



Easter Day

April 17, 2022

9:30 am In Person and FaceBook Live

| Sunday of Resurrection: Easter Day |
Holy Eucharist Rite Two

Our Mission

To know Christ and to make Christ known!

Kililain si Kristo at ipakilala si Kristo!

¡Conocer a Cristo y dar a conocer a Cristo!

Our Vision

Celebrate God, Cultivate Growth, Communicate Love!

Our Values

◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

Welcome to All Saints Episcopal Church

If you are visiting, welcome! We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.

All are welcome to receive Holy Communion as the Lord's Table is open to all.

In order to preserve the reverence of our worship life, we ask all to silence your cell phones as you enter the church, please note that our liturgies are video cast and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

Entrance Hymn *Jesus Christ is risen today (Easter Hymn) (H 207)*

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Opening Acclamation *S 78 Opening Acclamation (Martens)*

The people standing, the Celebrant says

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Collect for Purity

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Opening Anthem or Song of Praise *WLP 900 Glory to God (Canticle 20) (Rutter) (BCP p. 356)*

The following is sung, all standing

Glo-ry to God in the high-est,—

— and peace to his peo-ple on earth. Lord God,

heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship

(f)

(senza Ped. ad lib.)

(Ped.)

Detailed description: The image shows a musical score for a three-part setting. The top part is a vocal line in treble clef, 3/4 time, with lyrics. The middle part is a piano accompaniment in grand staff (treble and bass clefs), starting with a forte (f) dynamic. The bottom part is a second piano accompaniment in grand staff, marked with a pedaling instruction. The score is divided into three systems, each with a vocal line and two piano accompaniment staves. The key signature has one sharp (F#) and the time signature is 3/4. The lyrics are: 'Glo-ry to God in the high-est,— and peace to his peo-ple on earth. Lord God, heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship'. Dynamics include 'f' and 'Ped.' (pedaling). Performance instructions include '(senza Ped. ad lib.)' and '(Ped.)'.

you, we give you thanks, we praise you for your glo-ry. —

(♩ = ♩. of preceding – same beat as before, not slower)

Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Fa - ther, —

(♩ = ♩. of preceding – same beat as before, not slower)

Fa - ther, —

Lord God, Lamb of God, you take a - way the sin of the

Lord God, Lamb of God, you take a - way the sin of the

world: have mer-cy on us; you are seat-ed at the right

hand of the Fa-ther: re-ceive our prayer. For
Fa-ther: re-ceive

you a-lone are the Ho-ly One, you a-lone are the

Lord, _____ you a - lone are the Most High,

The first system of the musical score. The vocal line is on a single staff with a treble clef. The piano accompaniment consists of two staves (treble and bass clefs) with a grand staff brace on the left. The key signature has one sharp (F#). The piano part features a steady accompaniment with eighth notes and chords, including dynamic markings like *v* and *mf*.

Je - sus Christ, with the Ho - ly Spi - rit, _____

The second system of the musical score. The vocal line continues with a treble clef. The piano accompaniment continues with two staves. It includes a *mf* dynamic marking and a crescendo hairpin. There are also fermatas over some chords in the piano part.

in the glo - ry of God the Fa - ther. A - men. _____

The third system of the musical score. The vocal line concludes with a treble clef. The piano accompaniment continues with two staves, featuring a *ff* dynamic marking and a final cadence with a fermata.

The fourth system of the musical score, which is entirely piano accompaniment. It consists of two staves (treble and bass clefs) with a grand staff brace on the left. The key signature has one sharp (F#). The piano part features a steady accompaniment with eighth notes and chords, including dynamic markings like *v* and *ff*.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading: Acts 10:34-43

The people sit.

A Reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the

one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm: Psalm 118:1-2, 14-24

Remain seated.

¹Give thanks to the Lord, for he is good; *
his mercy endures for ever.

²Let Israel now proclaim, *
“His mercy endures for ever.”

¹⁴The Lord is my strength and my song, *
and he has become my salvation.

¹⁵There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

¹⁷I shall not die, but live, *
and declare the works of the Lord.

¹⁸The Lord has punished me sorely, *
but he did not hand me over to death.

¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

²⁰“This is the gate of the Lord; *
he who is righteous may enter.”

²¹I will give thanks to you, for you answered me *

and have become my salvation.

²²The same stone which the builders rejected *

has become the chief cornerstone.

²³This is the Lord's doing, *

and it is marvelous in our eyes.

²⁴On this day the Lord has acted; *

we will rejoice and be glad in it.

Second Reading: 1 Corinthians 15:19-26

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ. ²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn *Great Is Thy Faithfulness* (LEVAS 189)

All stand.

1. Great is thy faith - ful - ness, O God my Fa - ther,
2. Sum - mer and win - ter, and spring - time and har - vest,
3. Par - don for sin and a peace that en - dur - eth,

1. There is no shad - ow of turn - ing with thee;
2. Sun, moon and stars in their cours - es a - bove,
3. Thine own dear pres - ence to cheer and to guide;

1. Thou chang - est not, thy com - pas - sions, they fail not,
2. Join with all na - ture in man - i - fold wit - ness,
3. Strength for to - day and bright hope for to - mor - row,

1. As thou hast been thou for - ev - er wilt be.
2. To thy great faith - ful - ness, mer - cy and love.
3. Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid - ed,

Great is Thy faith - ful-ness, Lord un - to me!

Gospel: John 20:1-18

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher).

¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Renewal of Baptismal Vows

All stand.

Celebrant

Through the Pascal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten Observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant

Do you believe in God the Father?

People

**I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and respect the dignity of every human being?

People

I will, with God's help.

Celebrant

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and has bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen***

The Prayers of the People

All remain standing.

Jesus Christ is risen today, our triumphant holy day. Alleluia! So let us pray to our Lord, saying, “To you we offer praise eternal; *Alleluia! Alleluia!*”

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. May we sing your eternal praises everywhere we go.

Silence

To you we offer praise eternal;

Alleluia! Alleluia!

Incarnate Love, where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

Silence

To you we offer praise eternal;

Alleluia! Alleluia!

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Silence

To you we offer praise eternal;

Alleluia! Alleluia!

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love.

Silence

To you we offer praise eternal;

Alleluia! Alleluia!

Jesus, the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. Be the source of life for all people.

Invite the congregation to add their petitions and thanksgivings, followed by silence

To you we offer praise eternal;

Alleluia! Alleluia!

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal.

Silence

To you we offer praise eternal;

Alleluia! Alleluia!

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

**Birthdays, Anniversaries, Celebrations,
and Other Prayer Requests**

Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Jackie Doyle Apr 19, James "Jim" Bailey Apr 20

Announcements

The Holy Communion

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Choir Anthem

Gloria For Eastertime by Richard Proulx

Offertory Hymn *Good Christians all, rejoice and sing (Gelobt sei Gott)*

1 Good Chris - tians all, re - joice and sing! Now is the
*2 The Lord of life is risen to - day! Sing songs of
3 Praise we in songs of vic - to - ry that love, that
4 Your Name we bless, O ris - en Lord, and sing to -
5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
2 praise a - long his way; let all the earth re - joice and say:
3 life which can - not die, and sing with hearts up - lift - ed high:
4 day with one ac - cord the life laid down, the life re - stored:
5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

The People remain standing.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music is written in a simple, melodic style with various note values and rests.

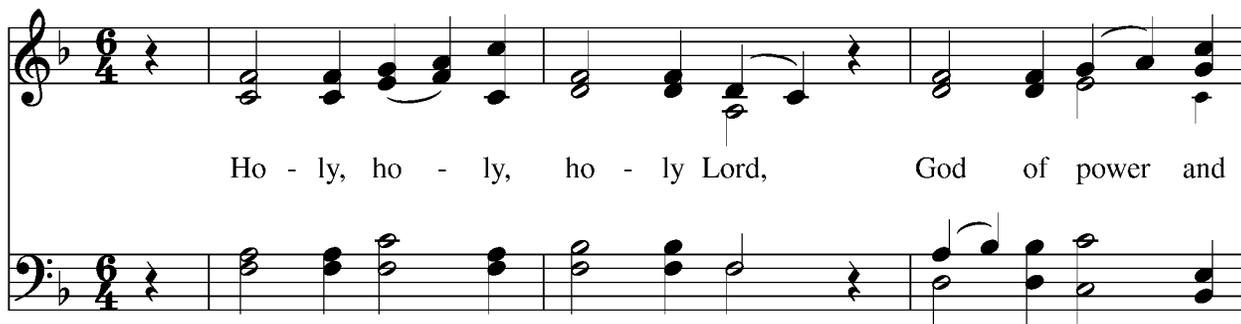
Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

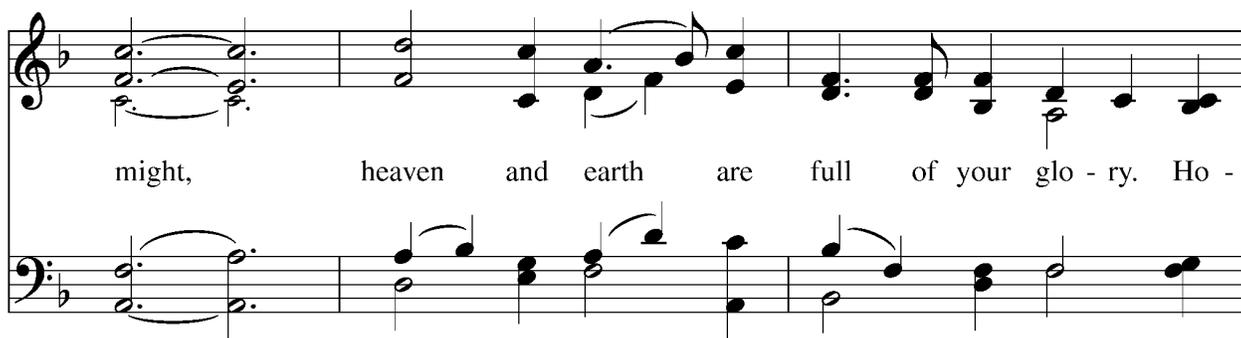
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Holy, holy, holy (Folk/Pruner) (American folk melody)*
Celebrant and People



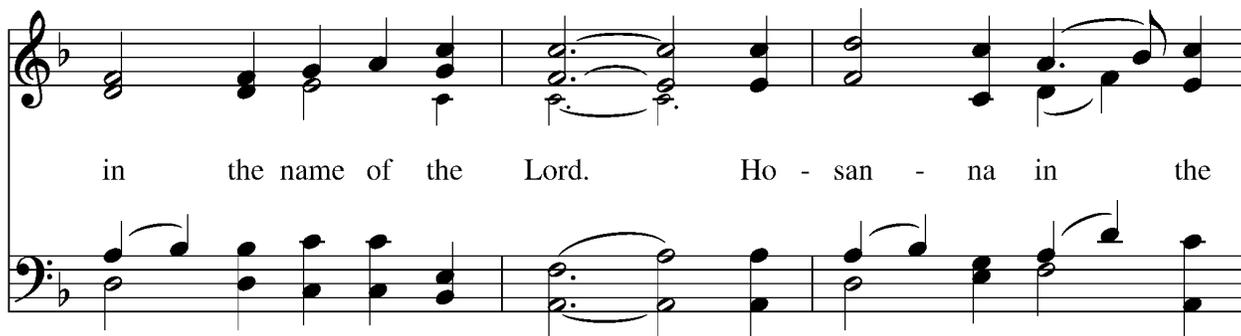
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. * Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The image shows a musical score for the hymn 'Hosanna in the highest'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, homophonic style. The lyrics 'high - est. Ho - san - na in the high - est.' are written below the notes. The melody is primarily in the treble clef, with the bass clef providing a simple accompaniment. The piece concludes with a double bar line.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

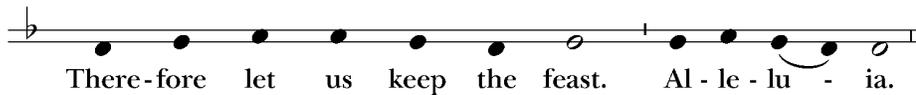
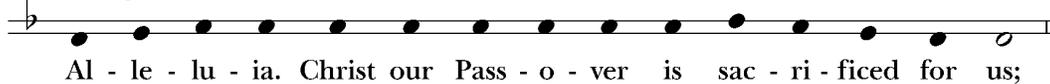
**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Fraction Anthem *S 152 Christ our Passover (Chant/Martens)*

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
[Amen.]

Communion Hymn *In the Garden (LEVAS 69)*

1. I come to the gar - den a - lone, While the
2. He speaks, and the sound of His voice Is so
3. I'd stay in the gar - den with Him Though the

1. dew is still on the ros - es; And the voice I hear, fall - ing
 2. sweet the birds hush their sing - ing; And the me - lo - dy that He
 3. night a - round me be fall - ing; But He bids me go through the

1. on my ear, The Son of God dis - clos - es.
 2. gave to me With - in my heart is ring - ing.
 3. voice of woe, His voice to me is call - ing.

And He walks with me, and He talks with me, And He

tells me I am His own, ——— And the joy we share as we

tar - ry there, None oth - er has ev - er ——— known. ———

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Celebrant: And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

Celebrant and people

**God of infinite mercy, we thank you for Jesus our Savior,
our true Mother who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually
cannot receive these gifts of bread and wine,
we thank you that all of us have received
the sacrament of Christ's presence, the forgiveness of sins,
and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior,
who with you and the Holy Spirit, lives and reigns, one God, now and
for ever. Amen.**

Blessing

The Priest blesses the people, saying

Holy eternal Majesty,

Holy incarnate Word,

Holy abiding Spirit,

Bless you for evermore. *Amen*

Post-Communion Hymn *The day of resurrection (Ellacombe)* (H 210)

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,
 From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,
 for Christ the Lord is ris - en, our joy that hath no end.
 our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

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Remember in your Prayers:

- Jimmy Bailey & Peggy Foskolos
- Elsie Pilgrim
- Guadalupe Roso
- Frank St. Jean
- Marianne Thompson – Comfort during cancer treatment
- Nancy Halpin – ongoing cancer treatments
- Eva West (MS)
- James & Pamela (cancer)
- Linda Lemoine – Health, liver problems
- Melanie Whittall – Procedure to reduce blood thickness
- Virginia Engfer – Fr Michael's Mother
- Thomas – Margaret Foskolos nephew
- Sam Fratto – Diagnosed with Parkinson's
- Will Villa- Reoccurrence of Cancer
- Jo Callaway
- Mel Brooks (Father of Christin Brooks) – Health problems
- Carlos Julio Ramirez
- John Almodiel (Healing & Wisdom)
- Rick Hopper (Major Stroke)
- Chris Stanley - pain & kidney Transplant
- Andy King – Dialysis
- Ron Lemoine (Diabetic Macular Degeneration)
- Maria Stiva – 3 Brain Tumors
- Mary Chichester – Tests for cancer (Linda Lemoine's sister)
- Fr. Jamie & Donna – Safe Travels
- Donna Bruno – Diagnosed with MS, Linda L's Sister
- DeVonna Ponthieu – chemo after Colon Cancer surgery
- Marilyn Fratto – healing
- Donna Bruno – MS (Daughter of Ron & Linda Lemoine)
- Michelle Villegus (Healing)
- David Embree – Gall Bladder & Pancreatic Tumor
- Julie Mills
- Kim Badgley- Lump in lung & back issues
- Ollie Young – (Fall Recovery)
- Antonio Castillo -- cancer
- Eugenia Wilson - ongoing health issues
- Preston Young – Liver disease, Margo Scruggs brother
- Josserand Sorice, John Bruno – Pandemic job loss
- Drake Cochran

Our Military Families



- Lucas Doyle
(Grandson of Jackie Doyle)
- Chuck Oehler
- Fr. Michael Engfer Family
- Andrew and Yvonne Teigeler
- Jesus Mancilla USAF
(Son of Augustine & Olga)
- Kate Davidson
(Maggie’s Sister)
- William & Amanda Suttcliffe in England
- Nicholas & Holly Santoro
- Rommel Soriano USAF (Son of Edith & Frank St. Jean)
- Sarah Sampas & Family USAF Chaplain

WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

Volunteer to Serve	There are several great ministry opportunities to be involved with from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.
Food Donations	We are collecting food donations for our parish families and families known by us. We have given out food to dozens of families. Someone is at the office Monday – Friday from 9:00 a.m. to 1:00 p.m. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!
Bill Pay With Your Bank	You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.
Pay With Tithe.ly App	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a debit or credit card or pay directly from your bank. You can access Tithe.ly at https://bit.ly/SaintsDonate</p> 
Use Envelopes for Cash or Checks	There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.

Weekly Financial Update

All Saints Episcopal Church				April	April	YTD - 15	YTD - 15	YTD - 15		2022
Pledge + Plate Analysis	3-Apr	10-Apr	17-Apr	Total	Budget	Total	Budget	Variance		Budget
Saturday 5:30 PM	75	75		150						
Sunday 9:30 AM	2,589	1,750		4,339						
Sunday 11:45 AM	713	1,036		1,749						
PayPal + Tithely	125	383		507						
Total Pledge + Plate	3,502	3,244	-	6,745	14,231	47,016	53,365	(6,349)		185,000
Administration	1,050			1,050	-	3,200	-	3,200		
Building + Grounds				-	-	520	-	520		
Formation Ministry	117	175		292	308	851	1,154	(303)		4,000
Hospitality + Care	76	153		229	1,231	945	4,615	(3,670)		16,000
Outreach Ministry	354	371		725	1,954	14,223	7,327	6,896		25,400
Outreach Services	1,450	1,450		2,900	2,631	6,602	9,865	(3,263)		34,200
Worship Ministry	18	1,339		1,357	106	2,449	398	2,051		1,380
Total Designated Funds	3,065	3,488		6,553	6,229	28,790	23,360	5,430		80,980
Total Income	6,567	6,732		13,298	20,460	75,806	76,725	(919)		265,980
Notes:										
Administration: Columbarium, Rector's Discretionary Fund, Deacon's Discretionary Fund										
Building + Grounds: New Building Fund, Repairs, Equipment										
Formation Ministry: Conferences, Adult Education, Children's Ministry, Teen Ministry, Birthday Box										
Hospitality + Care Ministry: Gift Shop, Hosting Parties, Memorials, Festivals, Garage Sales, Taco Truck										
Outreach Ministry: Southern Nevada Health District, Parish Hall Rent, Gamblers Anonymous, Narcotics Anonymous										
Outreach Services: Baptisms, Quinceaneras, Weddings, Funerals										
Worship Ministry: Flowers, Alter Guild, Organ Fund, Instrument Maintenance, Sanctuary Furnishings										

Announcements

Catechism Classes Fr. Rafael is holding catechism classes on Wednesday evenings at 6:00 pm.

Prayer List Call the office to be added to the prayer list. If you see a name on the prayer list that doesn't need to be there, let us know that also. Thanx

Recycling The church has no means of recycling the paper we generate for Sunday Services. Please take your bulletin with you and recycle it at home. If you would like to make it your ministry to help manage the recycling for the church, please let Deacon Karl know or call the office.

Gift Shop/Thrift Store We are looking for **volunteers** to help with the gift shop. We would like to open it a couple days during the week to serve the neighborhood. We are also looking for gently used donations.

Book Study Group The Tuesday Book Study Group is studying Bread and Wine: Readings for Lent and Easter. They meet in the parish hall every Tuesday at 12:30. All Are Welcome. Click on the link or use the QR Code to access the book on Amazon, where it is currently on sale.



Technology Help Guss needs some help with streaming. If you would be willing to learn the system and occasionally serve as a back-up, please let Guss or the office know.

COVID Test Kits We have COVID test kits available if you need some. Check with the office or let Rafael or Karl know.

Chalice Refresher Training All LEMs are offered a refresher training in sharing the Chalice.

Outreach Tuesday Beginning this Tuesday 9-12, All Saints' will be opening a food bank. We will also be making sandwiches for the Street Teens and opening the Thrift Store. Contact the Office or Deacon Karl if you want to volunteer.

Upcoming Events

April 19 9am – 12pm Outreach Tuesday
 6pm Vestry Meeting
April 23 9 am Chalice Refresher Training
April 30 10 am Memorial Service for Mary Morgan

Next Week (April 24)

Serving:

Lector Marilyn Robinson
LEM Jeri Mills
Ushers Roy and Linda Orr

Lessons

Acts 5:27-32
Psalm 118:14-29
Revelation 1:4-8
John 20:19-31

HELP UKRAINIAN FAMILIES



Photo: Daniel Fekete/HIA

Episcopal Relief & Development is working closely with Anglican agencies and ecumenical partners to meet the urgent humanitarian needs of Ukrainians fleeing violence in Europe.

People quickly packed up and fled Ukraine to safety and are now in need of basic supplies and will need long-term support.

Your contribution to the Episcopal Relief & Development Ukraine Crisis Response Fund will help

provide cash, blankets and other items.

To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to the Ukraine Crisis Response Fund at episcopalrelief.org/ukraine-crisis.

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.



Episcopal
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www.episcopalrelief.org
1.855.312.4325

**Please make checks payable to
Episcopal Relief & Development.**
Mail to P.O. Box 7058
Merrifield VA 22116-7058.

Name _____

Address _____

City, State, Zip _____

Your email address _____

Phone Number _____

Enclosed is my gift to the International Disaster Response Fund to assist those who are in need.

\$50 \$100 \$250 \$500
 \$1,000 \$2,500 \$5,000 Other \$ _____

**FOR CREDIT CARD DONATIONS
Please charge my gift to my:**

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Name of your church City _____

Account number Expiration date _____

Name on card _____

Signature _____

All gifts are tax-deductible.

B122-1

**God loves you.
No exceptions.**



All Saints Episcopal Church Welcomes You!



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**The Bishop of the
Episcopal
Diocese of
Nevada**



**The Rt. Reverend
Elizabeth
Bonforte Gardner**