. The music is in the key of D major and 4/4 time. The piano accompaniment consists of chords and single notes in both the right and left hands.

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)*

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,**

your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

The Breaking of the Bread

Fraction Anthem *S 169 My flesh is food indeed (Urwin)*

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
[Amen.]

Communion Hymn *He Is King of Kings* (LEVAS 96)

He is King of kings, He is Lord of Lords;

The first system of musical notation is in 4/4 time, featuring a treble and bass clef. It begins with a repeat sign and a section symbol (§). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "He is King of kings, He is Lord of Lords;"

Je - sus Christ, the first and last... no man works like Him. He is

The second system of musical notation continues the melody and bass line. It includes a first ending bracket labeled "1." above the treble staff. The lyrics are: "Je - sus Christ, the first and last... no man works like Him. He is"

2.3.4. **Fine**

no man works like Him. 1. He built his throne up in the air—
 2. I was but young when I be - gun—

no man works like Him; 1. And called the saints from
 2. But now my race is

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Celebrant: And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

Celebrant and people

**God of infinite mercy, we thank you for Jesus our Savior,
our true Mother who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually
cannot receive these gifts of bread and wine,
we thank you that all of us have received
the sacrament of Christ's presence, the forgiveness of sins,
and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior,
who with you and the Holy Spirit, lives and reigns, one God, now and
for ever. Amen**

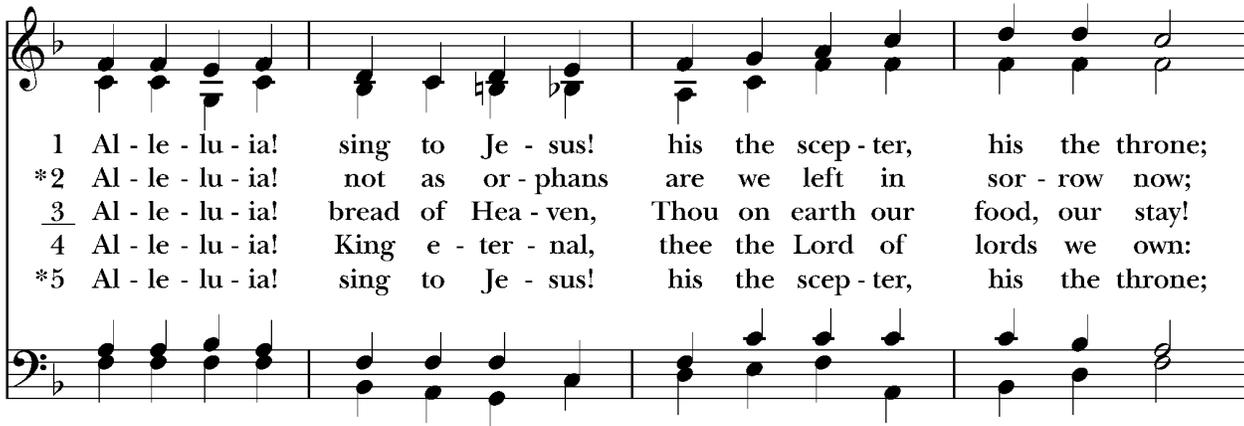
Blessing

The Priest blesses the people, saying

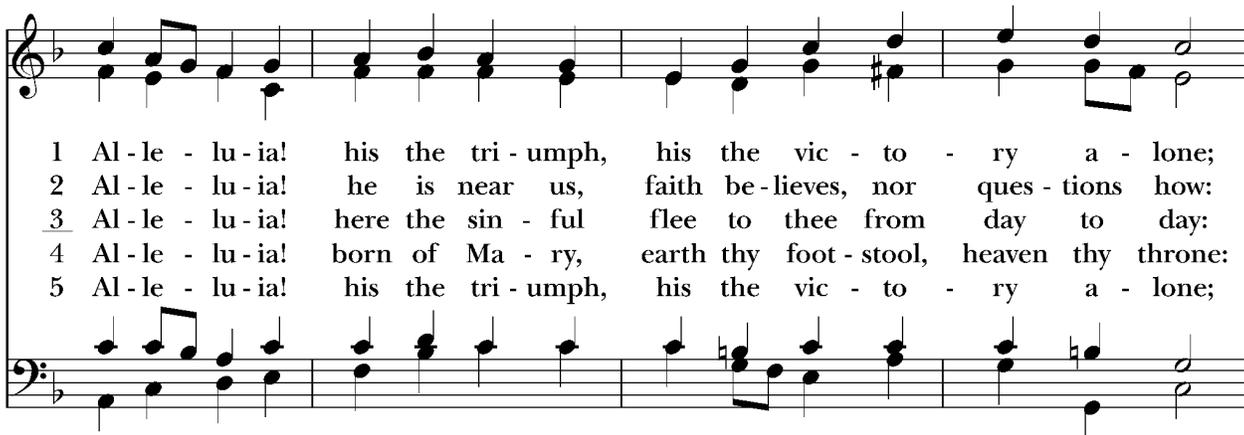
Live without fear: your Creator has made you holy, has always protected you,
and loves you as a mother. Go in peace to follow the good road and may
God's blessing be with you always. *Amen.*

(source: from Saint Clare)

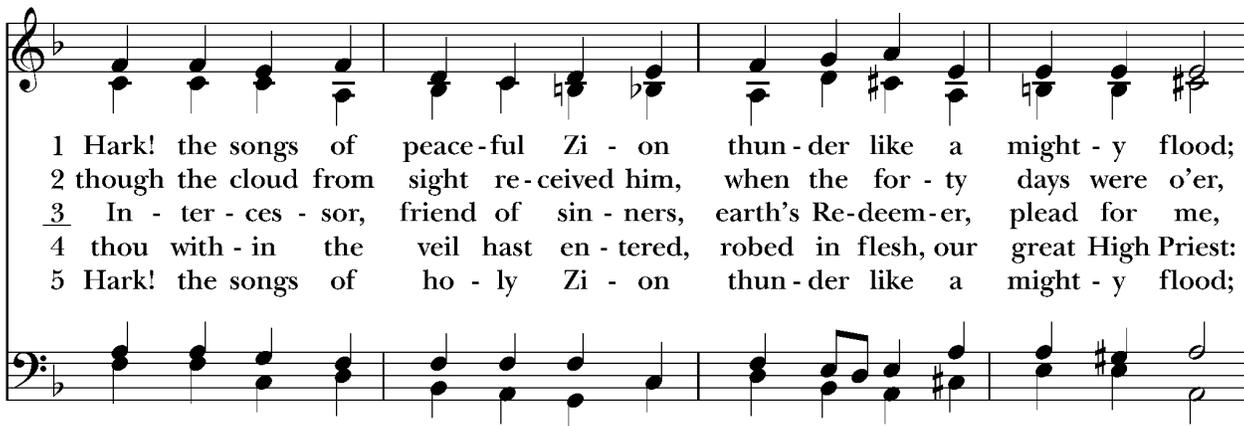
Post-Communion Hymn *Alleluia! sing to Jesus (Alleluia)* (H 461)



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;
 *2 Al - le - lu - ia! not as or - phans are we left in sor - row now;
 3 Al - le - lu - ia! bread of Hea - ven, Thou on earth our food, our stay!
 4 Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 *5 Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne;



1 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;
 2 Al - le - lu - ia! he is near us, faith be - lieves, nor ques - tions how:
 3 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 4 Al - le - lu - ia! born of Ma - ry, earth thy foot - stool, heaven thy throne:
 5 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone;



1 Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 2 though the cloud from sight re - ceived him, when the for - ty days were o'er,
 3 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 4 thou with - in the veil hast en - tered, robed in flesh, our great High Priest:
 5 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



1 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.
 2 shall our hearts for - get his prom - ise, "I am with you ev - er - more"?
 3 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 4 thou on earth both Priest and Vic - tim in the eu - cha - ris - tic feast.
 5 Je - sus out of ev - ery na - tion hath re - deemed us by his blood.

Dismissal

Be the Church!
Protect the environment.
Care for the poor.
Forgive often.
Reject racism.
Fight for the powerless.
Share earthly and spiritual resources.
Embrace diversity.
Love God.
Enjoy this life.
Alleluia, Alleluia, Alleluia!

People **Thanks be to God.**
Alleluia, Alleluia, Alleluia!

Remember in your Prayers:

- Jimmy Bailey & Peggy Foskolos
- Elsie Pilgrim
- Guadalupe Roso
- Frank St. Jean
- Marianne Thompson – Comfort during cancer treatment
- Nancy Halpin – ongoing cancer treatments
- Eva West (MS)
- James & Pamela (cancer)
- Linda Lemoine – Health, liver problems
- Melanie Whittall – Procedure to reduce blood thickness
- Thomas – Margaret Foskolos nephew
- Sam Fratto – Diagnosed with Parkinson's
- Will Villa- Reoccurrence of Cancer
- Jo Callaway
- Mel Brooks (Father of Christin Brooks) – Health problems
- Carlos Julio Ramirez
- Rick Hopper (Major Stroke)
- Chris Stanley - pain & kidney Transplant
- Andy King – Dialysis
- Ron Lemoine (Diabetic Macular Degeneration)
- Maria Stiva – 3 Brain Tumors
- Mary Chichester – Tests for cancer (Linda Lemoine's sister)
- Donna Bruno – Diagnosed with MS, Linda L's Sister
- DeVonna Ponthieu – chemo after Colon Cancer surgery
- Drake Cochran
- Marilyn Fratto – healing
- Donna Bruno – MS (Daughter of Ron & Linda Lemoine)
- Michelle Villegus (Healing)
- David Embree – Gall Bladder & Pancreatic Tumor
- Julie Mills
- Kim Badgley- Lump in lung & back issues
- Ollie Young – (Fall Recovery)
- Antonio Castillo -- cancer
- Eugenia Wilson - ongoing health issues
- Preston Young – Liver disease, Margo Scruggs brother
- Josserand Sorice, John Bruno – Pandemic job loss

Our Military Families



- Lucas Doyle
(Grandson of Jackie Doyle)
- Chuck Oehler
- Fr. Michael Engfer Family
- Andrew and Yvonne Teigeler
- Jesus Mancilla USAF
(Son of Augustine & Olga)
- Kate Davidson
(Maggie’s Sister)
- William & Amanda Suttcliffe in England
- Nicholas & Holly Santoro
- Rommel Soriano USAF (Son of Edith & Frank St. Jean)
- Sarah Sampas & Family USAF Chaplain

WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

Volunteer to Serve	There are several great ministry opportunities to be involved with from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.
Food Donations	We are collecting food donations for our parish families and families known by us. We have given out food to dozens of families. Someone is at the office Monday – Friday from 9:00 a.m. to 1:00 p.m. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!
Bill Pay With Your Bank	You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.
Pay With Tithe.ly App	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a debit or credit card or pay directly from your bank. You can access Tithe.ly at https://bit.ly/SaintsDonate</p> 
Use Envelopes for Cash or Checks	There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.

Weekly Financial Update

All Saints Episcopal Church						May	May	YTD-21	YTD-21	YTD-21	2022
Pledge + Plate Analysis	1-May	8-May	15-May	22-May	29-May	Total	Budget	Total	Budget	Variance	Budget
Saturday 5:30 PM	-	60	150	-		210					
Sunday 9:30 AM	2,170	3,340	1,325	1,872		8,707					
Sunday 11:45 AM	701	810	708	619		2,838					
PayPal + Tithely	422	361	679	191		1,653					
Total Pledge + Plate	3,293	4,571	2,862	2,682		13,408	17,788	56,506	74,712	(18,206)	185,000
Administration	-	-	-	-		-	-	3,200	-	3,200	
Building + Grounds	-	100	-	-		100	-	641	-	641	
Formation Ministry	11	-	127	21		159	385	1,333	1,615	(282)	4,000
Hospitality + Care	117	182	40	231		570	1,538	1,742	6,462	(4,720)	16,000
Outreach Ministry	415	544	466	309		1,734	2,442	16,249	10,258	5,991	25,400
Outreach Services	2,900	450	-	-		3,350	3,288	12,232	13,812	(1,580)	34,200
Worship Ministry	271	1,025	70	-		1,366	133	4,733	557	4,176	1,380
Total Designated Funds	3,714	2,301	703	561		7,279	7,787	40,130	32,703	7,427	80,980
Total Income	7,007	6,872	3,565	3,243		20,687	25,575	96,636	107,415	(10,779)	265,980
Notes:											
Administration:	Columbarium, Rector's Discretionary Fund, Deacon's Discretionary Fund										
Building + Grounds:	New Building Fund, Repairs, Equipment										
Formation Ministry:	Conferences, Adult Education, Children's Ministry, Teen Ministry, Birthday Box										
Hospitality + Care Ministry:	Gift Shop, Coffee Hour, Memorials, Festivals, Garage Sales, Taco Truck										
Outreach Ministry:	Southern Nevada Health District, Parish Hall Rent, Gamblers Anonymous, Narcotics Anonymous										
Outreach Services:	Baptisms, Quinceaneras, Weddings, Funerals										
Worship Ministry:	Flowers, Alter Guild, Organ Fund, Instrument Maintenance, Sanctuary Furnishings										

Announcements

Deacon Karl will be out of the office during June.

Prayer List Call the office to be added to the prayer list. If you see a name on the prayer list that doesn't need to be there, let us know that also. Thanx

Recycling The church has no means of recycling the paper we generate for Sunday Services. Please take your bulletin with you and recycle it at home. If you would like to make it your ministry to help manage the recycling for the church, please let Deacon Karl know or call the office.

Book Study Group *Love is the Way: Holding Onto Hope in Troubling Times*, by Michael Curry. For more information, contact Ruth Leamy (ruthinthedesert@gmail.com) or 702-292-7242

COVID Test Kits We have COVID test kits available if you need some. Check with the office or let Rafael or Karl know.

Neelders All Saints Needlers meeting Saturday, June 4, 10:45, Room 11. Please bring an interested friend, we have supplies and are delighted to teach.

Upcoming Events

May 31	10 – 2 Outreach Tuesday 12:30 pm Book Study
June 4	10:45 Needlers
June 7	8:00 am Just One Project 10- 2 Outreach Tuesday 12:30 pm Book Study 6 pm Vestry meeting in the Parish Hall
June 14	10- 2 Outreach Tuesday 12:30 pm Book Study
June 21	10- 2 Outreach Tuesday 12:30 pm Book Study
June 28	10- 2 Outreach Tuesday 12:30 pm Book Study

Next Week (June 5)

Serving:

Lector	Cinda Towne
LEM	Will Rydell
2nd Chalice	Maria Ipharr
Ushers	Rick Walsh Jimmy Bailey

Lessons

Acts 2:1-21
Psalm 104:25-35, 37
Romans 8:14-17
John 14:8-17 [25-27]

**God loves you.
No exceptions.**



All Saints Episcopal Church Welcomes You!



4201 West Washington Avenue
Las Vegas, NV 89107
office phone 702-878-2373
fax 702-878-1829
www.allsaintslv.com
office@allsaintslv.com
[Facebook.com/allsaintslv](https://www.facebook.com/allsaintslv)

CHURCH STAFF

Fr. Rafael Pereira

Priest in Charge

702-581-8304

rmetalica2001@aol.com

Sebastian Haboczki

Minister of Music

702-713-6315

shaboczki@gmail.com

Gus Gustafson

Minister of Media

702-788-4033

allsaintswebboy@icloud.com

ASSOCIATE CLERGY

Rev. Nicholas Neubauer

Associate Priest

702-488-8754

nicholasneubauer@gmail.com

Dc. Karl Gustafson, Deacon

702-768-0673

karl@oldmutt.com

Rev. Mike Link, Associate Priest

702-370-1825

Mikelink41@gmail.com

Canon Bob Nelson, Associate Priest

702-370-1765

nelsonrk@ix.netcom.com

Rev. Arsolin Almodiel, Associate Priest

702-469-5904

frarsie@msn.com

**The Bishop of the Episcopal
Diocese of Nevada**

**The Rt. Reverend
Elizabeth
Bonforte Gardner**

