



Third Sunday of Advent

December 12, 2021

9:30 a.m., In Person & FB Live

| Advent 3, Year C |

Holy Eucharist Rite Two

Our Mission

To know Christ and to make Christ known!

Kililain si Kristo at ipakilala si Kristo!

¡Conocer a Cristo y dar a conocer a Cristo!

Our Vision

Celebrate God, Cultivate Growth, Communicate Love!

Our Values

◆ **Worship** *Experiencing God through liturgy that is historical and relevant, music that is excellent and grounded in tradition, and services that involve participation of the parish in various ways;*

◆ **Diversity** *Appreciating and celebrating our differences in backgrounds, occupations, cultures, ethnicities, genders, generations, orientations, citizenships, and perspectives.*

◆ **Hospitality** *Sharing radical hospitality with all who visit and attend All Saints Episcopal Church;*

◆ **Community** *Loving and respecting all people, and their expression of singleness or family, with fellowship and education for all throughout their spiritual journey.*

Welcome to All Saints Episcopal Church

If you are visiting, welcome! We would love the opportunity to get to know you. Please fill out a visitor card found on the visitor table as you enter the church and place it in the offering plate or pass it to one of our ushers.

All are welcome to receive Holy Communion as the Lord's Table is open to all.

In order to preserve the reverence of our worship life, we ask all to silence your cell phones as you enter the church, Please note that our liturgies are video cast and made available to homebound members and the general public visiting via our media resources such as Facebook and our parish website. *Thank you and welcome!*

COVID Protocol

Effective August 1, 2021, the policy of All Saints' Episcopal for indoor public worship is:

- **Wearing a mask is required whether or not you are vaccinated.**
- **If you do not have a mask, one will be provided to you.**
- **Maintaining proper social distancing is the responsibility of each individual and household appropriate to their medical condition and individual conscience.**

Entrance Hymn *O come, O come, Emmanuel (Veni, veni, Emmanuel)* (H 56)

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel

O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

O come, thou Dayspring from on high,
and cheer us by thy drawing nigh;
disperse the gloomy clouds of night,
and death's dark shadow put to flight.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

The following will be read during the lighting of the Advent Candles.

Blessed are you, sovereign Lord, just and true:
to you be praise and glory for ever.
Your prophet John the Baptist was witness to the truth
as a burning and shining light.
May we your servants rejoice in his light,
and so be led to witness to him
who is the Lord of our coming kingdom,

Jesus our Saviour and King of the ages.

(The people respond)

Blessed be God for ever.

Opening Anthem or Song of Praise *S 100 Holy God (Hurd)*

The following is sung, all standing

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Lessons

First Reading: Zephaniah 3:14-20

The people sit.

A Reading from the book of the prophet Zephaniah.

¹⁴Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

¹⁵The Lord has taken away the judgments against you,
he has turned away your enemies.

The king of Israel, the Lord, is in your midst;
you shall fear disaster no more.

¹⁶On that day it shall be said to Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.

¹⁷The Lord, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;
he will exult over you with loud singing

¹⁸as on a day of festival.

I will remove disaster from you,
so that you will not bear reproach for it.

¹⁹I will deal with all your oppressors
at that time.

And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.

²⁰At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised

among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm: Canticle 9: The First Song of Isaiah

Remain seated.

**Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.**

Second Reading: Philippians 4:4-7

The people sit.

A Reading from Paul's letter to the Church in Philippi.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be

made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

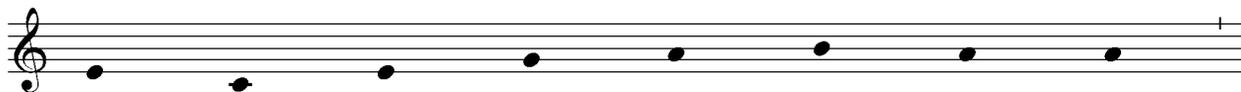
Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Sequence Hymn *O heavenly Word, eternal Light (Verbum supernum prodiens)* (H 63)

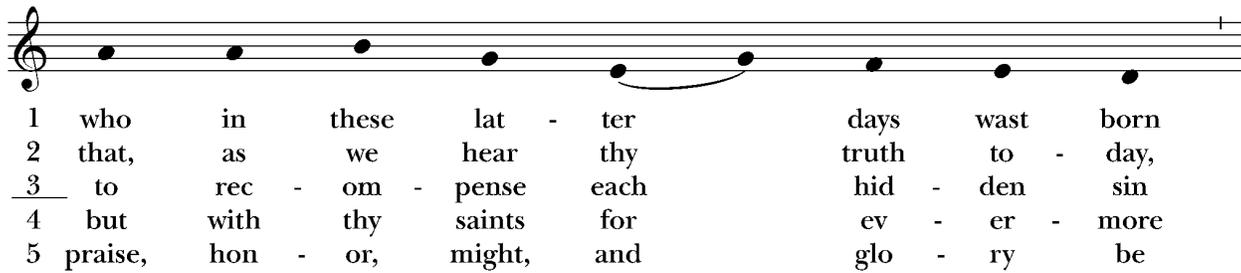
All stand.



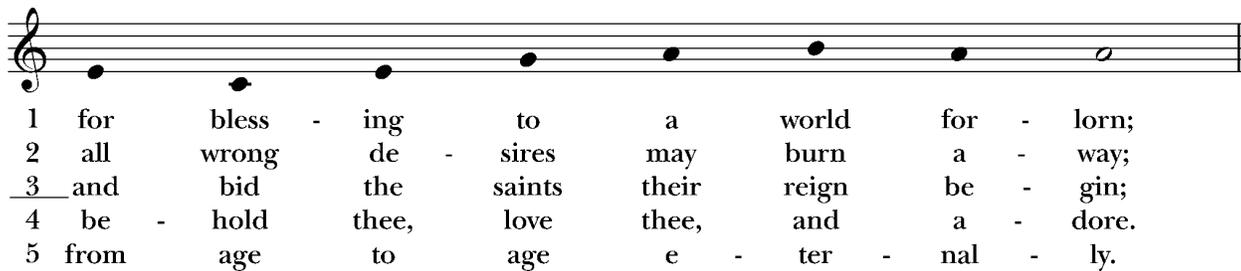
1 O heaven - ly Word, e - ter - nal Light,
2 pour light up - on us from a - bove,
3 and when, as judge, thou draw - est nigh
4 O let us not, for e - vil past,
*5 To God the Fa - ther, God the Son,



1 be - got - ten of the Fa - ther's might,
2 and fire our hearts with ar - dent love,
3 the se - crets of our hearts to try,
4 be driv - en from thy face at last,
5 and God the Spi - rit, ev - er One,



1 who in these lat - ter days wast born
 2 that, as we hear thy truth to - day,
 3 to rec - om - pense each hid - den sin
 4 but with thy saints for ev - er - more
 5 praise, hon - or, might, and glo - ry be



1 for bless - ing to a world for - lorn;
 2 all wrong de - sires may burn a - way;
 3 and bid the saints their reign be - gin;
 4 be - hold thee, love thee, and a - dore.
 5 from age to age e - ter - nal - ly.

Gospel: Luke 3:7-18

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

⁷John said to the crowds that came out to be baptized by him, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruits worthy of repentance. Do not begin to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. ⁹Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.”

¹⁰And the crowds asked him, “What then should we do?” ¹¹In reply he said to them, “Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.” ¹²Even tax collectors came to be baptized, and they asked him, “Teacher, what should we do?” ¹³He said to them, “Collect no more than the amount prescribed for you.” ¹⁴Soldiers also asked him, “And we, what should we do?” He said to them, “Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.”

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.”

¹⁸So, with many other exhortations, he proclaimed the good news to the people.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

Deacon Karl Gustafson

The Creed

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Rejoice in the Lord always; again I will say, rejoice. Surely, it is God who saves us; therefore, we joyfully pray to the Lord, “God our salvation: *thank you.*”

Though hindered by our sins and in need of your bountiful grace and mercy, you never leave us. You are ever in our midst. Renew your Church in love.

Invite the congregation to add their thanksgivings, followed by silence

God our salvation:

Thank you.

Make your deeds known among the people, O God. Save the lame; gather the outcast. May the exiles know home and all people know your peace.

Silence

God our salvation:

Thank you.

May your springs of salvation renew the earth. Heal our planet and restore in us a sense of responsibility and gratitude.

Silence

God our salvation:

Thank you.

Merciful God, in this month of great excess and consumerism, call the financial and business communities to act justly and generously. Grant that those without coats be clothed and those without food be fed.

Silence

God our salvation:

Thank you.

O God, you have done great things. With thankful hearts we pray to you for those burdened by shame, grief, or weakness. Be for them a stronghold and a sure defense.

Invite the congregation to add their petitions, followed by silence

God our salvation:

Thank you.

God our salvation, gather us, with all those who have died, into your sacred heart. Grant us to sing your praises for all eternity.

Silence

God our salvation:

Thank you.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

Birthdays, Anniversaries, Celebrations, and Other Prayer Requests

Watch over your servants, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Elsie Pilgrim Dec 20, Karla E. Gustafson Dec 22

Angelia Stea Dec 22, Derek Rios Dec 23

Karina Hernandez Dec 24

Announcements

The Holy Communion

Offertory Sentence

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Hymn *Watchman, tell us of the night (Aberystwyth)*

1 Watch-man, tell us of the night, what its signs of prom - ise
2 Watch-man, tell us of the night; high - er yet that star a -
3 Watch-man, tell us of the night, for the morn - ing seems to

The image shows a musical score for a three-part setting of the offertory hymn. It features a treble clef on the top staff and a bass clef on the bottom staff. The melody is written in a simple, hymn-like style with a key signature of one sharp (F#). The lyrics are printed below the notes, with three different vocal parts indicated by numbers 1, 2, and 3.

are. Trav - eler, o'er yon moun-tain's height, see that glo - ry -
 scends. Trav - eler, bless - ed - ness and light, peace and truth its
 dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror

beam - ing star. Watch-man, does its beau - teous ray
 course por - tends. Watch-man, will its beams a - lone
 are with - drawn. Watch-man, let thy wan - derings cease;

aught of joy or hope fore - tell? Trav-eler, yes; it
 gild the spot that gave them birth? Trav-eler, a - ges
 hie thee to thy qui - et home. Trav-eler, lo! the

brings the day, prom - ised day of Is - ra - el.
 are its own; see, it bursts o'er all the earth.
 Prince of Peace, lo! the Son of God is come!

Two groups may sing antiphonally, alternating by sentences.

The Great Thanksgiving

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

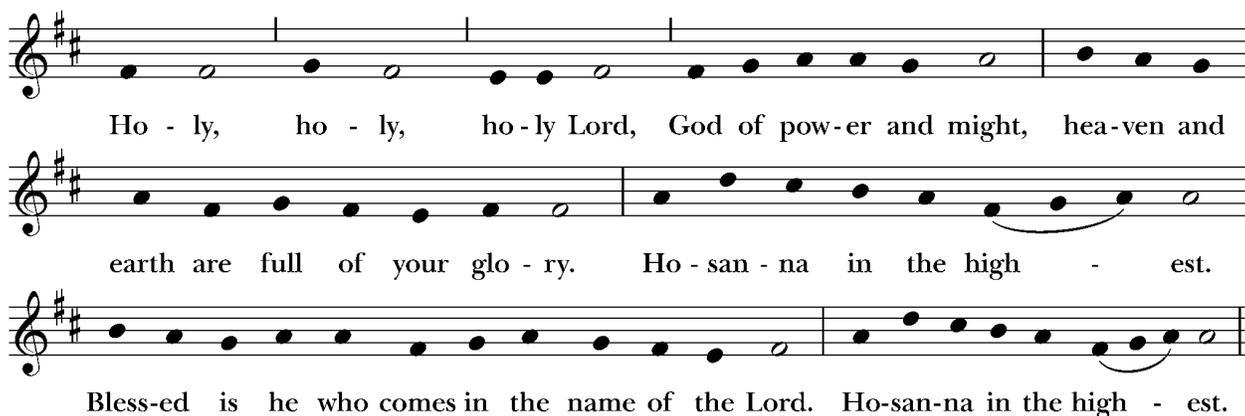
Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable

through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.**

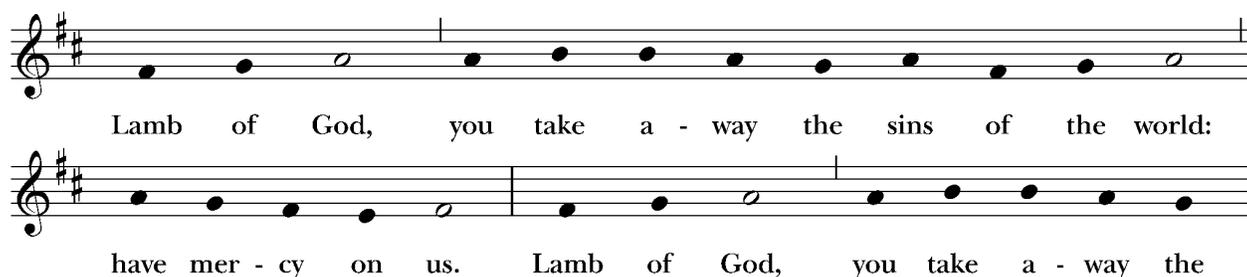
Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

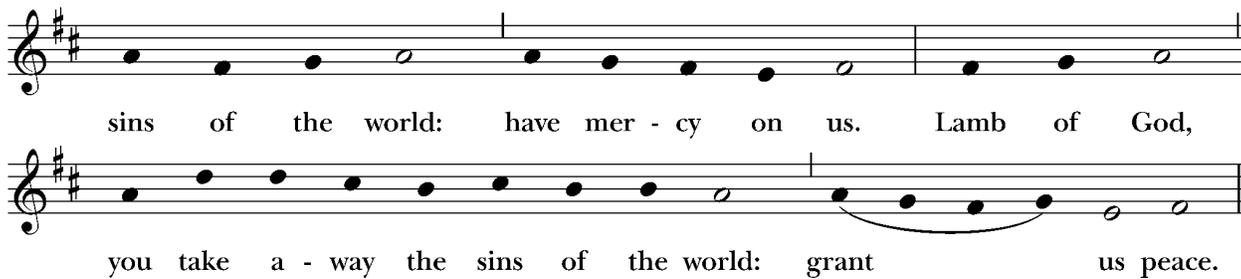
**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

The Celebrant says

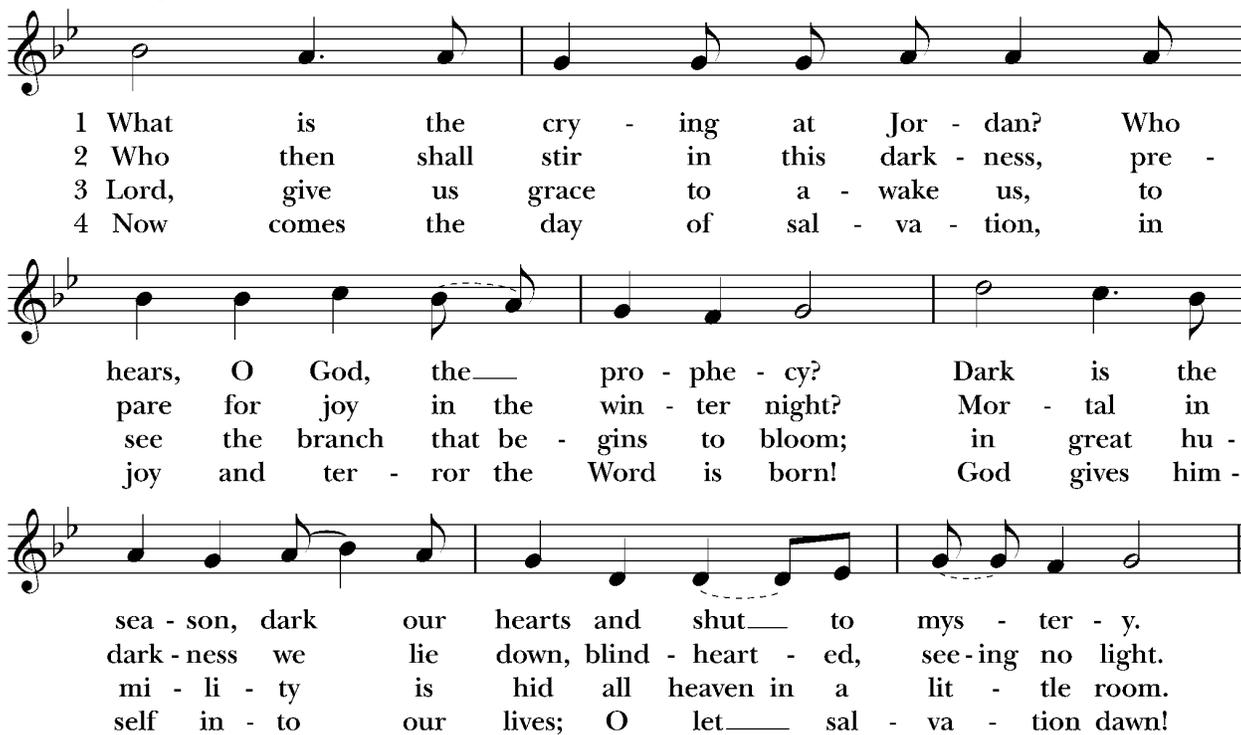
The Gifts of God for the People of God.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.
 [Amen.]

Communion Hymn *What is the crying at Jordan (St. Mark's, Berkeley)* (H 69)



1 What is the cry - ing at Jor - dan? Who
 2 Who then shall stir in this dark - ness, pre -
 3 Lord, give us grace to a - wake us, to
 4 Now comes the day of sal - va - tion, in
 hears, O God, the pro - phe - cy? Dark is the
 pare for joy in the win - ter night? Mor - tal in
 see the branch that be - gins to bloom; in great hu -
 joy and ter - ror the Word is born! God gives him -
 sea - son, dark our hearts and shut to mys - ter - y.
 dark - ness we lie down, blind - heart - ed, see - ing no light.
 mi - li - ty is hid all heaven in a lit - tle room.
 self in - to our lives; O let sal - va - tion dawn!

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

**Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Celebrant: And now, united with those who are not able to receive the Blessed Sacrament and have joined us virtually, in solidarity with them we pray this prayer together.

Celebrant and people

**God of infinite mercy, we thank you for Jesus our Savior,
our true Mother who feeds us and gives us eternal life.**

**Though our sisters and brothers joining us virtually
cannot receive these gifts of bread and wine,
we thank you that all of us have received
the sacrament of Christ's presence, the forgiveness of sins,
and all other benefits of Christ's passion.**

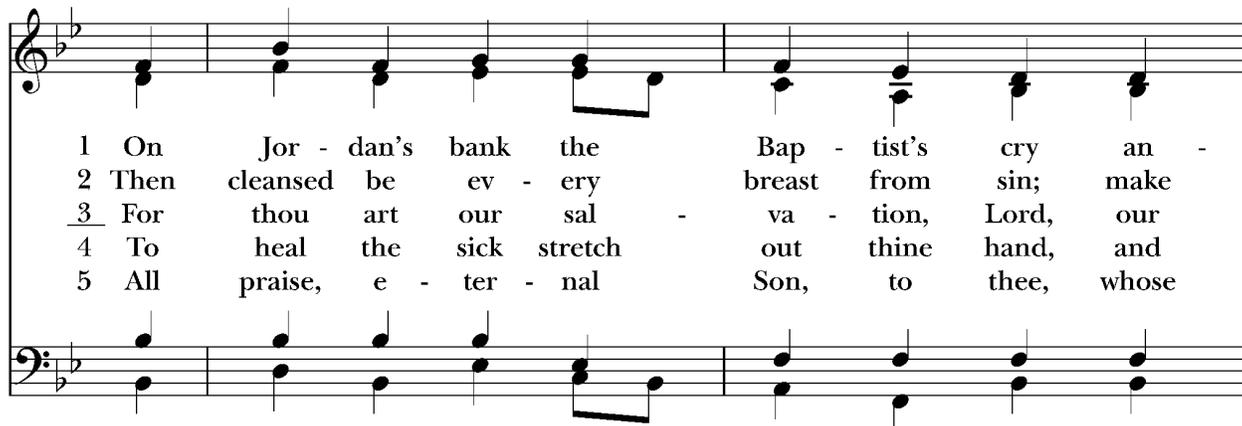
**Grant that we may continue for ever in the Risen Life of our Savior,
who with you and the Holy Spirit, lives and reigns, one God, now and
for ever. Amen.**

Blessing

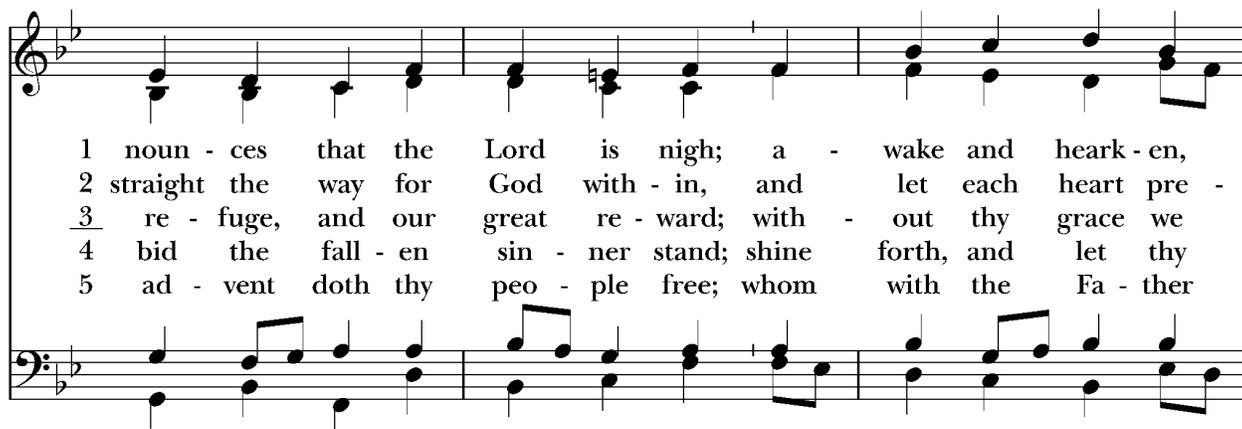
The Priest blesses the people, saying

May the Sun of Righteousness shine upon you and scatter the darkness before your path and the blessing of God Almighty, the Father, The Son and the Holy Spirit, be among you and remain with you always. *Amen.*

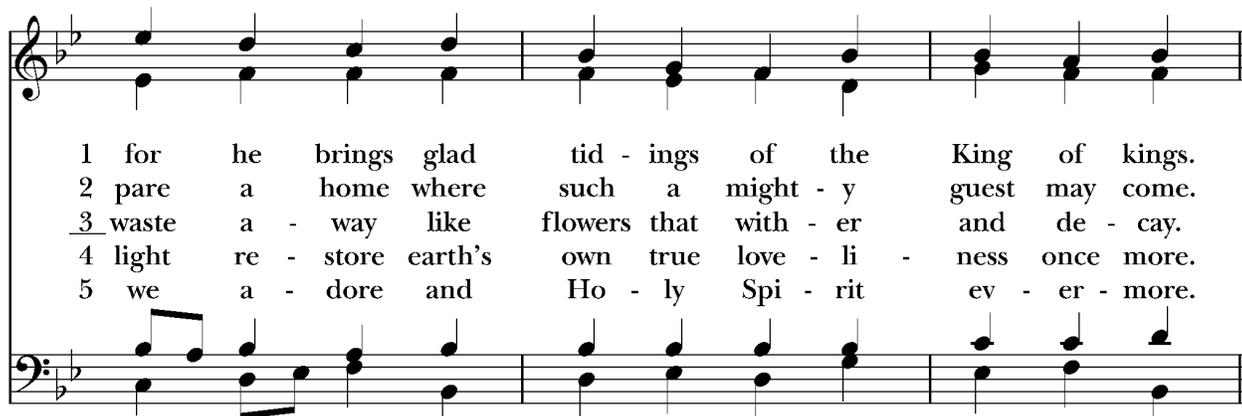
Post-Communion Hymn *On Jordan's bank the Baptist's cry* (Winchester New) (H 76)



1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose



1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther



1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

Dismissal

Go in peace to love and serve the Lord.

People

Thanks be to God.

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Lord, Hear Our Prayer...

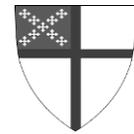
- Jimmy Bailey & Peggy Foskolos
- Ellen Baker (John McClenahan's daughter-in-law)
- Elsie Pilgrim
- Guadalupe Roso
- Frank St. Jean
- Marianne Thompson – Comfort during cancer treatment
- Nancy Halpin – ongoing cancer treatments
- Eva West (MS)
- James & Pamela (cancer)
- Linda Lemoine – Health, liver problems
- Melanie Whittall – Procedure to reduce blood thickness
- Virginia Engfer – Fr Michael's Mother
- Thomas – Margaret Foskolos nephew
- Sam Fratto – Diagnosed with Parkinson's
- Ken Stepuchin (Tiffany Lacombe's father)– peace and comfort during cancer treatment
- Mel Brooks (Father of Christin Brooks) – Health problems
- Carlos Julio Ramirez
- John Almodiel (Healing & Wisdom)
- Marilyn Bender (Painful nerve condition)
- Rick Hopper (Major Stroke)
- Chris Stanley - pain & kidney Transplant
- Andy King – Dialysis
- Ron Lemoine (Diabetic Macular Degeneration)
- Maria Stiva – 3 Brain Tumors
- Mary Chichester – Tests for cancer (Linda Lemoine's sister)
- Fr. Jamie & Donna – Safe Travels
- Donna Bruno – Diagnosed with MS, Linda L's Sister
- Marilyn Fratto – healing
- Donna Bruno – MS (Daughter of Ron & Linda Lemoine)
- Michelle Villegus (Healing)
- David Embree – Gall Bladder & Pancreatic Tumor
- Julie Mills
- Kim Badgley- Lump in lung & back issues
- Ollie Young – (Fall Recovery)
- Antonio Castillo -- cancer
- Eugenia Wilson - ongoing health issues
- Preston Young – Liver disease, Margo Scruggs brother
- Josserand Sorice, John Bruno – Pandemic job loss
- DeVonna Ponthieu – chemo after Colon Cancer surgery

Our Military Families



- Kurt Roberts (Debbie Roberts' son)
- Sean O'Rourke (Dwayne Kurr's son)
- Chuck Oehler
- Fr. Michael Engfer Family
- Andrew and Yvonne Teigeler
- Jesus Mancilla USAF (Son of Augustine & Olga)
- Kate Davidson (Maggie's Sister)
- William & Amanda Suttcliffe in England
- Lucas Doyle (Grandson of Jackie Doyle)
- Nicholas & Holly Santoro
- Rommel Soriano USAF (Son of Edith & Frank St. Jean)
- Sarah Sampas & Family USAF Chaplain

Our Ministers and Partner Ministries



**The Episcopal
Diocese of
Nevada**

*The Rt. Reverend James E.
Waggoner, Jr.,
Assisting Bishop*

- Vestry
- Street Teens

WAYS TO LIVE WITH FAITH FILLED GENEROSITY...

<p>Volunteer to Serve</p>	<p>There are several great ministry opportunities to be involved with from Altar Guild to cleaning to helping maintain our building and grounds. If you have some time and talents you would like to donate, please see one of our Clergy or Vestry members.</p>
<p>Food Donations</p>	<p>We are collecting food donations for our parish families and families known by us. We have given out food to dozens of families. Someone is at the office Monday – Friday from 9:00 a.m. to 1:00 p.m. If you would like to drop off your offering or food donations, please call before stopping by. We also make weekly deliveries to Street Teens. Thank you for your generous support!</p>
<p>Bill Pay With Your Bank</p>	<p>You can set up a regular check from your bank to be sent bi-weekly or monthly. This is free! Ask your bank or one of our staff if you need help.</p>
<p>Pay With Tithe.ly App</p>	<p>Tithe.ly is a safe, secure and recommended by our national Church. It is a way to do one-time or regular giving. You can use a use a debit or credit card or pay directly from your bank. You can access Tithe.ly at https://bit.ly/SaintsDonate</p> 
<p>Use Envelopes for Cash or Checks</p>	<p>There are envelopes available to “Give” (White = English and Blue = Español). Please be sure to put your first and last name on the envelope so that you can receive tax credit and so that we can thank you at the end of the year. Also, please be clear about what you are donating to; whether your regular giving or for something special like flowers, Camp Galilee, or Sunday School, for example.</p>

Announcements and Upcoming Events

- December 14 9am Just One Project Food Distribution
 6pm Vestry Meeting
- December 18 9am Clean-up and Greening of the Church for
 Christmas
- December 22 6pm Posadas

Christmas Services

- December 24 5 pm Family Service
 7pm Spanish Language Service
 10:30pm Carols
 11pm Traditional Midnight Mass
 (There will be no service on Christmas Day.)
- December 26 9:30 am Carols and Lessons with Eucharist

Prayer List Call the office to be added to the prayer list. If you see a name on the prayer list that doesn't need to be there, let us know that also. Thanx

Recycling The church has no means of recycling the paper we generate for Sunday Services. Please take your bulletin with you and recycle it at home. If you would like to make it your ministry to help manage the recycling for the church, please let Deacon Karl know or call the office.

Gift Shop/Thrift Store We are looking for **volunteers** to help with the gift shop. We would like to open it a couple days during the week to serve the neighborhood. We are also looking for gently used donations.

Christmas Flowers Cards are in the pews to donate for Christmas Flowers.

Galilee Patio Stone In memory of Agatha Ramirez, we are raising money to purchase a patio stone at Camp Galilee in her name. You may donate through Tithely, <https://bit.ly/SaintsDonate> or by using the QR code with your phone's camera. The Funeral Service for Agatha will be December 8 at 7pm at All Saints'.



Treasurer We are in desperate need of someone who can serve as treasurer. We have had no one in that position since Sandy left and we can't realistically have Fr. Rafael serving as Priest in Charge and managing all the financials. If you have any skills in that area, please consider helping out.

Next Week

Lessons

Micah 5:2-5a

Canticle 3: The Song of Mary

Hebrews 10:5-10

Luke 1:39-45 [46-55]

Serving

Lector	Cinda Towne
LEM	Christin Brooks
Ushers	Gavin Young Ruth Leamy

**God loves you.
No exceptions.**



All Saints Episcopal Church Welcomes You!



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