



1st Sunday after Christmas

December 26, 2021

9:00 am., In Person & FB Live
Lessons and Carols with Holy
Eucharist

Our Mission

To know Christ and to make Christ known!
Kililain si Kristo at ipakilala si Kristo!
¡Conocer a Cristo y dar a conocer a Cristo!

Our Vision

Celebrate God, Cultivate Growth, Communicate Love!

Our Values

- ◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*
- ◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*
- ◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*
- ◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

Welcome to All Saints Episcopal Church

If you are visiting, welcome! We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.

All are welcome to receive Holy Communion as the Lord's Table is open to all.

In order to preserve the reverence of our worship life, we ask all to silence your cell phones as you enter the church, Please note that our liturgies are video cast and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

COVID Protocol

Effective August 1, 2021, the policy of All Saints' Episcopal for indoor public worship is:

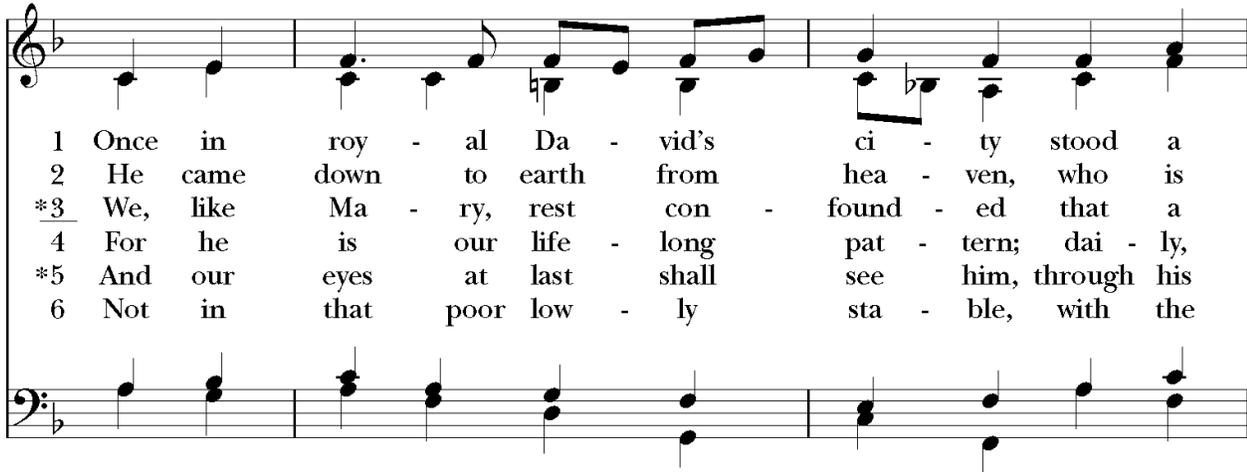
- **Wearing a mask is required whether or not you are vaccinated.**
- **If you do not have a mask, one will be provided to you.**
- **Maintaining proper social distancing is the responsibility of each individual and household appropriate to their medical condition and individual conscience.**

A Service of Lessons and Carols and Holy Eucharist

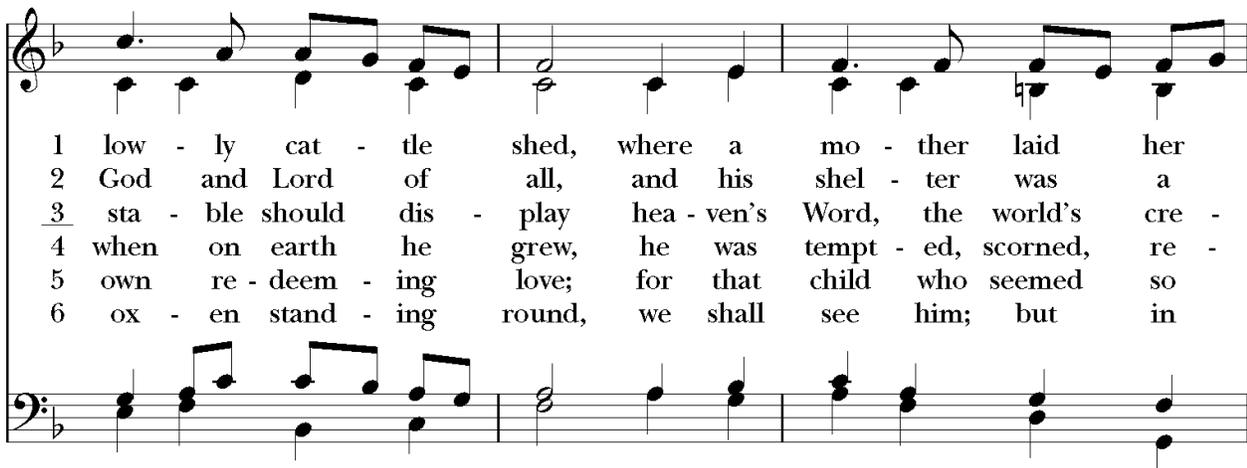
Music for gathering

A Time of Silence

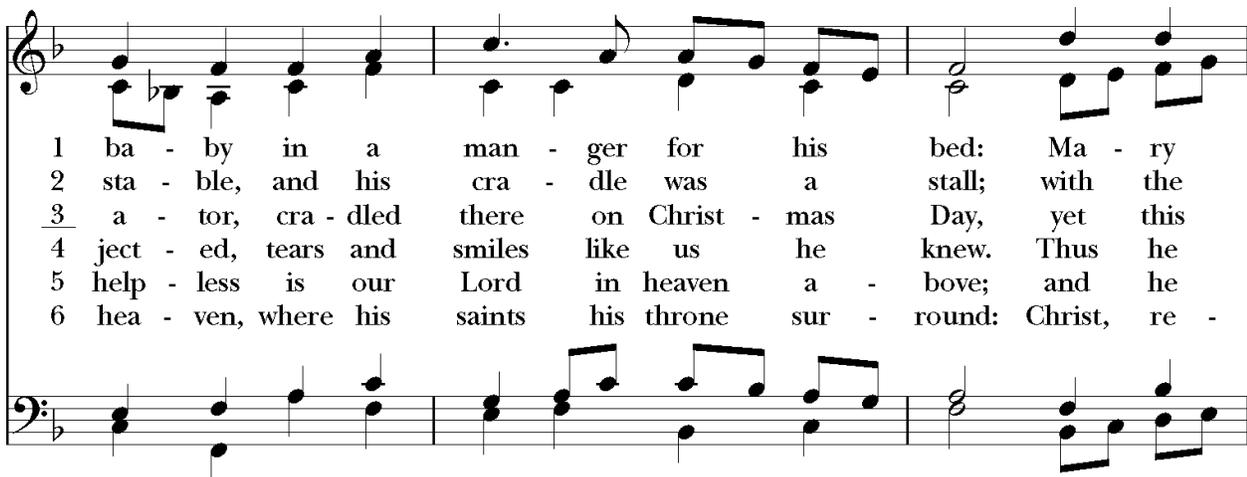
Opening Hymn – *Once in royal David's City (Irby)* H-102



1 Once in roy - al Da - vid's ci - ty stood a
2 He came down to earth from hea - ven, who is
*3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly,
*5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the



1 low - ly cat - tle shed, where a mo - ther laid her
2 God and Lord of all, and his shel - ter was a
3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed: Ma - ry
2 sta - ble, and his cra - dle was a stall; with the
3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.
 4 feels for all our sad - ness, and he shares in all our glad - ness.
 5 leads his chil - dren on — to the place where he is gone. —
 6 vealed to faith - ful eye, — set at God's right hand on high. —

A Bidding Prayer

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child, Jesus; and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

Celebrant *Hear our cry, O God.*
People **And listen to our prayer.**

Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Genesis 3:1-15

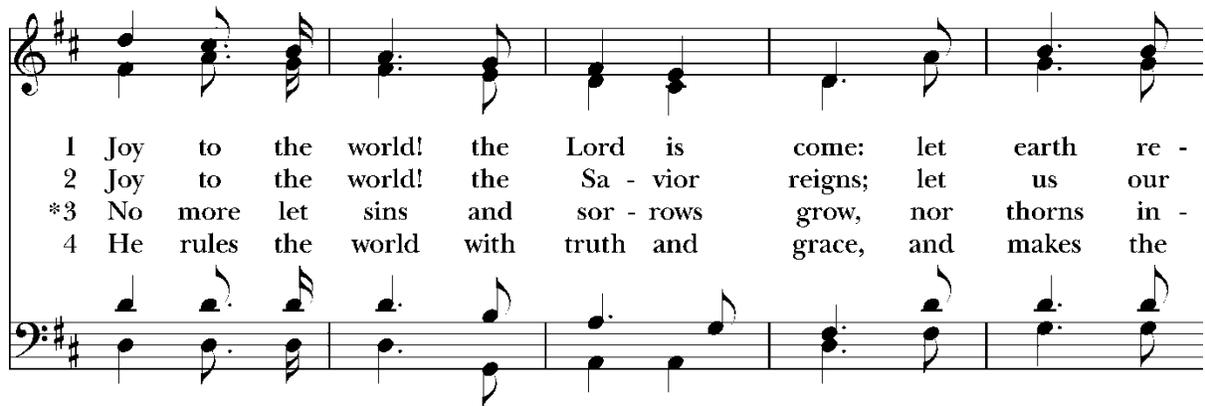
Reader Adam and Eve rebel against God and are cast out of the Garden of Eden.

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, ‘Did God say, “You shall not eat from any tree in the garden?”’ The woman said to the serpent, ‘We may eat of the fruit of the trees in the garden; but God said, “You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.”’ But the serpent said to the woman, ‘You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.’ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

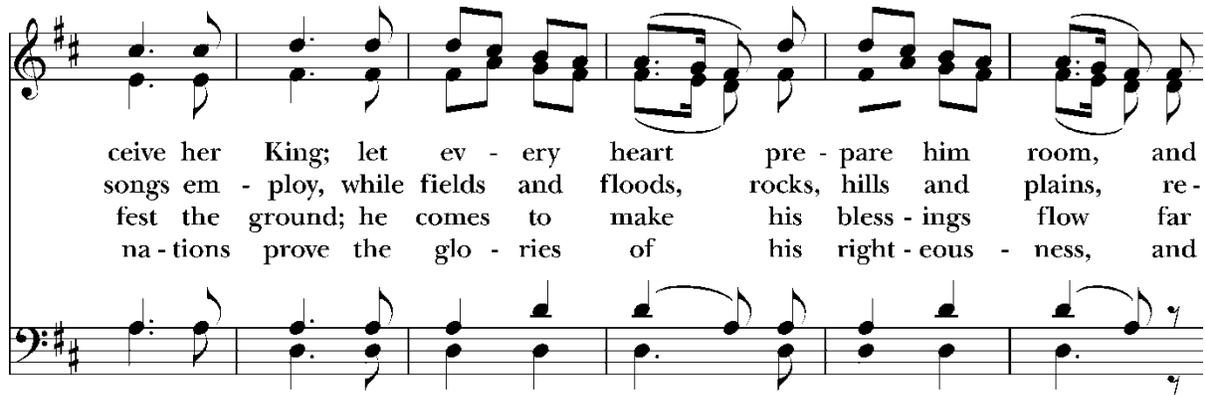
They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, ‘Where are you?’ He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ He said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’ Then the LORD God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent tricked me, and I ate.’

The LORD God said to the serpent, ‘Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.’

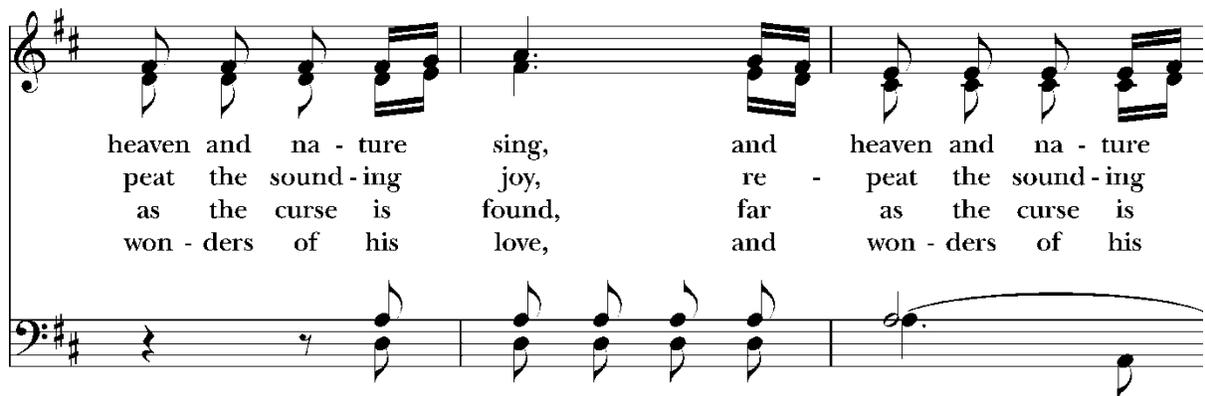
Joy to the world, the Lord has come (Antioch) H-100.



1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Isaiah 35:1-10

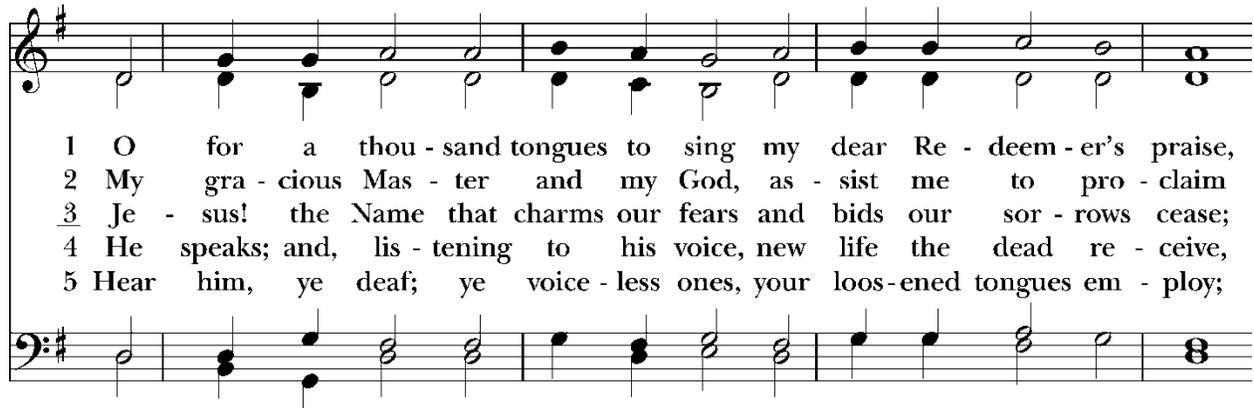
Reader The prophet proclaims that God will come and save us.

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, “Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.”

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God’s people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of

the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

O for a thousand tongues to sing (Azmon) H-493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heayen.

Luke 1:26-58

Reader The Angel Gabriel announces to the Virgin Mary that she will bear the Son of the Most High.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said,

‘Greetings, favored one! The Lord is with you.’* But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, ‘Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.’ Mary said to the angel, ‘How can this be, since I am a virgin?’* The angel said to her, ‘The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born* will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.’ Then Mary said, ‘Here am I, the servant of the Lord; let it be with me according to your word.’ Then the angel departed from her.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary’s greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, ‘Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be* a fulfilment of what was spoken to her by the Lord.’

And Mary said,

‘My soul magnifies the Lord,
and my spirit rejoices in God my Saviour,
for he has looked with favor on the lowliness of his servant.

Surely, from now on all generations will call me blessed;
for the Mighty One has done great things for me,
and holy is his name.

His mercy is for those who fear him
from generation to generation.

He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.
He has brought down the powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel,
in remembrance of his mercy,
according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.'

And Mary remained with her for about three months and then returned to her home.

Tell out, my soul, the greatness of the Lord (Birmingham) H-437

1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Galatians 3:23-25; 4:4-7

Reader In the fullness of time, God sent his Son whose reign is for ever and ever.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave but a child, and if a child then also an heir, through God.

From east to west, (Vom Himmel kam der Engel Schar) H-77



1 From east to west, from shore to shore, let
 2 Be - hold, the world's cre - a - tor wears the
 3 For this how won - drous - ly he wrought! A
 4 And while the an - gels in the sky sang
 5 All glo - ry for this bless - ed morn to



1 ev - ery heart a - wake and sing the ho - ly child whom
 2 form and fa - shion of a slave; our ve - ry flesh our
 3 maid in low - ly hu - man place be - came, in ways be -
 4 praise a - bove the si - lent field, to shep - herds poor the
 5 God the Fa - ther ev - er be; all praise to thee, O



1 Ma - ry bore, the Christ, the ev - er - last - ing King.
 2 Ma - ker shares, his fal - len crea - tures all to save.
 3 yond all thought, the chos - en ves - sel of his grace.
 4 Lord Most High, the one great Shep - herd, was re - vealed.
 5 Vir - gin - born, all praise, O Ho - ly Ghost, to thee.

John 1:1-18

Deacon The Word was made flesh and dwelt among us.

People **We have seen his glory.**

(Please stand, as able)

Deacon The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was in the beginning with God. ³All things came into being through him, and without him not one thing came into being. What has come into being ⁴in him was life, and the life was the light of all people.

⁵The light shines in the darkness, and the darkness did not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness to testify to the light, so that all might believe through him. ⁸He himself was not the light, but he came to testify to the light. ⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world came into being through him; yet the world did not know him. ¹¹He came to what was his own, and his own people did not accept him. ¹²But to all who received him, who believed in his name, he gave power to become children of God, ¹³who were born, not of blood or of the will of the flesh or of the will of man, but of God. ¹⁴And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

¹⁵(John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") ¹⁶From his fullness we have all received, grace upon grace. ¹⁷The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Deacon The Gospel of Lord.

People **Praise to you, Lord Christ.**

O come, all ye faithful (*Adeste Fidelis*) H-83

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from — God, — Light from Light e - ter - nal, —
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion, —
 *4 See how the shep - herds, sum - moned to his cra - dle, —
 *5 Child, for us sin - ners poor and in the man - ger, —

1 come ye, O come — ye to Beth - le - hem;
 2 lo! he ab - hors — not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, — draw — nigh to gaze;
 5 we would em - brace — thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son — of the Fa - ther;
 3 glo - ry to God, — glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

A Reflection

Prayers, Birthdays, and Anniversaries

Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Patricia Martinez Dec 26, Juan Dedios-Garcia Dec 27

Unberto Hernandez Dec 27, Arlene Ferris Dec 28

J Ryon Mc Manus Dec 28, Christine Bartholomeusz Dec 29

Nicholas Neubauer Dec 29

Announcements

THE HOLY COMMUNION

Offertory Sentence

The Celebrant says

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

Presentation Hymn – *God rest you merry, gentlemen* (H-105)



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heav - en - ly Fa - ther a bless - ed an - gel came
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

Eucharistic Prayer B

The people remain standing, as able.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *S 130 Holy, holy, holy (Schubert/Proulx)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread, and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Joseph, her spouse, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your **Name,**

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. **Amen.**

The Breaking of the Bread

Fraction Anthem *Jesus, Lamb of God (Schubert/Proulx)*

Je - sus, Lamb of God: have mer - cy on us.

The first system of the Fraction Anthem consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of the Fraction Anthem consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of the Fraction Anthem consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes.

give us your peace, give us your peace.

The fourth system of the Fraction Anthem consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. The lower staff is in bass clef with the same key signature and time signature. The lyrics are written below the notes.

Invitation to Communion

The Celebrant says

The Gifts of God for the People of God.

Distribution

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven. [**Amen.**]

During this time of the COVID-19 pandemic, out of an abundance of caution and a directive from our Bishop, only the bread is distributed.

Communion Hymn – *What child is this* (Greensleeves (H-115))

Unison or harmony

1 What child is this, who, laid to rest, on
2 Why lies he in such mean es - tate where
3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear: for
peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
sin - ners here the si - lent Word is plead - ing.
va - tion brings, let lov - ing hearts en - throne him.

Refrain



This, this is Christ the King, whom shep - herds
 guard and an - gels sing; haste, haste to
 bring him laud, the babe, the son of Ma - ry.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray, saying together

Celebrant and People

God of abundance,

you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

**and continue for ever
in the risen life of Christ our Savior. Amen.**

Celebrant

And now, uniting with those who are not able to receive the Blessed Sacrament and are joining us virtually, let us unite with them in solidarity and say together with them this prayer.

Celebrant and people

God of infinite mercy, we thank you for Jesus our Savior, our true Mother who feeds us and gives us eternal life.

Though our sisters and brothers joining us virtually cannot receive these gifts of bread and wine, we thank you that all of us have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion.

Grant that we may continue for ever in the Risen Life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and for ever. Amen.

CHRISTMAS SEASON BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. ***Amen.***

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. ***Amen.***

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. ***Amen.***

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. ***Amen.***

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thank be to God. Alleluia! Alleluia!**

Closing Hymn – *Go tell it on the Mountain (H-99)*

Refrain

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their
2 The shep - herds feared and
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -
trem - bled when lo! a - bove the earth rang
man - ger the hum - ble Christ was born, and

Repeat Refrain

hold, through-out the hea - vens there shone a ho - ly light.
out the an - gel cho - rus that hailed our Sa - vior's birth.
God sent us sal - va - tion that bless - ed Christ - mas morn.

Remember in Prayer

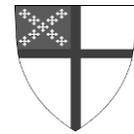
- Jimmy Bailey & Peggy Foskolos
- Ellen Baker (John McClenahan's daughter-in-law)
- Elsie Pilgrim
- Guadalupe Roso
- Frank St. Jean
- Marianne Thompson – Comfort during cancer treatment
- Nancy Halpin – ongoing cancer treatments
- Eva West (MS)
- James & Pamela (cancer)
- Linda Lemoine – Health, liver problems
- Melanie Whittall – Procedure to reduce blood thickness
- Virginia Engfer – Fr Michael's Mother
- Thomas – Margaret Foskolos nephew
- Sam Fratto – Diagnosed with Parkinson's
- Will Villa – Cancer Reoccurrence
- Ken Stepuchin (Tiffany Lacombe's father)– peace and comfort during cancer treatment
- Mel Brooks (Father of Christin Brooks) – Health problems
- Carlos Julio Ramirez
- John Almodiel (Healing & Wisdom)
- Marilyn Bender (Painful nerve condition)
- Rick Hopper (Major Stroke)
- Chris Stanley - pain & kidney Transplant
- Andy King – Dialysis
- Ron Lemoine (Diabetic Macular Degeneration)
- Maria Stiva – 3 Brain Tumors
- Mary Chichester – Tests for cancer (Linda Lemoine's sister)
- Fr. Jamie & Donna – Safe Travels
- Donna Bruno – Diagnosed with MS, Linda L's Sister
- Marilyn Fratto – healing
- Donna Bruno – MS (Daughter of Ron & Linda Lemoine)
- Michelle Villegus (Healing)
- David Embree – Gall Bladder & Pancreatic Tumor
- Julie Mills
- Kim Badgley- Lump in lung & back issues
- Ollie Young – (Fall Recovery)
- Antonio Castillo -- cancer
- Eugenia Wilson - ongoing health issues
- Preston Young – Liver disease, Margo Scruggs brother
- Josserand Sorice, John Bruno – Pandemic job loss
- DeVonna Ponthieu – chemo after Colon Cancer surgery

Our Military Families



- Kurt Roberts (Debbie Roberts' son)
- Sean O'Rourke (Dwayne Kurr's son)
- Chuck Oehler
- Fr. Michael Engfer Family
- Andrew and Yvonne Teigeler
- Jesus Mancilla USAF (Son of Augustine & Olga)
- Kate Davidson (Maggie's Sister)
- William & Amanda Suttcliffe in England
- Lucas Doyle (Grandson of Jackie Doyle)
- Nicholas & Holly Santoro
- Rommel Soriano USAF (Son of Edith & Frank St. Jean)
- Sarah Sampas & Family USAF Chaplain

Our Ministers and Partner Ministries



**The Episcopal
Diocese of
Nevada**

*The Rt. Reverend James E.
Waggoner, Jr.,
Assisting Bishop*

- Vestry
- Street Teens

WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

<p>Volunteer to Serve</p>	<p>There are several great ministry opportunities to be involved with from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.</p>
<p>Food Donations</p>	<p>We are collecting food donations for our parish families and families known by us. We have given out food to dozens of families. Someone is at the office Monday – Friday from 9:00 a.m. to 1:00 p.m. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!</p>
<p>Bill Pay With Your Bank</p>	<p>You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.</p>
<p>Pay With Tithe.ly App</p>	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a use a debit or credit card or pay directly from your bank. You can access Tithe.ly at https://bit.ly/SaintsDonate</p> 
<p>Use Envelopes for Cash or Checks</p>	<p>There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.</p>

Weekly Financial Report

ALL SAINTS EPISCOPAL CHURCH								
PLEDGE AND PLATE ANALYSIS								
	5-Dec	12-Dec	19-Dec	Month	Month	2021	Budgeted	Variation
				Total	Budgeted	YTD	YTD	
5:30	\$ 100	\$ 210	\$ -	\$ 310	\$ 825	\$ 6,062	\$ 14,025	\$ (7,963)
8:00				\$ -	\$ 4,500	\$ 3,856	\$ 76,500	\$ (72,644)
10:00	\$10,288	\$ 3,537	\$2,038	\$15,863	\$ 7,500	\$ 106,212	\$ 127,500	\$ (21,288)
11:45	\$ 461	\$ 708	\$ 330	\$ 1,499	\$ 2,100	\$ 18,852	\$ 35,700	\$ (16,848)
1:30				\$ -	\$ 600	\$ 3,742	\$ 10,200	\$ (6,458)
Total Pledge and Plate	\$10,849	\$ 4,455	\$2,368	\$17,672	\$15,525	\$ 138,724	\$ 263,925	\$ (125,201)
PayPal & Tithe ly & Concerts	\$ 478	\$ 401	\$ 626	\$ 1,505	\$ -	\$ 22,849	\$ -	\$ 22,849
DESIGNATED 8 AND 10:00 AM	\$ 437	\$ 2,100	\$1,001	\$ 3,538	\$ 600	\$ 30,927	\$ 10,200	\$ 20,727
DESIGNATED 11:45 AND 1:00 PM	\$ 1,448	\$ 5,494	\$2,422	\$ 9,364	\$ 1,800	\$ 43,915	\$ 30,600	\$ 13,315
TOTAL	\$13,212	\$12,450	\$6,417	\$32,079	\$17,925	\$ 236,416	\$ 304,725	\$ (68,309)
Thrift and Gift Shop	\$ 148	\$ 293		\$ 441		\$ 1,659		

Announcements

Prayer List Call the office to be added to the prayer list. If you see a name on the prayer list that doesn't need to be there, let us know that also. Thanx

Recycling The church has no means of recycling the paper we generate for Sunday Services. Please take your bulletin with you and recycle it at home. If you would like to make it your ministry to help manage the recycling for the church, please let Deacon Karl know or call the office.

Gift Shop/Thrift Store We are looking for **volunteers** to help with the gift shop. We would like to open it a couple days during the week to serve the neighborhood. We are also looking for gently used donations.

Galilee Patio Stone In memory of Agatha Ramirez, we are raising money to purchase a patio stone at Camp Galilee in her name. You may donate through Tithely, <https://bit.ly/SaintsDonate> or by using the QR code with your phone's camera. The Funeral Service for Agatha will be December 8 at 7pm at All Saints'.



Next Week

Lessons

Jeremiah 31:7-14

Psalm 84

Ephesians 1:3-6, 15-19a

Matthew 2:13-15, 19-23

Doodles and Notes

**God loves you.
No exceptions.**



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