



## ***Second Sunday of Easter***

*April 24, 2022*

*9:30 am In Person and FaceBook Live*

| 2 Easter |

Holy Eucharist Rite Two

### **Our Mission**

*To know Christ and to make Christ known!*

*Kililain si Kristo at ipakilala si Kristo!*

*¡Conocer a Cristo y dar a conocer a Cristo!*

### **Our Vision**

*Celebrate God, Cultivate Growth, Communicate Love!*

### **Our Values**

◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

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## **Welcome to All Saints Episcopal Church**

***If you are visiting, welcome!*** We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.

**All** are welcome to receive Holy Communion as the Lord's Table is open to all.

In order to preserve the reverence of our worship life, we ask all to silence your cell phones as you enter the church, please note that our liturgies are video cast and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

# Entrance Hymn *Crown him with many crowns (Diademata)* (H 494)

*Descant*

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

## Opening Acclamation

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

Opening Anthem or Song of Praise *S 273 Glory to God (Canticle 20)*  
(Plain-song/Martens)

*The following is sung, all standing*



Glo - ry to God in the high - est, and peace to his peo - ple on earth.



Lord God, hea - ven - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



our prayer. For you a - lone are the Ho - ly One, you a - lone are the Lord,



Spí - rit, in the glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### First Reading: Acts 5:27-32

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>27</sup>When [the captain and the temple police] had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence may follow.*

**Psalm: Psalm 118:14-29**

*Remain seated.*

<sup>14</sup>The Lord is my strength and my song, \*  
and he has become my salvation.

<sup>15</sup>**There is a sound of exultation and victory \*  
in the tents of the righteous:**

<sup>16</sup>“The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”

<sup>17</sup>**I shall not die, but live, \*  
and declare the works of the Lord.**

<sup>18</sup>The Lord has punished me sorely, \*  
but he did not hand me over to death.

<sup>19</sup>**Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.**

<sup>20</sup>“This is the gate of the Lord; \*  
he who is righteous may enter.”

<sup>21</sup>**I will give thanks to you, for you answered me \*  
and have become my salvation.**

<sup>22</sup>The same stone which the builders rejected \*  
has become the chief cornerstone.

<sup>23</sup>**This is the Lord’s doing, \*  
and it is marvelous in our eyes.**

<sup>24</sup>On this day the Lord has acted; \*  
we will rejoice and be glad in it.

<sup>25</sup>**Hosanna, Lord, hosanna! \*  
Lord, send us now success.**

<sup>26</sup>Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.

<sup>27</sup>**God is the Lord; he has shined upon us; \***

**form a procession with branches up to the horns of the altar.**

<sup>28</sup>“You are my God, and I will thank you; \*  
you are my God, and I will exalt you.”

<sup>29</sup>**Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.**

## **Second Reading: Revelation 1:4-8**

*The people sit.*

A Reading from the Revelation of John.

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;

every eye will see him,  
even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*Silence may follow.*

# Sequence Hymn *Christ the Lord is risen again (Christ ist erstanden)* (H 184)

*All stand.*



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!  
2 He who gave for us his life, who for us en - dured the strife,  
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.  
takes our sin and guilt a - way that with an - gels we may say:  
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

## *Refrain*



Al - le - lu - ia!  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,  
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

## Gospel: John 20:19-31

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Deacon*      The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**The Sermon**

**Rev. Michael Link**

**The Creed**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*All remain standing.*

Grace to you and peace from Jesus Christ, the firstborn of the dead. The Lord has acted; let us rejoice and be glad, saying, "You are our God; *and we thank you.*"

Almighty God, you have given your Church the ministry of reconciliation: grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith.

*Silence*

You are our God;

***And we thank you.***

Ruler of the kings of the earth, Lord Jesus, your word is a word of peace: speak forth salvation in a weary world.

*Silence*

You are our God;

***And we thank you.***

All you do, O Lord, is marvelous in our eyes: give us a respect for all you have made.

*Invite the congregation to add their thanksgivings, followed by silence*

You are our God;

***And we thank you.***

Mighty Savior, raise up faithful witnesses in our community, that our neighbors might come to know that you love them and have freed them from the power of sin.

*Silence*

You are our God;

***And we thank you.***

O Lord, you are good; your mercy endures forever: be the strength of the weak and the song of those who mourn.

*Invite the congregation to add their petitions, followed by silence*

You are our God;

***And we thank you.***

Alpha and Omega, you do not hand your beloved ones over to death, but promise life eternal to all those baptized into your Son: to you be glory and dominion forever.

*Silence*

You are our God;

***And we thank you.***

## **The Peace**

*All stand.*

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Birthdays, Anniversaries, Celebrations, and Other Prayer Requests**

Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Bernadette Almodiel Apr 24, Jose Huerta Apr 24  
Mahdi Mohammadi Apr 25, Gloria Schultz Apr 27  
Freda Aquilina Apr 29, Jimmy Mathis Apr 30

## **Announcements**

### **Offertory Sentence**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

# Offertory Hymn *This joyful Eastertide (Vruechten)* (H 192)

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 Death's flood hath lost its chill, since Je - sus crossed the  
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
 riv - er: Lord of all life, from ill my  
 slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
 pass - ing life de - liv - er. Had Christ, that once was  
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* The Lord be with you. *People* And also with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus *WLP 858 Holy, holy, holy (Folk/Pruner) (American folk melody)***

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*\*Optional text:*

Bless - ed is the one

*The People stand or kneel.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve

you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## The Breaking of the Bread

### Fraction Anthem *S 169 My flesh is food indeed (Urwin)*

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

*All*

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

**Invitation**

*The Celebrant says*

The Gifts of God for the People of God.

**Distribution**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

[Amen.]

**Communion Hymn *He Is King of Kings* (LEVAS 96)**

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last\_ no man works like Him. He is

2.3.4. **Fine**

no man works like Him. 1. He built his throne up in the air—  
2. I was but young when I be - gun—

no man works like Him; 1. And called the saints from  
2. But now my race is

1. ev - 'er where— no man works like Him. He is  
2. al - most won—

*D.S.*

## Post-Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*Celebrant:* And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

*Celebrant and people*

**God of infinite mercy, we thank you for Jesus our Savior,  
our true Mother who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually  
cannot receive these gifts of bread and wine,  
we thank you that all of us have received  
the sacrament of Christ's presence, the forgiveness of sins,  
and all other benefits of Christ's passion.**

**Grant that we may continue for ever in the Risen Life of our Savior,  
who with you and the Holy Spirit, lives and reigns, one God, now and  
for ever. Amen.**

## **Blessing**

*The Priest blesses the people, saying*

Live without fear: your Creator has made you holy, has always protected you,  
and loves you as a mother. Go in peace to follow the good road and may  
God's blessing be with you always. *Amen.*

# Post-Communion Hymn *We Walk by Faith* (LEVAS 206)

1. We walk by faith, and not by sight;  
 2. We may not touch His hands and side,  
 3. Help then, O Lord, our un - be - lief;  
 4. That, when our life of faith is done;

1. no gra - cious words we hear from Him who  
 2. nor fol - low where He trod; but in His  
 3. and may our faith a - bound, to call on  
 4. in realms of clear - er light, we may be -

1. spoke as none e'er spoke; but we be -  
 2. prom - ise we re - joice, and cry, "My  
 3. you when you are near, and seek where  
 4. hold you as you are, with full and

1. lieve Him near.  
 2. Lord and God!"  
 3. you are found.  
 4. end - less sight.

## Dismissal

Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, alleluia.

*People*      **Thanks be to God. Alleluia, alleluia, alleluia.**

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## Remember in your Prayers:

- Jimmy Bailey & Peggy Foskolos
- Elsie Pilgrim
- Guadalupe Roso
- Frank St. Jean
- Marianne Thompson – Comfort during cancer treatment
- Nancy Halpin – ongoing cancer treatments
- Eva West (MS)
- James & Pamela (cancer)
- Linda Lemoine – Health, liver problems
- Melanie Whittall – Procedure to reduce blood thickness
- Virginia Engfer – Fr Michael's Mother
- Thomas – Margaret Foskolos nephew
- Sam Fratto – Diagnosed with Parkinson's
- Will Villa- Reoccurrence of Cancer
- Jo Callaway
- Mel Brooks (Father of Christin Brooks) – Health problems
- Carlos Julio Ramirez
- John Almodiel (Healing & Wisdom)
- Rick Hopper (Major Stroke)
- Chris Stanley - pain & kidney Transplant
- Andy King – Dialysis
- Ron Lemoine (Diabetic Macular Degeneration)
- Maria Stiva – 3 Brain Tumors
- Mary Chichester – Tests for cancer (Linda Lemoine's sister)
- Fr. Jamie & Donna – Safe Travels
- Donna Bruno – Diagnosed with MS, Linda L's Sister
- DeVonna Ponthieu – chemo after Colon Cancer surgery
- Marilyn Fratto – healing
- Donna Bruno – MS (Daughter of Ron & Linda Lemoine)
- Michelle Villegus (Healing)
- David Embree – Gall Bladder & Pancreatic Tumor
- Julie Mills
- Kim Badgley- Lump in lung & back issues
- Ollie Young – (Fall Recovery)
- Antonio Castillo -- cancer
- Eugenia Wilson - ongoing health issues
- Preston Young – Liver disease, Margo Scruggs brother
- Josserand Sorice, John Bruno – Pandemic job loss
- Drake Cochran

## Our Military Families



- Lucas Doyle  
(Grandson of Jackie Doyle)
- Chuck Oehler
- Fr. Michael Engfer Family
- Andrew and Yvonne Teigeler
- Jesus Mancilla USAF  
(Son of Augustine & Olga)
- Kate Davidson  
(Maggie’s Sister)
- William & Amanda Suttcliffe in England
- Nicholas & Holly Santoro
- Rommel Soriano USAF (Son of Edith & Frank St. Jean)
- Sarah Sampas & Family USAF Chaplain

### WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

<b>Volunteer to Serve</b>	There are several great ministry opportunities to be involved with from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.
<b>Food Donations</b>	We are collecting food donations for our parish families and families known by us. We have given out food to dozens of families. Someone is at the office Monday – Friday from 9:00 a.m. to 1:00 p.m. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!
<b>Bill Pay With Your Bank</b>	You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.
<b>Pay With Tithe.ly App</b>	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a debit or credit card or pay directly from your bank. You can access Tithe.ly at <a href="https://bit.ly/SaintsDonate">https://bit.ly/SaintsDonate</a></p> 
<b>Use Envelopes for Cash or Checks</b>	There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.

# Weekly Financial Update

<b>All Saints Episcopal Church</b>						April	April	YTD - 16	YTD - 16	YTD - 16
<b>Pledge + Plate Analysis</b>	3-Apr	10-Apr	Holy Wk	17-Apr	24-Apr	Total	Budget	Total	Budget	Variance
Saturday 5:30 PM	75	75				150				
Sunday 9:30 AM	2,589	1,750		3,451		7,790				
Sunday 11:45 AM	713	1,036		791		2,540				
PayPal + Tithely	125	383		662		1,169				
<b>Total Pledge + Plate</b>	<b>3,502</b>	<b>3,244</b>	<b>455</b>	<b>4,904</b>	<b>-</b>	<b>11,649</b>	<b>14,231</b>	<b>51,920</b>	<b>56,923</b>	<b>(5,003)</b>
Administration	1,050					1,050	-	3,200	-	3,200
Building + Grounds						-	-	520	-	520
Formation Ministry	117	175		56		348	308	907	1,231	(324)
Hospitality + Care	76	153				229	1,231	945	4,923	(3,978)
Outreach Ministry	354	371		328		1,053	1,954	14,551	7,815	6,736
Outreach Services	1,450	1,450		320		3,220	2,631	6,922	10,523	(3,601)
Worship Ministry	18	1,339		257		1,614	106	2,706	425	2,281
<b>Total Designated Funds</b>	<b>3,065</b>	<b>3,488</b>	<b>-</b>	<b>961</b>	<b>-</b>	<b>7,514</b>	<b>6,229</b>	<b>29,751</b>	<b>24,917</b>	<b>4,834</b>
<b>Total Income</b>	<b>6,567</b>	<b>6,732</b>	<b>455</b>	<b>5,865</b>	<b>-</b>	<b>19,163</b>	<b>20,460</b>	<b>81,671</b>	<b>81,840</b>	<b>(169)</b>
Notes:										
Administration: Columbarium, Rector's Discretionary Fund, Deacon's Discretionary Fund										
Building + Grounds: New Building Fund, Repairs, Equipment										
Formation Ministry: Conferences, Adult Education, Children's Ministry, Teen Ministry, Birthday Box										
Hospitality + Care Ministry: Gift Shop, Hosting Parties, Memorials, Festivals, Garage Sales, Taco Truck										
Outreach Ministry: Southern Nevada Health District, Parish Hall Rent, Gamblers Anonymous, Narcotics Anonymous										
Outreach Services: Baptisms, Quinceaneras, Weddings, Funerals										
Worship Ministry: Flowers, Alter Guild, Organ Fund, Instrument Maintenance, Sanctuary Furnishings										

## Announcements

**Catechism Classes** Fr. Rafael is holding catechism classes on Wednesday evenings at 6:00 pm.

**Prayer List** Call the office to be added to the prayer list. If you see a name on the prayer list that doesn't need to be there, let us know that also. Thanx

**Recycling** The church has no means of recycling the paper we generate for Sunday Services. Please take your bulletin with you and recycle it at home. If you would like to make it your ministry to help manage the recycling for the church, please let Deacon Karl know or call the office.

**Gift Shop/Thrift Store** We are looking for **volunteers** to help with the gift shop. We would like to open it a couple days during the week to serve the neighborhood. We are also looking for gently used donations.

**Book Study Group** We will be studying *Bread & Wine* for three more weeks. On May 17, we will introduce our new study: *Love is the Way: Holding Onto Hope in Troubling Times*, by Michael Curry. For more information, contact Ruth Leamy (ruthinthedesert@gmail.com) or 702-292-7242

**Technology Help** Guss needs some help with streaming. If you would be willing to learn the system and occasionally serve as a back-up, please let Guss or the office know.

**COVID Test Kits** We have COVID test kits available if you need some. Check with the office or let Rafael or Karl know.

**Please stay after the 9:30 service this Sunday to help us celebrate Mike Link's Ministry.**

## Upcoming Events

April 26      10 am Outreach Tuesday  
April 30      10 am Memorial Service for Mary Morgan

### Next Week (May 1)

#### Serving:

**Lector**            Marilyn Robinson  
**LEM**                Will Rydell  
**2<sup>nd</sup> Chalice**      Ruth Leamy  
**Ushers**            Rick Walsh  
                         Jimmy Baily

#### Lessons

Acts 9:1-6 [7-20]  
Psalm 30  
Revelation 5:11-14  
John 21:1-19

## *Easter Flowers*

A big thank you to the following people for donating for the Easter Flowers.

Maxine Saucedo

The Bernmeio Family

Martha Ocheo

Marilyn Chappell in memory of Norm Chappell

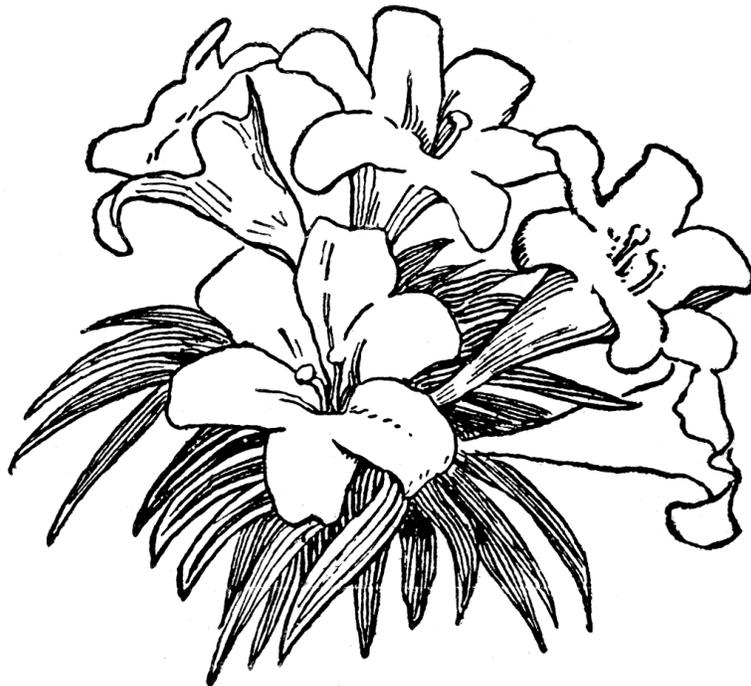
Nancy LaCombe

Rosa Gonzalez

John Davis

Roy and Linda Orr

We also want to thank the fifteen anonymous donors.



## HELP UKRAINIAN FAMILIES



Photo: Daniel Fekete/HIA

Episcopal Relief & Development is working closely with Anglican agencies and ecumenical partners to meet the urgent humanitarian needs of Ukrainians fleeing violence in Europe.

People quickly packed up and fled Ukraine to safety and are now in need of basic supplies and will need long-term support.

Your contribution to the Episcopal Relief & Development Ukraine Crisis Response Fund will help

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To make a donation, please fill out the coupon below and mail it in with your check or credit card information. You can also contribute online to the Ukraine Crisis Response Fund at [episcopalrelief.org/ukraine-crisis](http://episcopalrelief.org/ukraine-crisis).

Thank you for your compassion and prayers. With your partnership, we are working together for lasting change.



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All gifts are tax-deductible.

B122-1

**God loves you.  
No exceptions.**



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*Priest in Charge*

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*and Liturgist*

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**The Bishop of the  
Episcopal  
Diocese of  
Nevada**



**The Rt. Reverend  
Elizabeth  
Bonforte Gardner**