



Third Sunday in Lent

March 20, 2022

9:30 am In Person and FaceBook Live

| 3 Lent, Year C |

Holy Eucharist Rite Two

Our Mission

To know Christ and to make Christ known!

Kililain si Kristo at ipakilala si Kristo!

Conocer a Cristo y dar a conocer a Cristo!

Our Vision

Celebrate God, Cultivate Growth, Communicate Love!

Our Values

◆ **Worship** Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;

◆ **Diversity** Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.

◆ **Hospitality** Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;

◆ **Community** Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.

Welcome to All Saints Episcopal Church

If you are visiting, welcome! We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.

All are welcome to receive Holy Communion as the Lord's Table is open to all.

In order to preserve the reverence of our worship life, we ask all to silence your cell phones as you enter the church, please note that our liturgies are video cast and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

COVID Protocol

Effective August 1, 2021, the policy of All Saints' Episcopal for indoor public worship is:

- **Wearing a mask is required whether or not you are vaccinated.**
- **If you do not have a mask, one will be provided to you.**
- **Maintaining proper social distancing is the responsibility of each individual and household appropriate to their medical condition and individual conscience.**

Entrance Hymn *The glory of these forty days (Erhalt uns, Herr) (H 143)*



1 The glo - ry of these for - ty days we
 2 A lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 *5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Opening Acclamation

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Confession of Sin

The Celebrant says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” *Mark 12:29-31*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Opening Anthem *EOM1 55 Holy God Trisagion (Proulx) Missa Oecumenica*

The following is sung, all standing

Ho - ly God, ____ Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading: Exodus 3:1-15

The people sit.

A Reading from the book of Exodus.

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, “I must turn aside and look at this great sight, and see why the bush is not burned up.” ⁴When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” ⁵Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” ⁶He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

⁷Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” ¹²He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

¹³But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to

you.”¹⁵ God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.”

Reader The Word of the Lord.
People **Thanks be to God.**

Silence may follow.

Psalm: Psalm 63:1-8

Remain seated.

- ¹O God, you are my God; eagerly I seek you; *
 my soul thirsts for you, my flesh faints for you,
 as in a barren and dry land where there is no water.
- ²Therefore I have gazed upon you in your holy place, *
 that I might behold your power and your glory.
- ³For your loving-kindness is better than life itself; *
 my lips shall give you praise.
- ⁴So will I bless you as long as I live *
 and lift up my hands in your Name.
- ⁵My soul is content, as with marrow and fatness, *
 and my mouth praises you with joyful lips,
- ⁶When I remember you upon my bed, *
 and meditate on you in the night watches.
- ⁷For you have been my helper, *
 and under the shadow of your wings I will rejoice.
- ⁸My soul clings to you; *
 your right hand holds me fast.

Second Reading: 1 Corinthians 10:1-13

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn *Forty days and forty nights (Aus der Tiefe rufe ich) (H 150)*

All stand.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Gospel: Luke 13:1-9

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

¹At that very time there were some present who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse

offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Reverend Nicholas Neubauer

The Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Brothers and sisters, our God is faithful. Let us offer our prayers to God, saying, “God, your loving-kindness is better than life itself; *we bless you and we praise you.*”

O God, you are our God; eagerly we seek you; our souls thirst for you, our flesh faints for you, as in a parched and barren land. Refresh your Church, revive your Church with living water.

Invite the congregation to add their thanksgivings, followed by silence

God, your loving-kindness is better than life itself;

We bless you and we praise you.

Faithful God, be the comfort and strength of innocent victims and their families. We pray for all those who die suddenly and unprepared.

Silence

God, your loving-kindness is better than life itself;

We bless you and we praise you.

Great Mountain God, open our eyes to your presence in the world around us. Set the fire of your presence before us and lead our feet to holy ground.

Silence

God, your loving-kindness is better than life itself;

We bless you and we praise you.

We pray, O God, for victims of sexual violence and abuse. Deliver them; heal their wounds and scars; restore innocence and the ability to trust. Purify our own hearts that we may honor and respect each other.

Silence

God, your loving-kindness is better than life itself;

We bless you and we praise you.

O God, you are our helper; you hide us under the mighty shadow of your wings. Defend your children from all adversities which may happen to the body or soul.

Invite the congregation to add their petitions, followed by silence

God, your loving-kindness is better than life itself;

We bless you and we praise you.

God of Abraham, Isaac, and Jacob, God of our fathers and mothers, feed us with spiritual food; refresh us with spiritual drink. Preserve us, with all your saints, forever.

Silence

God, your loving-kindness is better than life itself;

We bless you and we praise you.

The Peace

All stand.

Celebrant The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, Anniversaries, Celebrations, and Other Prayer Requests

Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Peter Leach Mar 22, James Butler Mar 23

Emma Robinson Mar 23, Aurora Brown Mar 24

Barb Jackson Mar 24, Demetrios Griego Mar 26,
Demetrios O'Boyle Mar 26

Announcements

The Holy Communion

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Hymn *We sing of God, the mighty source* (*Magdalen College*) (H 387)

1 We sing of God, the mighty source of all things;
 *2 Tell them I AM, the Lord God said, to Mo - ses
 3 Glo - rious the sun in mid ca - reer; glo - rious the as -
 4 Glo - rious, most glo - rious, is the crown of him that

the stu - pen - dous force on which all strength de - pends;
 while on earth in dread and smit - ten to the heart,
 sem - bled fires ap - pear; glo - rious the co - met's train:
 brought sal - va - tion down by meek - ness, Ma - ry's son;

from whose right arm, be - neath whose eyes, all pe - rioid,
 at once, a - bove, be - neath, a - round, all na - ture
 glo - rious the trum - pet and a - larm; glo - rious the al -
 seers that stu - pen - dous truth be - lieved, and now the

power, and en - ter - prise com - men - ces, reigns, and ends.
 with - out voice or sound re - plied, O Lord, thou art.
 might - y stretched-out arm; glo - rious the en - rap - tured main:
 match - less deed's a - chieved, de - ter - mined, dared, and done.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Celebrant and People

The musical notation consists of four staves of music in G clef, B-flat key signature, and common time. The lyrics are integrated into the music, with measure numbers 1, 5, 9, and 13 indicating specific points in the chant.

1 Ho - ly, ho - ly, ho - ly ____ Lord, God of ____ pow-er and might,

5 heav-en and earth are full of your glo - ry. Ho-san-na in the

9 high - est. Bles-sed is he who comes in the name of the Lord. Ho -

13 san - na in ____ the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

**hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

Fraction Anthem

Lamb of God, you take a-way the sins of the world: have
mer - ey on us Lamb of God, you take a -
way the sins of the world have mer - ey on us Lamb of God, you
take a-way the sins of the world grant us peace

The Celebrant says

The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**Communion Hymn *When from bondage we are summoned*
(Grid) (WLP 753)**

1. When from bond - age we are sum-moned out of dark-ness in - to light,
 2. When our God names us a peo - ple, Je - sus leads us by the hand
 3. Through all stag - es of the jour - ney Christ is with us, night and day,
 4. We must not lose sight of Je - sus, who ac - cept - ed pain and loss,
 5. See the prize our God has prom - ised: end - less life with Christ our Lord.

1. we must go in hope and pat - ience, walk by faith and not by sight.
 2. through a lone - ly, bar - ren des - ert to a great and glo - rious land.
 3. with com - pas - sion for our weak - ness ev' - ry step a - long the way.
 4. who, for joy of love un - meas - ured, dared em-brace the shame - ful cross.
 5. Now we fix our eyes on Je - sus, walk by faith in Je - sus' word.

Refrain

Let us throw off all that hin - ders; let us run the race to win!

Let us hast-en to our home-land and, re-joic-ing, en - ter in.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Celebrant: And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

Celebrant and people

God of infinite mercy, we thank you for Jesus our Savior,
our true Mother who feeds us and gives us eternal life.

Though our sisters and brothers joining us virtually
cannot receive these gifts of bread and wine,
we thank you that all of us have received

the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion.

Grant that we may continue for ever in the Risen Life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and for ever. Amen.

The Deacon or, in the absence of a deacon, the Presider says

Bow down before the Lord.

The people kneel and the Presider says the following prayer:

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

Post-Communion Hymn *Lord, dismiss us with thy blessing (Sicilian)* (H 344)

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace:
 in our hearts and lives a - bound:
 glad thy sum - mons to o - bey.
 O re - fresh us,
 ev - er faith - ful,
 May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Dismissal

Let us go forth in the name of Christ.
People **Thanks be to God.**

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Remember in your Prayers:

- Jimmy Bailey & Peggy Foskolos
- Elsie Pilgrim
- Guadalupe Roso
- Frank St. Jean
- Marianne Thompson – Comfort during cancer treatment
- Nancy Halpin – ongoing cancer treatments
- Eva West (MS)
- James & Pamela (cancer)
- Linda Lemoine – Health, liver problems
- Melanie Whittall – Procedure to reduce blood thickness
- Virginia Engfer –Fr Michael's Mother
- Thomas – Margaret Foskolos nephew
- Sam Fratto – Diagnosed with Parkinson's
- Will Villa- Reoccurrence of Cancer
- Jo Callaway
- Mel Brooks (Father of Christin Brooks) – Health problems
- Carlos Julio Ramirez
- John Almodiel (Healing & Wisdom)
- Rick Hopper (Major Stroke)
- Chris Stanley - pain & kidney Transplant
- Andy King – Dialysis
- Ron Lemoine (Diabetic Macular Degeneration)
- Maria Stiva – 3 Brain Tumors
- Mary Chichester – Tests for cancer (Linda Lemoine's sister)
- Fr. Jamie & Donna – Safe Travels
- Donna Bruno – Diagnosed with MS, Linda L's Sister
- DeVonna Ponthieu – chemo after Colon Cancer surgery
- Marilyn Fratto – healing
- Donna Bruno – MS (Daughter of Ron & Linda Lemoine)
- Michelle Villegus (Healing)
- David Embree – Gall Bladder & Pancreatic Tumor
- Julie Mills
- Kim Badgley- Lump in lung & back issues
- Ollie Young – (Fall Recovery)
- Antonio Castillo -- cancer
- Eugenia Wilson - ongoing health issues
- Preston Young – Liver disease, Margo Scruggs brother
- Josserand Sorice, John Bruno – Pandemic job loss

Our Military Families



- Lucas Doyle
(Grandson of Jackie Doyle)
- Chuck Oehler
- Fr. Michael Engfer Family
- Andrew and Yvonne Teigeler
- Jesus Mancilla USAF
(Son of Augustine & Olga)
- Kate Davidson
(Maggie's Sister)
- William & Amanda Suttcliffe in England
- Nicholas & Holly Santoro
- Rommel Soriano USAF (Son of Edith & Frank St. Jean)
- Sarah Sampas & Family USAF Chaplain

WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

Volunteer to Serve	<p>There are several great ministry opportunities to be involved with from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.</p>
Food Donations	<p>We are collecting food donations for our parish families and families known by us. We have given out food to dozens of families. Someone is at the office Monday – Friday from 9:00 a.m. to 1:00 p.m. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!</p>
Bill Pay With Your Bank	<p>You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.</p>
Pay With Tithe.ly App	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a debit or credit card or pay directly from your bank. You can access Tithe.ly at https://bit.ly/SaintsDonate</p> <div style="text-align: right; margin-top: -20px;">  </div>
Use Envelopes for Cash or Checks	<p>There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.</p>

Weekly Financial Update

All Saints Episcopal Church											
Pledge + Plate Report											
	Ash Wed	6-Mar	13-Mar	20-Mar	27-Mar	Total	March Budget	March Total	YTD Budget	YTD Total	YTD Variance
Saturday 5:30 PM		-	106			106			706		
Sunday 9:30 AM		2,892	1,495			4,387			24,920		
Sunday 11:45 AM		505	794			1,299			5,145		
PayPal + Tithely		171	822			993			4,317		
Total Pledge + Plate	484	3,568	3,217	-	-	6,785	14,231	35,088	39,135	(4,046)	
Administration		1,050				1,050			2,150		
Building + Grounds		260	260			520			520		
Formation Ministry		10				10	308	503	846	(343)	
Hospitality + Care		35				35	1,231	377	3,385	(3,008)	
Outreach Ministry		2,650	190			2,840	1,954	4,630	5,373	(743)	
Outreach Services						-	2,631	2,392	7,235	(4,843)	
Worship Ministry			6			6	106	92	292	(200)	
Total Designated Funds	4,005	456	-	-	-	4,461	6,229	10,664	17,130	(9,136)	
Total Income	484	7,573	3,673	-	-	11,246	20,460	45,752	56,265	(13,183)	

Announcements

Catechism Classes Fr. Rafael is holding catechism classes on Wednesday evenings at 6:00 pm.

Prayer List Call the office to be added to the prayer list. If you see a name on the prayer list that doesn't need to be there, let us know that also. Thanx

Recycling The church has no means of recycling the paper we generate for Sunday Services. Please take your bulletin with you and recycle it at home. If you would like to make it your ministry to help manage the recycling for the church, please let Deacon Karl know or call the office.

Gift Shop/Thrift Store We are looking for **volunteers** to help with the gift shop. We would like to open it a couple days during the week to serve the neighborhood. We are also looking for gently used donations.

Book Study Group The Tuesday Book Study Group is going to be using [Bread and Wine: Readings for Lent and Easter](#). They meet in the parish hall every Tuesday at 12:30. All Are Welcome. Click on the link or use the QR Code to access the book on Amazon, where it is currently on sale.



Technology Help Guss needs some help with streaming. If you would be willing to learn the system and occasionally serve as a back-up, please let Guss or the office know.

Upcoming Events

April 10	Palm Sunday
April 14	Maundy Thursday
April 15	Good Friday
April 17	Easter Sunday
April 30	10 am Memorial Service for Mary Morgan

Next Week (March 27)

Serving:

Lector Pam Martin

LEM Christin Brooks

Ushers Linda and Roy Orr

Lessons

Joshua 5:9-12

Psalm 32

2 Corinthians 5:16-21

Luke 15:1-3, 11b-32

Doodles and Notes

God loves you. No exceptions.



All Saints Episcopal Church Welcomes You!



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The Episcopal Diocese of Nevada

Rt. Reverend Elizabeth Bonforte Gardner

Bishop