



6th Sunday of Easter

May 22, 2022

9:30 am In Person and FaceBook Live

| 6 Easter |

The Holy Eucharist Rite Two

Welcome to All Saints Episcopal Church

If you are visiting, welcome! We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.



All are welcome to receive Holy Communion as the Lord's Table is open to all.

In order to preserve the reverence of our worship life, we ask all to *silence your cell phones* as you enter the church, please note that our liturgies are video cast and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

Our Mission

To know Christ and to make Christ known!

Kililain si Kristo at ipakilala si Kristo!

¡Conocer a Cristo y dar a conocer a Cristo!

Our Vision

Celebrate God, Cultivate Growth, Communicate Love!

Our Values

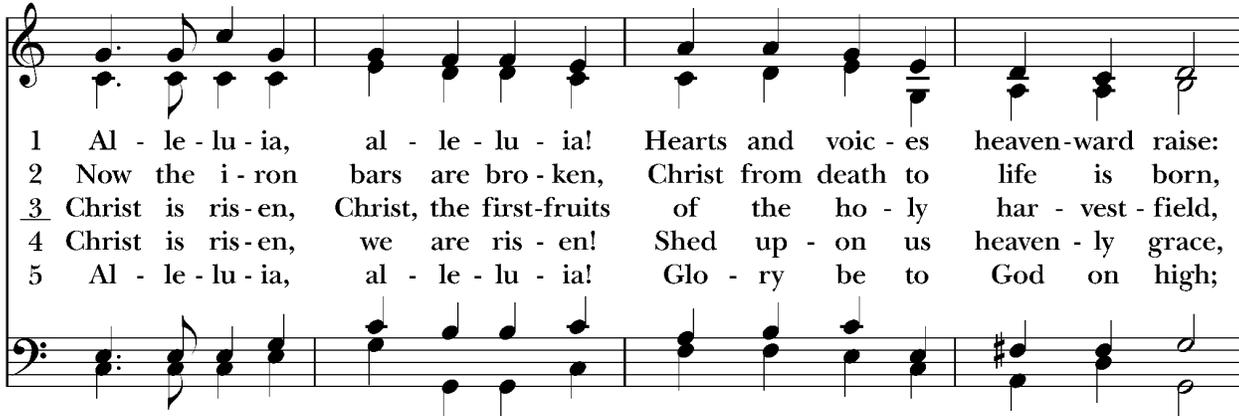
◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

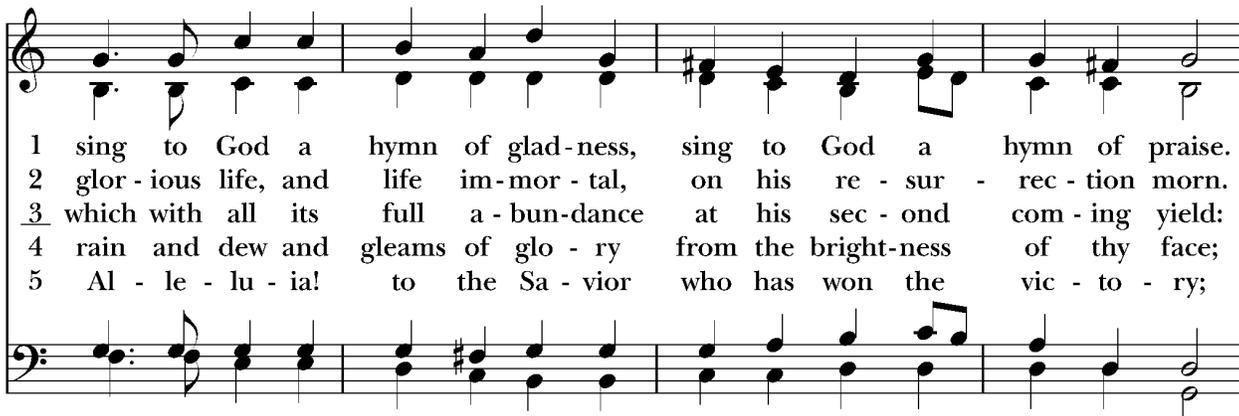
◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

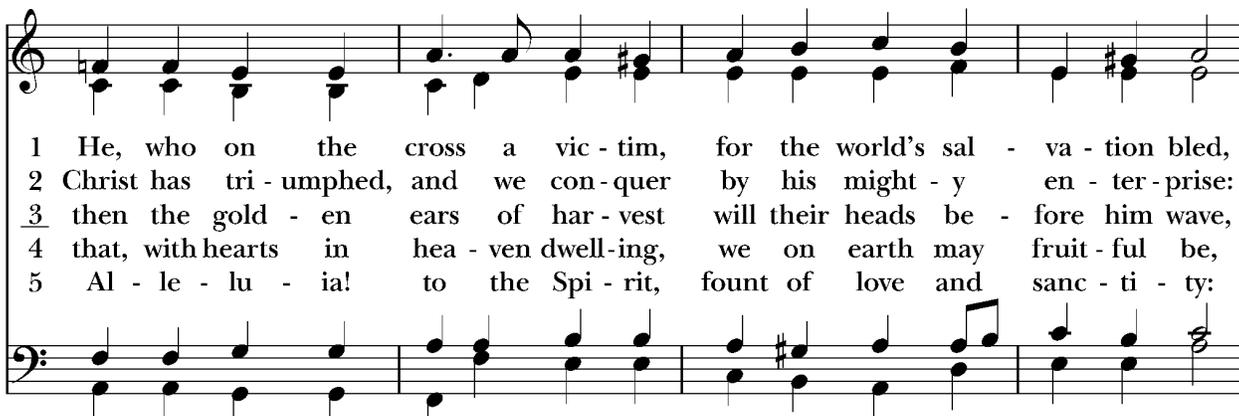
Entrance Hymn *Alleluia, alleluia (Lux eoi)* (H 191)



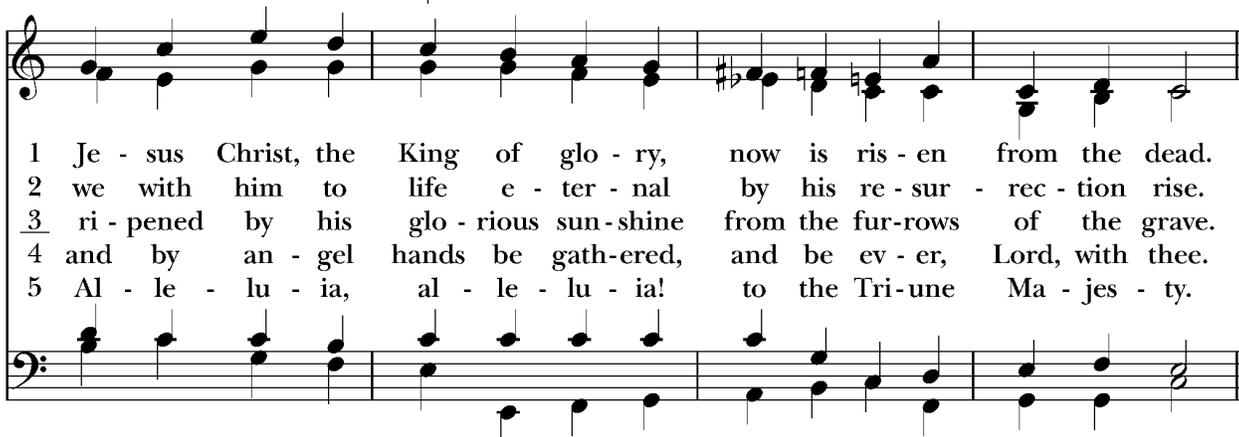
1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad-ness, sing to God a hymn of praise.
 2 glor - ous life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Opening Acclamation

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Opening Anthem or Song of Praise *WLP 900 Glory to God (Canticle 20) (Rutter)*

The following is sung, all standing

Glo-ry to God in the high-est,—

— and peace to his peo-ple on earth.—— Lord God,

(senza Ped. ad lib.)

The musical score is written in 3/4 time. The vocal line begins with a rest for four measures, then enters with the melody. The piano accompaniment starts with a forte dynamic and features a rhythmic pattern of eighth notes in the right hand and chords in the left hand. The piece concludes with a fermata over the final notes, marked '(senza Ped. ad lib.)'.

heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship

(Ped.)

you, we give you thanks, we praise you for your glo-ry.

(♩ = ♩. of preceding - same beat as before, not slower)

Lord Je - sus Christ, on - ly Son of the Fa - ther, Fa - ther,

(♩ = ♩. of preceding - same beat as before, not slower)

Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
 Fa - ther: re - ceive
 Fa - ther: re - ceive

you a - lone are the Ho - ly One, — you a - lone are the

Lord, — you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, —

mf

in the glo - ry of God the Fa - ther. A - men. —

The musical score consists of three systems. The first system contains the vocal line with lyrics. The second system contains the piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The piano part features a dynamic marking of *ff* (fortissimo) in the fifth measure. There are various musical notations including slurs, ties, and fingerings (e.g., '2').

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading: Acts 16:9-15

The people sit.

A Reading from the Acts of the Apostles.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.”

¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence may follow.

Psalm: Psalm 67

Remain seated.

¹May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

²**Let your ways be known upon earth, *
your saving health among all nations.**

³Let the peoples praise you, O God; *
let all the peoples praise you.

⁴**Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**

⁵Let the peoples praise you, O God; *
let all the peoples praise you.

⁶**The earth has brought forth her increase; *
may God, our own God, give us his blessing.**

⁷May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Second Reading: Revelation 21:10, 22--22:5

The people sit.

A Reading from the Revelation of John.

¹⁰In the spirit [the angel] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the

middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn *When We All Get to Heaven* (LEVAS 20)

All stand.

1. Sing the won-drous love of Je - sus, Sing His mer - cy and His grace;
 2. While we walk the pil - grim path-way, Clouds will o - ver - spread the sky;
 3. Let us then be true and faith-ful, Trust-ing, serv - ing ev - 'ry day;
 4. On - ward to the prize be - fore us! Soon His beau - ty we'll be-hold;

1. In the man - sion bright and bless - ed, He'll pre - pare for us a place.
 2. But when trav - 'ling days are o - ver, Not a shad-ow, not a sigh.
 3. Just one glimpse of Him in glo - ry Will the toils of life re - pay;
 4. Soon the pearl - y gates will o - pen; We shall tread the streets of gold.

When we all _____ get to heav - en, What a day of re -

When we all get to heav - en, What a

joic - ing that will be! _____ When we all _____ see

day of re - joic - ing that will be! _____ When we all see

Je - sus, We'll sing and shout the vic - to - ry. _____

Je - sus, We'll sing and shout, and shout the vic - to - ry.

Gospel: John 14:23-29

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

²³Jesus [said to Judas (not Iscariot),] “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵“I have said these things to you while I am still with you. ²⁶But the

Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Reverend Rafael Pereira

The Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Sisters and brothers, do not let your hearts be troubled, and do not let them be afraid. The God of peace has prepared for us such good things as surpass our understanding, so let us rejoice, saying, "Let the peoples praise you, O God; *let all the peoples praise you.*"

By the gift and power of the Holy Spirit, teach your Church to walk in the ways of Jesus. May the gospel be found in our minds, in our hearts, and on our lips.

Silence

Let the peoples praise you, O God;
Let all the peoples praise you.

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. We look for the day, O God, when all the peoples gather around your throne in praise and worship.

Invite the congregation to add their thanksgivings, followed by silence

Let the peoples praise you, O God;

Let all the peoples praise you.

O God from whom all good proceeds: bless the earth to bring forth her increase. Guide all your people to honor you by caring for your creation.

Silence

Let the peoples praise you, O God;

Let all the peoples praise you.

Give to our city, O God, your peace. Shine the light of your love on those places that are plagued by gangs and violence, hatred and sadness. Be merciful to us and bless us.

Silence

Let the peoples praise you, O God;

Let all the peoples praise you.

Almighty God, let your ways be known upon earth, your saving health among all nations. Give to the sick and suffering a taste of the water of life.

Invite the congregation to add their petitions, followed by silence

Let the peoples praise you, O God;

Let all the peoples praise you.

Grant us, O God, by your great mercy, entrance into your heavenly city where we might worship at your throne, see you face to face, and reign with you forever and ever.

Silence

Let the peoples praise you, O God;

Let all the peoples praise you.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, Anniversaries, Celebrations, and Other Prayer Requests

Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Karen Rydell May 22, Jose Escobar-pena May 24
Orlando Carmona May 26, Cooper Sorich May 26
Belen Villareloallos May 26, Juan Martin Martinez May 27
Cheraz Ecker May 28

Announcements

The Holy Communion

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Hymn *As those of old their first fruits brought (Forest Green)* (H 705)

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum-mons us to la-bor, love, and
 3 With grat-i-tude and hum-ble trust we bring our best to

field to God, the giv-er of all good, the
 give; to make our life an of-fer-ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to-day our
 God that all may live; the Church of Christ is
 all hu-man-i-ty. O thou who gav-est

first fruits bring, the wealth of this good land, of
 call-ing us to make the dream come true: a
 us thys-elf in Je-sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

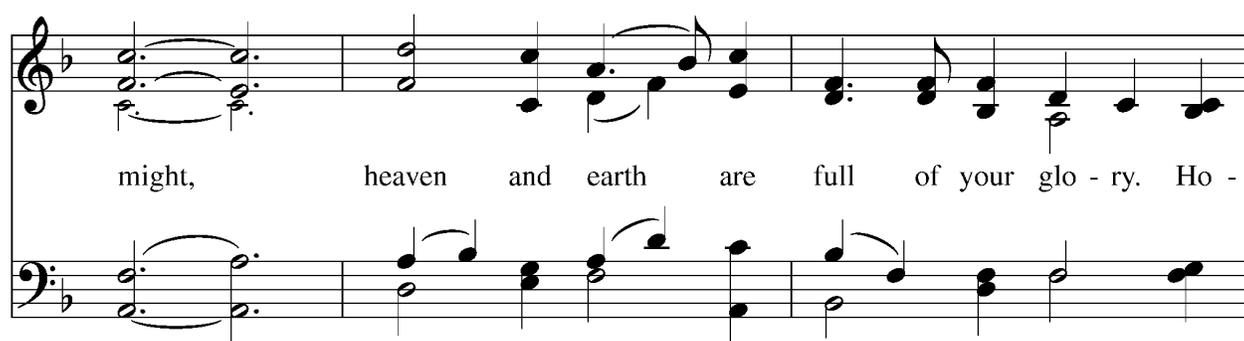
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)*

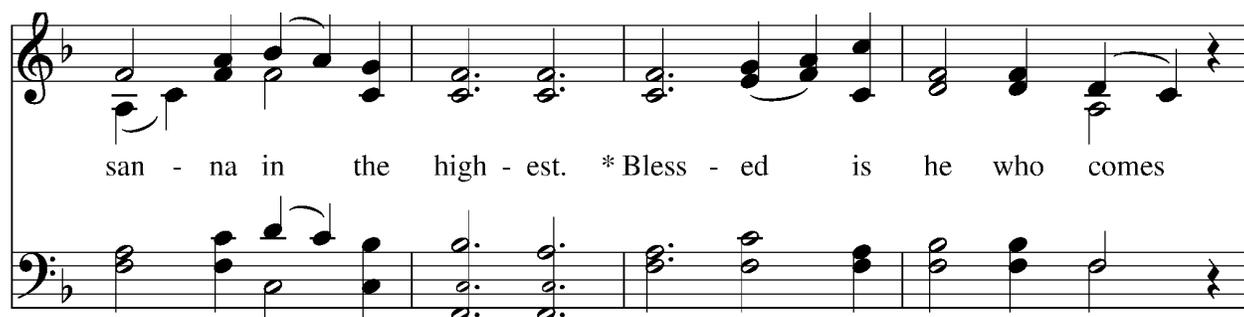
Celebrant and People



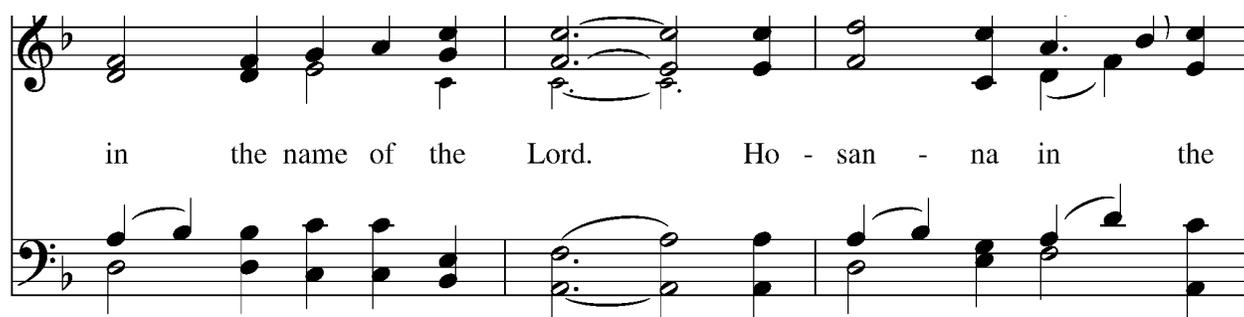
Ho - ly, ho - ly, ho - ly Lord, God of power and



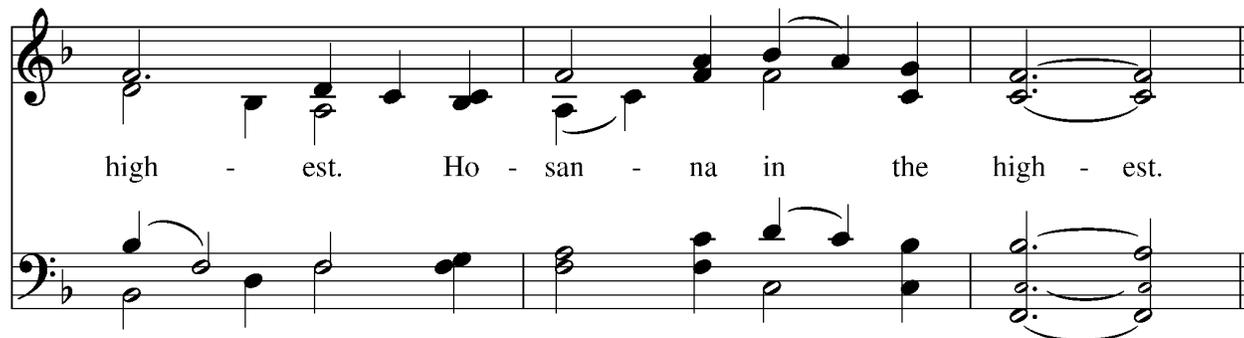
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Fraction Anthem *S 169 My flesh is food indeed (Urwin)*

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
deed, says the Lord. *All* My Lord. *Cantor or Choir* Those who eat my
flesh and drink my blood dwell in me and I in them. *All* My
flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

[*Amen.*]

Communion Hymn *Shall We Gather at the River* (LEVAS 141)

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Celebrant: And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

Celebrant and people

**God of infinite mercy, we thank you for Jesus our Savior,
our true Mother who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually
cannot receive these gifts of bread and wine,
we thank you that all of us have received
the sacrament of Christ's presence, the forgiveness of sins,
and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior,
who with you and the Holy Spirit, lives and reigns, one God, now and
for ever. Amen**

Blessing

The Priest blesses the people, saying

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. *Amen.*

(source: from Saint Clare)

Post-Communion Hymn *Ye servants of God, your Master proclaim*

1 Ye ser - vants of God, your Mas - ter pro - claim,
2 God rul - eth on high, al - might - y to save;
3 Sal - va - tion to God who sits on the throne!
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
and still he is nigh: his pres - ence we have.
Let all cry a - loud, and hon - or the Son.
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
The great con - gre - ga - tion his tri - umph shall sing,
The prais - es of Je - sus the an - gels pro - claim,
and hon - or and bless - ing, with an - gels a - bove,

(Paderborn) (H 535)

his king - dom is glo - rious; he rules o - ver all.
as - crib - ing sal - va - tion to Je - sus our King.
fall down on their fa - ces, and wor - ship the Lamb.
and thanks nev - er - ceas - ing and in - fi - nite love.

Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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Remember in your Prayers:

- Jimmy Bailey & Peggy Foskolos
- Elsie Pilgrim
- Guadalupe Roso
- Frank St. Jean
- Marianne Thompson – Comfort during cancer treatment
- Nancy Halpin – ongoing cancer treatments
- Eva West (MS)
- James & Pamela (cancer)
- Linda Lemoine – Health, liver problems
- Melanie Whittall – Procedure to reduce blood thickness
- Thomas – Margaret Foskolos nephew
- Sam Fratto – Diagnosed with Parkinson's
- Will Villa- Reoccurrence of Cancer
- Jo Callaway
- Mel Brooks (Father of Christin Brooks) – Health problems
- Carlos Julio Ramirez
- Rick Hopper (Major Stroke)
- Chris Stanley - pain & kidney Transplant
- Andy King – Dialysis
- Ron Lemoine (Diabetic Macular Degeneration)
- Maria Stiva – 3 Brain Tumors
- Mary Chichester – Tests for cancer (Linda Lemoine's sister)
- Fr. Jamie & Donna – Safe Travels
- Donna Bruno – Diagnosed with MS, Linda L's Sister
- DeVonna Ponthieu – chemo after Colon Cancer surgery
- Marilyn Fratto – healing
- Donna Bruno – MS (Daughter of Ron & Linda Lemoine)
- Michelle Villegus (Healing)
- David Embree – Gall Bladder & Pancreatic Tumor
- Julie Mills
- Kim Badgley- Lump in lung & back issues
- Ollie Young – (Fall Recovery)
- Antonio Castillo -- cancer
- Eugenia Wilson - ongoing health issues
- Preston Young – Liver disease, Margo Scruggs brother
- Josserand Sorice, John Bruno – Pandemic job loss
- Drake Cochran

Our Military Families



- Lucas Doyle
(Grandson of Jackie Doyle)
- Chuck Oehler
- Fr. Michael Engfer Family
- Andrew and Yvonne Teigeler
- Jesus Mancilla USAF
(Son of Augustine & Olga)
- Kate Davidson
(Maggie’s Sister)
- William & Amanda Suttcliffe in England
- Nicholas & Holly Santoro
- Rommel Soriano USAF (Son of Edith & Frank St. Jean)
- Sarah Sampas & Family USAF Chaplain

WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

Volunteer to Serve	There are several great ministry opportunities to be involved with from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.
Food Donations	We are collecting food donations for our parish families and families known by us. We have given out food to dozens of families. Someone is at the office Monday – Friday from 9:00 a.m. to 1:00 p.m. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!
Bill Pay With Your Bank	You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.
Pay With Tithe.ly App	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a debit or credit card or pay directly from your bank. You can access Tithe.ly at https://bit.ly/SaintsDonate</p> 
Use Envelopes for Cash or Checks	There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.

Weekly Financial Update

All Saints Episcopal Church					May	May	YTD - 20	YTD - 20	YTD - 20	2022
Pledge + Plate Analysis					Total	Budget	Total	Budget	Variance	Budget
	1-May	8-May	15-May	22-May						
Saturday 5:30 PM		60	150		210					
Sunday 9:30 AM	2,170	3,340	1,325		6,835					
Sunday 11:45 AM	701	810	708		2,219					
PayPal + Tithely	422	361	679		1,462					
Total Pledge + Plate	3,293	4,571	2,862		10,726	17,788	65,579	67,596	(2,017)	185,000
Administration					-	-	3,200	-	3,200	
Building + Grounds		100			100	-	620	-	620	
Formation Ministry	11		127		138	385	1,102	1,462	(360)	4,000
Hospitality + Care	117	182	40		339	1,538	1,433	5,846	(4,413)	16,000
Outreach Ministry	415	544	466		1,425	2,442	16,249	9,281	6,968	25,400
Outreach Services	2,900	450			3,350	3,288	12,232	12,496	(264)	34,200
Worship Ministry	271	1,025	70		1,366	133	4,172	504	3,668	1,380
Total Designated Funds	3,714	2,301	703		6,718	7,787	39,008	29,589	9,419	80,980
Total Income	7,007	6,872	3,565		17,444	25,575	104,587	97,185	7,402	265,980
Notes:										
Administration: Columbarium, Rector's Discretionary Fund, Deacon's Discretionary Fund										
Building + Grounds: New Building Fund, Repairs, Equipment										
Formation Ministry: Conferences, Adult Education, Children's Ministry, Teen Ministry, Birthday Box										
Hospitality + Care Ministry: Gift Shop, Coffee Hour, Memorials, Festivals, Garage Sales, Taco Truck										
Outreach Ministry: Southern Nevada Health District, Parish Hall Rent, Gamblers Anonymous, Narcotics Anonymous										
Outreach Services: Baptisms, Quinceaneras, Weddings, Funerals										
Worship Ministry: Flowers, Alter Guild, Organ Fund, Instrument Maintenance, Sanctuary Furnishings										

Announcements

Prayer List Call the office to be added to the prayer list. If you see a name on the prayer list that doesn't need to be there, let us know that also. Thanx

Recycling The church has no means of recycling the paper we generate for Sunday Services. Please take your bulletin with you and recycle it at home. If you would like to make it your ministry to help manage the recycling for the church, please let Deacon Karl know or call the office.

Book Study Group *Love is the Way: Holding Onto Hope in Troubling Times*, by Michael Curry.

For more information, contact Ruth Leamy (ruthinthedesert@gmail.com) or 702-292-7242

COVID Test Kits We have COVID test kits available if you need some. Check with the office or let Rafael or Karl know.

Memorial and Send-off On Thursday, May 26 at 6 pm, we will hold a six month memorial service for Agatha Ramirez. This will also be a send-off for those going to the 100th Anniversary Celebration at Galilee where the pavers we purchased in Agatha's name will be dedicated.

Needlers All Saints Needlers meeting Saturday, June 4, 10:45, Room 11. Please bring an interested friend, we have supplies and are delighted to teach.

Upcoming Events

May 24	10- 2 Outreach Tuesday 12:30 pm Book Study
May 26	6:00 pm Memorial service and send-off
June 4	10:45 am Neelders, Room 11

Serving:

Next Week (May 29)

Lector	Linda Link
LEM	Benjamin Bishop
2nd Chalice	Christen Brooks
Ushers	Gene Pokorny Lisa Story

Lessons

Acts 16:16-34
Psalm 97
Revelation 22:12-14, 16-17, 20-21
John 17:20-26

The Southern Nevada Chapter, American Guild of Organists

www.SNCAGO.org

Paul S. Hesselink Organ Recital Series



Alcee Chriss, III
and
Rashaan Rori Allwood



Dr. Alcee Chriss, III is the 2017 First Prize Winner of the Canadian International Organ Competition and is hailed as one of the most talented young organists of our time. He is on the Faculty and serves as the University Organist and Artist-in-Residence at Wesleyan University in Connecticut.

Rashaan Rori Allwood won first Prize at the Concours d'orgue de Quebec in 2017. He is pursuing his doctorate in composition at The University of Western Ontario.

Mr. Allwood is currently the Director of Music at St. Ansgar Lutheran Church in Toronto.



Friday, May 27, 2021 – 7:30 P. M.

Dr. Arturo Rando-Grillot Recital Hall

Beam Music Center 

Open to the public without charge.

**God loves you.
No exceptions.**



All Saints Episcopal Church Welcomes You!



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**The Bishop of the Episcopal
Diocese of Nevada**

**The Rt. Reverend
Elizabeth
Bonforte Gardner**

