



Fourth Sunday in Lent

March 27, 2022

9:30 am In Person and FaceBook Live

| 4 Lent, Year C |

Holy Eucharist Rite Two

Our Mission

To know Christ and to make Christ known!

Kililain si Kristo at ipakilala si Kristo!

¡Conocer a Cristo y dar a conocer a Cristo!

Our Vision

Celebrate God, Cultivate Growth, Communicate Love!

Our Values

◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

Welcome to All Saints Episcopal Church

If you are visiting, welcome! We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.

All are welcome to receive Holy Communion as the Lord's Table is open to all.

In order to preserve the reverence of our worship life, we ask all to silence your cell phones as you enter the church, please note that our liturgies are video cast and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

COVID Protocol

Effective August 1, 2021, the policy of All Saints' Episcopal for indoor public worship is:

- **Wearing a mask is required whether or not you are vaccinated.**
- **If you do not have a mask, one will be provided to you.**
- **Maintaining proper social distancing is the responsibility of each individual and household appropriate to their medical condition and individual conscience.**

Choir Prelude

10000 Reasons - by Jonas Myrin and Matt Redman

Entrance Hymn *Guide me, O thou great Jehovah (Cwm Rhondda)*

The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three columns, corresponding to three different vocal parts. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and be thou still my strength and shield. I will ev - er give to thee.

Opening Acclamation

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Confession of Sin

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Opening Anthem *EOM1 55 Holy God Trisagion (Proulx) Missa Oecumenica*

The following is sung, all standing

Ho - ly God, — Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.
Used by permission. All rights reserved.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading: Joshua 5:9-12

The people sit.

A Reading from the book of Joshua.

⁹The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹²The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm: Psalm 32

Remain seated.

¹Happy are they whose transgressions are forgiven, *
and whose sin is put away!

²**Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away, *
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you, *
and did not conceal my guilt.

⁶**I said, “I will confess my transgressions to the Lord.” *
Then you forgave me the guilt of my sin.**

⁷Therefore all the faithful will make their prayers to you in time of
trouble; *

when the great waters overflow, they shall not reach them.

⁸**You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.**

⁹“I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

¹⁰**Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you.”**

¹¹Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

¹²**Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.**

Second Reading: 2 Corinthians 5:16-21

The people sit.

A Reading from Paul's Second letter to the Church in Corinth.

¹⁶From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

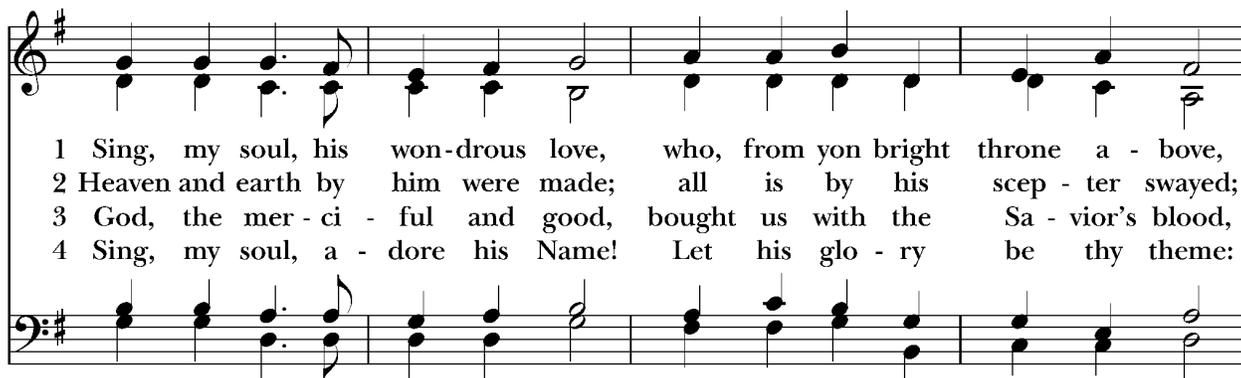
Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn *Sing, my soul, his wondrous love (St. Bees)*

All stand.



1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,
2 Heaven and earth by him were made; all is by his scep - ter swayed;
3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,
4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:



ev - er watch - ful o'er our race, still to us ex - tends his grace.
 what are we that he should show so much love to us be - low?
 and, to make sal - va - tion sure, guides us by his Spi - rit pure.
 praise him till he calls thee home; trust his love for all to come.

Gospel: Luke 15:1-3, 11b-32

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

¹Now all the tax collectors and sinners were coming near to listen to him.
²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”
³So he told them this parable: ^{11b}“There was a man who had two sons.
¹²The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them.
¹³A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living.
¹⁴When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; ¹⁹I am no longer worthy to be called your son; treat me like one of your hired hands.’”
²⁰So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him

and kissed him. ²¹Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ ²²But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³And get the fatted calf and kill it, and let us eat and celebrate; ²⁴for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶He called one of the slaves and asked what was going on. ²⁷He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³²But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Deacon **The Gospel of the Lord.**
People Praise to you, Lord Christ.

The Sermon

Reverend Rafael Pereira

The Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Be glad and rejoice in the Lord; shout for joy, all you who are true of heart. Having been reconciled to God through Christ Jesus, let us pray, “Lord, let your mercy embrace us; *accept our prayer.*”

Gracious God, you have entrusted to your Church the ministry of reconciliation. Reconcile our members to you and to each other, and then work through us to embrace the world.

Silence

Lord, let your mercy embrace us;

Accept our prayer.

Open our hearts to welcome sinners as you welcome us. Give us eyes to see others, not from a human point of view, but as you see them.

Silence

Lord, let your mercy embrace us;

Accept our prayer.

Jesus, you are the true bread which gives life to the world: evermore give us this bread that our souls may be satisfied. And satisfy our bodies with abundant produce from the land.

Invite the congregation to add their thanksgivings, followed by silence

Lord, let your mercy embrace us;

Accept our prayer.

We pray, O God, for families. Restore broken relationships. Heal those who have suffered betrayal and alienation. Comfort those for whom reconciliation in this life is not possible. Shield those with reason to celebrate.

Silence

Lord, let your mercy embrace us;

Accept our prayer.

You, O God, are a hiding place for those in trouble: you deliver the oppressed; you forgive the guilty; you roll away the disgrace of your people. We make our prayers to you for those in trouble.

Invite the congregation to add their petitions, followed by silence

Lord, let your mercy embrace us;

Accept our prayer.

Holy Jesus, it is our prayer that you may live in us, and we in you, both in this mortal life and for all eternity.

Silence

Lord, let your mercy embrace us;

Accept our prayer.

The Peace

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, Anniversaries, Celebrations, and Other Prayer Requests

Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

John Almodiel Mar 28, Jovanna Quiñonez-Teran Mar 28

Yohanna Quiñonez-Teran Mar 28, Mariano Rivera Mar 28

John Hasting Mar 29, Tadeo Jimenez Mar 29, Alberto Rosales Mar 29

Mandra De La Rosa Mar 30, Michael Bucher Mar 31

Pam Martin Apr 1, Jaime Organis Apr 1

Jesus Amaya Ibarra Apr 2, Marie Holly Bonaobra Apr 2

Announcements

The Holy Communion

Offertory Sentence (BCP p. 376)

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Anthem

Hillsong - The Power of Your love - by Geoff Bullock

Offertory Hymn *Come, Thou Fount of Every Blessing* (LEVAS 111)

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
 2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel — it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
 2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

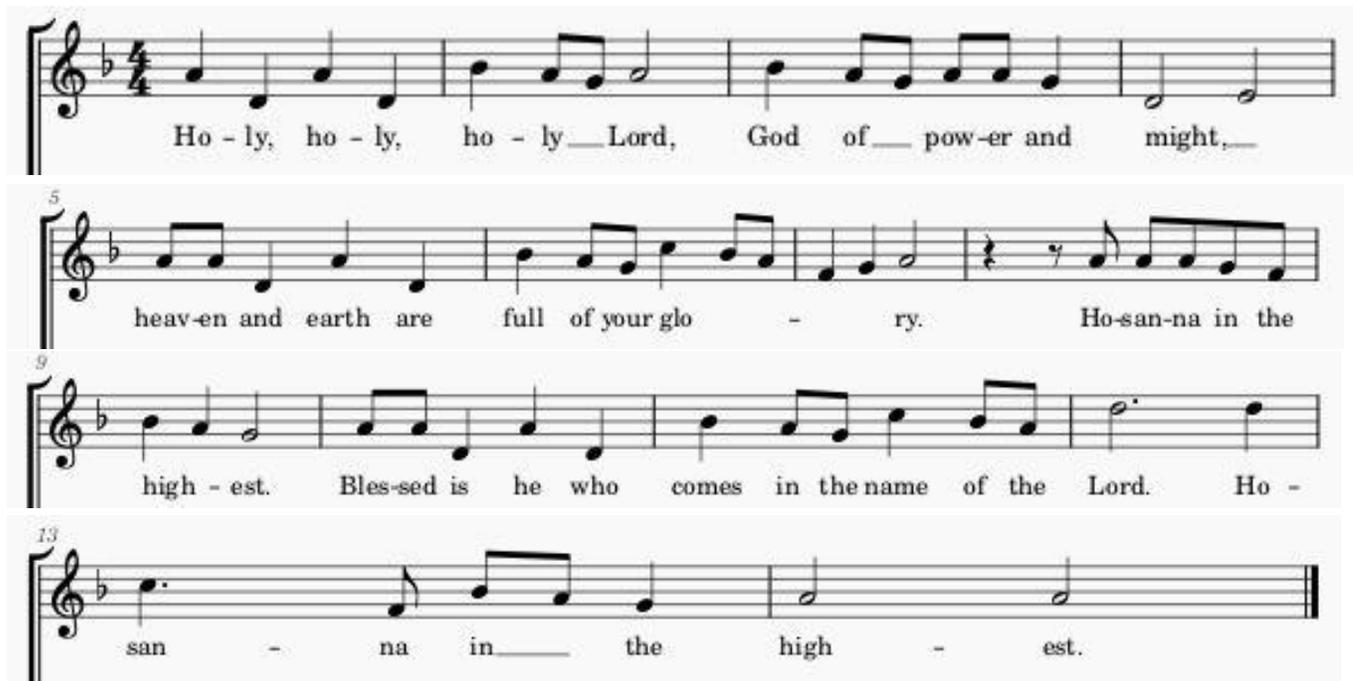
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Composed By Sebastian Haboczki

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in

the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Fraction Anthem

Lamb of God, you take a - way the sins of the world: have
mer - cy on us Lamb of God, you take a -
way the sins of the world have mer - cy on us Lamb of God, you
take a - way the sins of the world grant us peace

Composed By Sebastian Haboczki

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
[Amen.]

Communion Hymn *Deep River* (LEVAS 8)

Deep _____ ri - ver, my home is o - ver Jor - dan, _____

The first system of the hymn features a treble and bass staff in G major and 4/4 time. The melody is simple and hymn-like, with a long note on 'Deep' and a dotted note on 'ri-ver'. The bass line provides a steady accompaniment with chords and moving lines.

Deep _____ riv - er, Lord, I want to cross o - ver in - to

The second system continues the melody and accompaniment. The lyrics 'Deep riv - er, Lord, I want to cross o - ver in - to' are spread across the measures. The music maintains the same key and tempo.

camp ground. Oh don't you want to go _____ to that gos - pel _____

The third system includes a double bar line. The lyrics 'camp ground. Oh don't you want to go _____ to that gos - pel _____' are written below the notes. The melody and bass line continue to support the vocal line.

feast, That prom - ised land _____ where all _____ is peace? Oh _____

The final system of the hymn on this page. The lyrics 'feast, That prom - ised land _____ where all _____ is peace? Oh _____' are written below the notes. The music concludes with a final chord in the bass line.

Deep riv - er, Lord, I want to cross o - ver in - to camp ground.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

Celebrant: And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

Celebrant and people

**God of infinite mercy, we thank you for Jesus our Savior,
 our true Mother who feeds us and gives us eternal life.
 Though our sisters and brothers joining us virtually
 cannot receive these gifts of bread and wine,
 we thank you that all of us have received**

the sacrament of Christ's presence, the forgiveness of sins,
and all other benefits of Christ's passion.

**Grant that we may continue for ever in the Risen Life of our Savior,
who with you and the Holy Spirit, lives and reigns, one God, now and
for ever. Amen.**

The Deacon or, in the absence of a deacon, the Presider says

Bow down before the Lord.

The people kneel and the Presider says the following prayer:

Look down in mercy, Lord, on your people who kneel before you; and grant
that those whom you have nourished by your Word and Sacraments may
bring forth fruit worthy of repentance; through Christ our Lord. Amen.

**Post-Communion Hymn *Lead us, heavenly Father, lead us (Dulce
carmen)* (H 559)**

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -
2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness
3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,
thou dost know; thou didst tread this earth be - fore us;
heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing
 thou didst feel its keen - est woe; yet un - fear - ing,
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be.
 per - se - ver - ing, to thy pas - sion thou didst go.
 par - doned, guid - ed, noth - ing can our peace des - troy.

Dismissal

Life is short and we do not have much time to gladden the hearts of those who travel with us, so be swift to love, make haste to be kind and go in peace to love and serve the Lord.

Henri-Frederick Amiel

People **Thanks be to God.**

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Remember in your Prayers:

- Jimmy Bailey & Peggy Foskolos
- Elsie Pilgrim
- Guadalupe Roso
- Frank St. Jean
- Marianne Thompson – Comfort during cancer treatment
- Nancy Halpin – ongoing cancer treatments
- Eva West (MS)
- James & Pamela (cancer)
- Linda Lemoine – Health, liver problems
- Melanie Whittall – Procedure to reduce blood thickness
- Virginia Engfer – Fr Michael's Mother
- Thomas – Margaret Foskolos nephew
- Sam Fratto – Diagnosed with Parkinson's
- Will Villa- Reoccurrence of Cancer
- Jo Callaway
- Mel Brooks (Father of Christin Brooks) – Health problems
- Carlos Julio Ramirez
- John Almodiel (Healing & Wisdom)
- Rick Hopper (Major Stroke)
- Chris Stanley - pain & kidney Transplant
- Andy King – Dialysis
- Ron Lemoine (Diabetic Macular Degeneration)
- Maria Stiva – 3 Brain Tumors
- Mary Chichester – Tests for cancer (Linda Lemoine's sister)
- Fr. Jamie & Donna – Safe Travels
- Donna Bruno – Diagnosed with MS, Linda L's Sister
- DeVonna Ponthieu – chemo after Colon Cancer surgery
- Marilyn Fratto – healing
- Donna Bruno – MS (Daughter of Ron & Linda Lemoine)
- Michelle Villegus (Healing)
- David Embree – Gall Bladder & Pancreatic Tumor
- Julie Mills
- Kim Badgley- Lump in lung & back issues
- Ollie Young – (Fall Recovery)
- Antonio Castillo -- cancer
- Eugenia Wilson - ongoing health issues
- Preston Young – Liver disease, Margo Scruggs brother
- Josserand Sorice, John Bruno – Pandemic job loss

Our Military Families



- Lucas Doyle
(Grandson of Jackie Doyle)
- Chuck Oehler
- Fr. Michael Engfer Family
- Andrew and Yvonne Teigeler
- Jesus Mancilla USAF
(Son of Augustine & Olga)
- Kate Davidson
(Maggie’s Sister)
- William & Amanda Suttcliffe in England
- Nicholas & Holly Santoro
- Rommel Soriano USAF (Son of Edith & Frank St. Jean)
- Sarah Sampas & Family USAF Chaplain

WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

Volunteer to Serve	There are several great ministry opportunities to be involved with from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.
Food Donations	We are collecting food donations for our parish families and families known by us. We have given out food to dozens of families. Someone is at the office Monday – Friday from 9:00 a.m. to 1:00 p.m. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!
Bill Pay With Your Bank	You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.
Pay With Tithe.ly App	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a debit or credit card or pay directly from your bank. You can access Tithe.ly at https://bit.ly/SaintsDonate</p> 
Use Envelopes for Cash or Checks	There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.

Weekly Financial Update

All Saints Episcopal Church										
Pledge + Plate Analysis										
						March	March	YTD 12	YTD 12	YTD 12
	Ash Wed	6-Mar	13-Mar	20-Mar	27-Mar	Total	Budget	Total	Budget	Variance
Saturday 5:30 PM		-	106	110	-	216		816		
Sunday 9:30 AM		2,892	1,495	1,226	-	5,613		26,146		
Sunday 11:45 AM		505	794	594	-	1,893		5,739		
PayPal + Tithely		171	822	131	-	1,124		4,449		
Total Pledge + Plate	484	3,568	3,217	2,061	-	8,846	14,231	37,150	42,692	(5,543)
Administration		1,050	-	-	-	1,050	-	2,150	-	
Building + Grounds		260	260	-	-	520	-	520	-	
Formation Ministry		10	-	-	-	10	308	503	923	(420)
Hospitality + Care		35	-	132	-	167	1,231	509	3,692	(3,183)
Outreach Ministry		2,650	190	401	-	3,241	1,954	5,031	5,862	(831)
Outreach Services		-	-	450	-	450	2,631	2,842	7,892	(5,050)
Worship Ministry		-	6	-	-	6	106	92	318	(226)
Total Designated Funds		4,005	456	983	-	5,444	6,229	11,647	18,688	(9,711)
Total Income	484	7,573	3,673	3,044	-	14,290	20,460	48,797	61,380	(15,254)
Notes:										
Administration: Columbarium, Rector's Discretionary Fund, Deacon's Discretionary Fund										
Building + Grounds: New Building Fund, Repairs, Equipment										
Formation Ministry: Conferences, Adult Education, Children's Ministry, Teen Ministry, Birthday Box										
Hospitality + Care Ministry: Gift Shop, Hosting Parties, Memorials, Festivals, Garage Sales, Taco Truck										
Outreach Ministry: Southern NV Health Dist, Parish Hall, Gamblers Anonymous, Narcotics Anonymous, St Teens										
Outreach Services: Baptisms, Quinceaneras, Weddings, Funerals										
Worship Ministry: Flowers, Alter										

Announcements

Catechism Classes Fr. Rafael is holding catechism classes on Wednesday evenings at 6:00 pm.

Prayer List Call the office to be added to the prayer list. If you see a name on the prayer list that doesn't need to be there, let us know that also. Thanx

Recycling The church has no means of recycling the paper we generate for Sunday Services. Please take your bulletin with you and recycle it at home. If you would like to make it your ministry to help manage the recycling for the church, please let Deacon Karl know or call the office.

Gift Shop/Thrift Store We are looking for **volunteers** to help with the gift shop. We would like to open it a couple days during the week to serve the neighborhood. We are also looking for gently used donations.

Book Study Group The Tuesday Book Study Group is studying [Bread and Wine: Readings for Lent and Easter](#). They meet in the parish hall every Tuesday at 12:30. All Are Welcome. Click on the link or use the QR Code to access the book on Amazon, where it is currently on sale.



Technology Help Guss needs some help with streaming. If you would be willing to learn the system and occasionally serve as a back-up, please let Guss or the office know.

Palm Sunday Passion We need volunteers to help with the reading of the Passion on Palm Sunday (April 10). If you would be willing to help read a part, let Deacon Karl know.

Upcoming Events

Holy Week

April 10	9:30 and 11:45 Palm Sunday
April 11-13	6:00 pm Eucharist
April 14	6:00 pm Bilingual Maundy Thursday Service
April 15	12:00 pm Good Friday Liturgy
	6:00 pm Bilingual Stations of the Cross
April 16	Dusk Bilingual Easter Vigil
April 17	9:30 and 11:45 Easter Celebrations

Next Week (April 3)

Serving:

Lector Nancy LaCombe

LEM Jeri Mills

Ushers Heather Paige
Nancy LaCombe

Lessons

Isaiah 43:16-21

Psalm 126

Philippians 3:4b-14

John 12:1-8

**God loves you.
No exceptions.**



All Saints Episcopal Church Welcomes You!



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**The Episcopal Diocese of
Nevada**

Rt. Reverend Elizabeth Bonforte
Gardner

Bishop

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